Rev. 05	Rev. 05/2008 LOBBYIST REPORT FORM Page of Page(s)									•			
	T. C.	State of Idaho ANNUAL SEMI-ANNUAL								OR OPPICE USI	R ONLY		
		Ben Ysursa			_					'	****		
E STATE		Secretary of S		To Be Filed By:				10 FEB - 1 AM 10: 54					
		•		L-2		BYISTS 67-6619	, I	î			J. SIATE		
(Type or print clearly in black ink)				(366. 07-0017)					STATE OF IDAHO				
		See instructions at	bottom of page	• •	. <b>. :</b>								
Lobbyist's name and permanent business address							Date prepared			Period covered  year ending			
Mike Reynoldson 8000 S. Federal Way													
Boise	e, Idaho	83716			1/29/10			(Mo.) (Day) (Yr.)					
			·						12	31	2009		
Item 1	<u> </u>		ole expenditures made o		-						ycr.		
Category of Expenditure  Reimbursed Personal Living and Traval  Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers  All Employers													
Do Not Have to be Reported				Employ	Employer No. 1		Employer No. 2		ło. 3	Employer No. 4			
Entertainment Food and Refreshment			s2,074.78	\$ 2,074.7		78 s		· <b>\$</b>		\$			
Living Accommodations			0.00										
Advertising			0.00			_ _							
Travel			180.00	180.0		<u> </u>							
Teleph	one		0.00	_		_ _							
Other	Expenses of	or Services	0.00	-		_					and the state of		
		Total	s2,254.78	s2	,254.78	s_ s_	0.00	s	0.00	s	0.00		
+When	the number	of employers you a	te reporting for requires m	ultiale I =2 fe	onne to be	filed a tot:	d amount for all e	malovers thould	he entered	on Page I			
Item-	The tota		liture of more than seve	-							flicials and		
2	Date		Place		Алт	Names of Legislators, Public and Executive Officials Amount and Household Members in Group							
Date				and Homoroto Promoto in Grown									
·						·							
						•							
	Continued (	on attached page(s)	0.72										
INSTRUCTIONS						Item Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Micron Technology, Inc. 8000 S. Federal Way, Boise, Idaho 83716							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2							
	DE 511 5			·									
TO BE FILED WITH:  Bcn Ysursa  Secretary of State  PO Box 83720  Boisc, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						No. 3							
						No. 4							

Item 4

## Item 4 is no longer statutorily required.

Item		Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATE				
the Lobbyist was supporting or opposing.		posing.	Code Subject		Code	Subject			
				10	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number	١,٠,		17	and controlled substances, health		
_(from I	npie)	Legislative ident. Number	and Section Number		farming, and livestock				
				02	Amusements, games, athletics		insurance, hospitals		
0	7				and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
	_		1	۱	investments	20	Insurance (excluding health		
0	В			04	Children, minors, youth.		insurance)		
			l .		senior citizens	21	Lubor, salaries and wages.		
	. '	1		0.5	Church and religion		collective bargaining		
1	1		Į.	06	Consumer affairs	22	Law enforcement, courts.		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
		ł			conservation, zoning, land and	23	License, permits		
			1	١.	water use	24	Liquor		
			1	08	Education	25	Manufacturing, distribution and		
			,	09	Elections, campaigns, voting,		services		
				1	political parties	26	Natural resources, forest and		
			ነ	10	Equal rights, civil rights,		forest products, fisheries, mining		
		1		1	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
		Į.	ł	1	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
			1	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
		1		14	Government, municipal	2,9	streets and roads		
		1		15	Government, special districts	30	Utilities, communications,		
				16	Government, special districts	30	televisions, radio, newspaper,		
		ı		10	Government, state				
				l		31	power, CATV, gas		
				l		31	Other (please specify)		
			1	1					
		1	1	۱ _					
				1 2	EDTIEIC ATION. I hasaba and first		have in a true complete and		
					ERTIFICATION: I hereby certify the				
			1	ا د	orrect statement in accordance with S	cetton c	7-0024 Idado Code.		
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						<i>/</i>			
	17.4			· 2	7700				
item		y any rule, ratemaking decisi		Ιī	obbyist signature	٨	Date /		
6		ct bid or bid process, financia			N/5- / /	Ŋ	1 1		
	bond I	obbyist was supporting or op	posing.	1097	3)1) - Xh	( <u>2</u> .	1/29/10		
			(	100		$\widetilde{}$			
				E	mployer No. 1 signature	- 1	/ Date		
						,			
				l <u>-</u>					
				E	mployer No. 2 signature		Date		
				_					
				l E	mployer No. 3 signature		Date		
		·		1					
				<u> </u>					
				E	mployer No. 4 signature		Date		