

#### State of Idaho

Ben Ysursa Secretary of State

✓ ANNUAL SEMI-ANNUAL

Page Page(s) of

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 10 JAN 29 PM 3: 49

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered year ending Roger Seiber/CapitolWest P. O. Box 953 (Day) (Yr.) (Mo.) Boise, ID 83702 1/12/10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) ng to Lobbying Activity ises Peru All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 423.64 668.84 195.99 49.21 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 668.84 0.00 423.64 195.99 49.21 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group ✓ Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Highway District Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code 3775 Adams St., Garden City, ID 83714 Filing deadline: Annual report is due on January 31st. **Associated Logging Contractors** No. 2 Executive Lobbyist semi-annual report due July 31st. P. O. Box 671, Coeur d'Alene, ID 83816 TO BE FILED WITH: No. 3 Idaho Prior Appropriation Doctrine Assn. Ben Ysursa 599 W. Bannock St., Boise, ID 83702 Secretary of State PO Box 83720 Mountain View Hospital Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 2325 Coronado St., Idaho Falls, ID 83404

item	_		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Code	Subject
Subject ( (from ta 07,11,	ble)	Bill, Resolution or Other Legislative Ident. Number H52,H54,H93,H94,	Appropriation Bill Number and Section Number	01 02 03	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports	17 18 19	and controlled substances, healt insurance, hospitals Higher education
		H95,H96,H97,H98,		04	Banking, finance, credit and investments Children, minors, youth,	20	Housing, construction, codes Insurance (excluding health insurance)
23,24, 29	i i	H119,H99,H100, H140,H17,H47,		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
		H48,H130,H131, H133,H134,H135,		06	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	22 23	Law enforcement, courts, judges, crimes, prisons License, permits
		H136,H147,H148, H149,H150,H151,		08	water use Education Elections, campaigns, voting,	24 25	Liquor Manufacturing, distribution and services
		H155,H156,H201, H205,H206,H207, H219,S1030, S1031,S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153,H8,H9,H11, H31,H170		10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30	Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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#### State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM
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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Roger Seiber/CapitolWest P. O. Box 953 (Mo.) (Day) (Yr.) Boise, ID 83702 1/12/10 12 31 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1-5 Employer No. 2 6 Employer No. 27 Employer No. Entertainment 0.00 373.92 0.00 373.92 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 373.92 0.00 373.92 0.00 0.00 **Total** \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Names of Legislators, Public and Executive Officials 2 and Household Members in Group Place Amount Date ✓ Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) The Pointe, LLC, c/o Jeff Vitek Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008 Filing deadline: Annual report is due on January 31st. Swisher International, Inc. Executive Lobbyist semi-annual report due July 31st. 459 E. 16th St., Jacksonville, FL 32206 TO BE FILED WITH: Waste Management Ben Ysursa 915 L St., Ste 1430, Sacramento, CA 95814 Secretary of State PO Box 83720 Wine Institute Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 2103 N. Oakes St., Unit D, Tacoma, WA 98906

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or He		tion, the number of the Senate r legislative activity in which	Cost	LEGISLATIVE SUI		
			Code	Subject		Subject
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	91	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
07,11,12,	H52,H54,H93,H94,	2	1	and sports	18	Higher education
			03	Banking, finance, credit and	19	Housing, construction, codes
14,15,16,	, , , , , , , , , , , , , , , , , , , ,			investments	20	Insurance (excluding health
23,24,26,	H119,H99,H100,		04	Children, minors, youth		insurance)
29	H140,H17,H47,		05	senior citizens Church and religion	21	Labor, salaries and wages,
	H48,H130,H131,		06	Consumer affairs	22	collective bargaining Law enforcement, courts,
	H133,H134,H135,		07	Ecology, environment, pollution,		judges, crimes, prisons
			[	conservation, zoning, land and	23	License, permits
	H136,H147,H148,			water use	24	Liquor
	H149,H150,H151,		08	Education	25	Manufacturing distribution and
	H155,H156,H201,		09	Elections, campaigns, voting,	200	services
	H205,H206,H207,		10	political parties  Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining
	H219,S1030,		10	minority affairs		and mining products
			11	Government, financing	27	Public lands, parks, recreation
	S1031,S1072,			taxation, revenue, budget,	28	Social insurance, unemployment
	S1087, S1100,			appropriations, bids, fees, funds		insurance, public assistance,
	S1103, S1139,		12	Government, county		workmen's compensation
	HCR17, S1114,		13	Government, federal	29	Transportation, highways,
			14	Government, municipal Government, special districts	30	streets and roads Utilities, communications,
	S1116, H174,		16	Government, state	3.0	televisions, radio, newspaper,
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### State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobby ist's name and permanent business address Date prepared Period covered year ending Roger Seiber/CapitolWest P. O. Box 953 (Day) (Mo.) (Yr.) Boise, ID 83702 1/12/10 12 31 09

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		All Employers	Employer No. +9		Employer No.2(0		Employer No3 //		Employer No. 4 / 2	
Entertainment Food and Refre	shment	s995.88	s	211.42	s	333.24	<b>s</b>	211.41	<b>s</b>	239.81
Living Accomm	odations	0.00								
Advertising		0.00								
Travel		0.00								
Telephone		0.00								
Other Expenses	or Services	0.00								
	Total	s 995.88	s	211.42	s	333.24	s	211.41	s	239.81

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Constituted on attached page(5)	_					
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.		9 Phillips Edison & Company 175 E 400 S, Ste 402, Salt Lake City, UT 84111				
		No.2 Prairie Crossing West, LLC 38403 Bennett Road, Long Creek, OR 97856				
TO BE FILED WITH:  Ben Ysursa  Secretary of State		rairie Properties, LLC 100 NW Corness Rd., Beaverton, OR 97006				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4 Prefix 1300 W. Hamlin, Rochester Hill, MI 48309					

Item	Item   Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution or other legislative activity in which									
	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
				02	Amusements, games, athletics	70	insurance, hospitals			
07,1	1,12,	H52,H54,H93,H94,		03	and sports  Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
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		H119,H99,H100,		04	Children, minors, youth,	20	insurance)			
					senior citizens	21	Labor, salaries and wages,			
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		H136,H147,H148,			water use	24	Liquor			
		H149,H150,H151,		08	Education	25	Manufacturing, distribution and			
		H155,H156,H201,		09	Elections, campaigns, voting,	26	services			
		H205,H206,H207,		10	political parties  Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
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		S1031,S1072,			taxation, revenue, budget,	28	Social insurance, unemployment			
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		HCR17, S1114,		14	Government, municipal		streets and roads			
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