

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

-	1
✓	ANNUAL

To Be Filed By:

MI-	ANN	III	ΑĬ
	MI-	MI-ANN	MI-ANNU

Page	_of	Page(s)
THIS SPACE	FOR OFF	ICE USE ONLY

10 JAN 11 AM 8: 34

TE

,	in it is a second				L-2		BBYI c. 67-	STS 6619)	 		5	SECF	RETAR	Y OF STA
		Type or print cle See instructions										ST	ATE C	F IDAHO
Lobbyi		permanent busine					Da	ate prepared			P	eriod o	covered	
Dan Richter											year ending			
18454 No. McLeod Way Boise, ID 83714								l.		2010		(Mo.) (Day) (Yr.)		
DOISE	e, ID 037 12	•						Ja	inuary 4,	2010		12	31	1
Item 1	Total	ls of all reporta	ble expend	tures made o	or incurred b	by Lobb	yist o	r by Lobb	yist's Emp	loyer on l	behalf of l	Lobby	rist's Em	ployer.
Reiml		xpenditure Living and Travel Lobbying Activity	1	Amount for	Proportion Item 3, at				y each empl	oyer (Ide	ntify empl	oyers.	under	
	o Not Have to l		The Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		3	Employer No. 4	
	inment nd Refreshm	ent	\$	0.00	\$		1	\$		s			\$	
	Accommoda		0.00					Ψ		J	3			
Advert				0.00			_					-		
Travel	C			0.00		-								
Teleph	one			0.00										
Other I	Expenses or S	Services		0.00										
		Total	s	0.00	\$	0.00	0	s	0.00	s	0.0	00	s	0.00
*When	the number of	employers you a	 are reporting	for requires m	 ultiple L-2 fo	orms to b	e filed	a total amo	unt for all e	 mployers :	should be e	ntered	on Page	1.
	The totals	of each expend	diture of me	ore than seve	enty-five do	llars (\$7	75) fo	r a legisla	tor, other l	nolder of	public of	fice, e	executive	officials and
Item- 2	Item- 2 Date Place					A		Names of Legislators, Public and Executive Officials						tficials
	Date							Amount		and Household Members in Group				
	Continued on a	ttached page(s)			<u>.</u>		Itaa							
INSTRUCTIONS							Itei 3	m	Employer(s) Name(s) and Address(es)					
	o should file 6617 Idaho C	this form: A	ny lobbyist	registered ur	nder Section		No. 1		r Idaho, ID 83714		54 No.	McL	eod Wa	ay
Fili	ng deadline:	Annual report Executive Lol			rt due July 3	31st.	No. 2							
ТО	BE FILED V	VITH:												
Ben Ysursa Secretary of State						No. 3								
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat buse Bill, Resolution or other						
5		obbyist was supporting or op		Code	Code Subject		Subject	
			-	01	Agriculture, horticulture	17	Health service, medicine, drugs	
,		Bill, Resolution or Other	Appropriation Bill Number	.,,	farming, and livestock	• '	and controlled substances, health	
(from t	(from table) Legislative Ident. Number and Section Number		and Section Number	02	Amusements, games, athletics		insurance, hospitals	
_			'	02	and sports	18	Higher education	
7				03	Banking, finance, credit and	19	Housing, construction, codes	
11				05	investments	20	Insurance (excluding health	
12				04	Children, minors, youth,	20	insurance)	
				04	senior citizens	21	Labor, salaries and wages,	
1:	5			05	Church and religion		collective bargaining	
19	9			06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
29				0,	conservation, zoning, land and	23	License, permits	
30	)				water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
				0,	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				٠.	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance.	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	50	televisions, radio, newspaper,	
					Soverment, state		power, CATV, gas	
						31	Other (please specify)	
				_				
					ERTIFICATION: I hereby certify the			
				co	rrect statement in accordance with So	ection 6	7-6624 Idaho Code.	
						_		
							. (	
	Idantif	y any rule, ratemaking decision	on procurament				1/7/10	
ittiii		et bid or bid process, financial		Lo	obbyist signature		Date	
6		obbyist was supporting or opp						
	Dona it	body ist was supporting or opp	oosing.					
				En	ployer No. 1 signature		Date	
					The state of the s			
		En	ployer No. 2 signature		Date			
				En	nployer No. 3 signature		Date	
				1.711	-projet tro. 5 signature		24.0	
				-	1 Asian San		Data	
				En	nployer No. 4 signature		Date	