| Rev. 05 | 5/2008 | State of Idal | LOBBYIST REPORT FORM ANNUAL SEMI-ANNUAL | | | | | | | Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY | | | |
|---|---------------------------------|--|--|--|----------------|---------|--|------------------------|----------------|--|---------|-----------------------------|-------------|
| | | Ben Ysursa Secretary of S | tate arly in black ink) | To Be Filed | By: | вву | ISTS -6619) | | 09 SEC | inc i | milY | AM IO: 5 OF STA IDAHO | |
| Lobbyi | st's name ar | See instructions and permanent busine | | _ | | TIS | ate prepared | | _ | | TPeriod | covered | |
| Mich Spini 251 I Boise | ael T. Sp k Butler, | oink LLP Street, Suite 20 | | | | | | 4-15-09 |) | | _ | year endi | (Yr.) 09 |
| Item 1 | To | otals of all reportal | ble expenditures made o | r incurred l | by Lobb | byist o | or by Lobb | yist's Empl | oyer on | behalf c | Lobb | yist's Emplo | yer. |
| Reim Expens | bursed Person ses Pertaining | Expenditure al Living and Travel to Lobbying Activity to be Reported | *Total Amount for All Employers | Proportionate amountiem 3, at bottom e Employer No. 1 | | of pa | | | employer No. 3 | | | Employer No. 4 | |
| | | | | | | | | | | | | | |
| Entertainment Food and Refreshment | | | s 0.00 | s | | | s | | s | | | \$ | _ |
| Living | Accomm | odations | 0.00 | | | | | | | _ | | | |
| Adver | | | 0.00 | | | | | • | | | | | |
| Travel | • | | 0.00 | | | | _ | • | | | | | |
| Teleph | | | 0.00 | | | | | | | | • | | |
| - | | or Services | 0.00 | | | | | | | | | | |
| Other. | Expenses | Or Services | | | | | | _ | | | | | |
| | | Total | s0.00 | s | 0.0 | 0_ | \$ | 0.00 | \$ | (| 0.00 | s | 0.00 |
| •When | | | re reporting for requires my | | | | | | | | | | |
| _ | | ils of each expend (s) of their housel | liture of more than seve | nty-five do | llars (\$ | 75) fo | or a legisla | itor, other h | older of | public | office, | executive of | ficials and |
| Item- 2 | | (4) 51 4104 (4) | | | | | | | _ | | | ecutive Offic | ials |
| | Date | | Place | | Aı | mount | | | nd House | hold Me | mbers i | g Group | |
| _0 | Continu <u>ed</u> (| on attached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | | Item 5 Employer(s) Name(s) and Address(as) | | | | | | |
| 67- | 6617 Idah | o Code ne: Annual report | is due on January 31st. | | | No. | c/o 612 | eserve at 26 W. Sta | | | | | |
| | | EXECUTIVE LOD | obyist semi-annual repor | i due July . | ⊅ 1 51. | No. | 4 | | | | | | |
| TO | BE FILE | B Secre | en Ysursa etary of State Box 83720 | | | No. | 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (708) 334-2852 Fux: (208) 334-2282 | | | | | | No. 4 | | | | | | | |

| Item | Subject matter of proposed legislat | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--------------------|---|---|----------------|---|--------------|--|--|--|
| 5 | or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Cublant | Code Subject | | | |
| | the Lobbytst was supporting of op- | posnig. | | Subject | | | | |
| Subject (from t | | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, furming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health | | |
| ` | | and Socion Hamos | 02 | Amusements, games, athletics and sports | 18 | insummee, hospitals Higher education | | |
| 03 | 3 RS 18759C3 | | ^- | | 19 | Housing, construction, codes | | |
| | RS 18828 | | 03 | Banking, finance, credit and investments | 20 | Insurance (excluding health | | |
| | ľ | | 04 | Children, minors, youth, | | insurance) | | |
| | 1 | | l | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | 05 | Church and religion | | collective bargaining | | |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | 1 | conservation, zoning, land and | 23 | License, permits | | |
| | | | l | water usc | 24 | Liquor | | |
| | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | political parties | 26 | Natural resources, forest and | | |
| | ľ | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | minority affairs | | and mining products | | |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | l | | 12 | Government, county | | workmen's compensation | | |
| | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | 4 | | 14 | Government, municipal | | streets and roads | | |
| | | | 15 | Government, special districts | 30 | Utilities, communications. | | |
| | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | 1 | | | power, CATV, gas | | |
| | ì | | | | 31 | Other (please specify) | | |
| | | | | ERTIFICATION: I hereby certify the precisitatement in accordance with S | | | | |
| Item | Identify any rule, ratemaking decisi | on, procurement, | 7 . | obbyist signature | | | | |
| 6 | contract bid or bid process, financia | intract bid or bid process, financial services agreement or | | oooyisi signature | | Date | | |
| ٥ | bond lobbyist was supporting or op- | posing. | i | | | | | |
| | | | 1 - | | _ | | | |
| | | | Eı | nployer No. 1 signature | | Dute | | |
| | | | Eı | nployer No. 2 signature | | Date | | |
| | | | Er | mployer No. 3 signature | | Date | | |
| | | | E | nployer No. 4 signature | | Date | | |