Ben Ysursa Secretary of State

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To Be Filed By:

L-2 LOBBYISTS

10 JAN 26 PM 2: 21

						(Sec	. 67 - 66	19)			STATI	1.14	5 S	TATE
		ype or print clea	-						ı		SIAL	E Ur	IUA	10
Lobbyist		rmanent busine		<u></u>			Date	prepared			Perio	d covered		
Molly	Steckel										-	year	ending	3
	W. Huntly										l ou	a) (F	l av)	(Vr)
Boise	, ID 83709								1/17/10)	(M	Ĺ	Day)	(Yr.)
									_		12	2 3	31	09
Item 1	Totals	of all reportal	ble expend	litures made o	r incurred	by Lobby	yist or b	y Lobb	yist's Empl	oyer on l	behalf of Lob	byist's E	mploye	er.
Reimbi	tegory of Expursed Personal Livis Pertaining to Lo	ving and Travel		Amount for Employers		nate amou t bottom o		ibuted b	y each emplo	yer (Ide	ntify employe	rs, under		
	Not Have to be		7.11	мрюуста	Emplo	oyer No. I		Emplo	yer No. 2	Emp	oloyer No. 3	Emp	oloyer N	No. 4
Entertai Food ar	inment nd Refreshme	nt	\$	0.00	\$	0.0	0 \$_		0.00	\$	0.00	_		0.00
Living	Accommodati	ions		0.00										
Adverti	sing			0.00										
Travel				0.00										
Telepho	one			0.00			_ -							
_	expenses or So	ervices		0.00										
	·									_				
		Total	s	0.00	<u> </u>	0.00	<u> </u>		0.00	s	0.00	_		0.00
*When t		mployers you a												-:-14
T4		of each expend of their housel		nore than seve	enty-nve de	ollars (\$	(5) for a	i legisia	itor, otner r	iolder of	public office	e, executi	ve om	ciais and
Item- 2	Date	_	Pl	ace		An	nount				ors, Public and chold Members			ls
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<u> </u>	Continued on at		FRUCTIO	NIC .			Item	1	Er	mplover(s) Name(s) and	Address(e		
		11151					3							
	o should file 6617 Idaho Co	this form: A	ny lobbyis	st registered u	nder Sectio	on					anufacturir aul, MN 5			
Fili		Annual report Executive Lo				31st.	No. 2	-		_				
то	BE FILED W	/ITH:												
		E Secr	Ben Ysursa retary of S	tate			No. 3							
	Phon		D Box 8372 ID 83720 2852 Fa	-0080	2282		No. 4							

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5		•	legislative activity in which				
	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t	able)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
		-		02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06 07	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	23	judges, crimes, prisons
					conservation, zoning, land and water use	24	License, permits Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				0)	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				1.0	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_	EDTIFICATION III		
					ERTIFICATION: I hereby certify the		•
				۱ ۹	orrect statement in accordance with		7-0024 Idano Code.
				-		/	
					$X \times V \setminus III \mid P7$	$^{\lambda}$ $^{\perp}$	
					1 V V U U U	110	/(*1 0.1/ / //
Item	Identif	y any rule, ratemaking decisi	on, procurement,	1 -	V Purple	/ V.X	11/1/10
110111		et bid or bid process, financia		L	obbyist signature		Date '
U	bond le	obbyist was supporting or opp	oosing.		, 0		
				1 –			
				Et	mployer No. 1 signature		Date
				l			
							Data
					mployer No. 2 signature		Date
				_			
				E	mployer No. 3 signature		Date
] _			
				E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

ANN	UAL
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Го	Be	Filed	By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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10 JAN 26 PM 2: 21

STATE OF IDAHO

See instructions a	at bottom of page										
Lobbyist's name and permanent busine	ess address			Date pr	epared		Period	covered			
Molly Steckel								✓ year	ending		
12578 W. Huntly Drive							\ (B)	w) (V-)			
Boise, ID 83709					1/17/10	(Mo	1	1			
							12	3	1 09		
Item 1 Totals of all reporta	ble expenditures made o	r incurred	by Lobby	ist or by	Lobbyist's Empl	oyer on b	ehalf of Lobl	yist's En	nployer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers		nate amour t bottom o		uted by each emplo	oyer (Iden	tify employer	s, under			
Do Not Have to be Reported		Emplo	oyer No. 1		Employer No. 2	Empl	loyer No. 3	Emp	loyer No. 4		
Entertainment Food and Refreshment	\$ 0.00	\$	0.00) s	0.00	\$	0.00	\$	0.00		
Living Accommodations	0.00	J		_ •		•		J			
•	0.00			- -							
Advertising	0.00			_ -							
Travel	0.00	·		- -							
Telephone	0.00			- -							
Other Expenses or Services	- 0.00										
Total	s0.00	s	0.00) s	0.00	0.00	s	0.00		
								_			
*When the number of employers you a The totals of each expen		-				• •					
member(s) of their house		anty-nvc do	Onars (w)	3) 101 a 1	legistator, other i	norder of		CACCULIT	o omorais and		
2 Date	Place		Am	ount	1	_	s, Public and F		Officials		
Dute	Timee		1	- Count		una mouse	noid Memocra	ш отоцр			
Continued on attached page(s)											
	TRUCTIONS			Item 3	E	mployer(s)	Name(s) and A	Address(es)		
Who should file this form: A	any lobbyist registered u	nder Sectio	on I	No. 1 A	merican Cano	er Socie	ety				
67-6617 Idaho Code	, , ,		Į		676 Vista Ave			705			
Filing deadline: Annual repor Executive Lo	t is due on January 31st. Obbyist semi-annual repo		31st.	NO. Z	nheuser-Busc ne Busch Pla			3118			
TO BE FILED WITH:	Day Vourse			No. 3 H	ewlett-Packa	rd Comp	any				
Sec	Secretary of State						3000 Hanover Company, Palo Alto, CA 94304				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					- nanover	- Compan	19, 1 410 7 11	,			

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB.	JECT	IDENTIFICATION
5	I	pyist was supporting or opp		Cod	e Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		egislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(1101111		ograda i o idente, i idaniper	and Section Trainee.	02	Amusements, games, athletics		insurance, hospitals
1	7 s	SB 1116 (Empl. 1)			and sports	18	Higher education
1				03	Banking, finance, credit and	19	Housing, construction, codes
		HB 140 (Empl. 2)			investments	20	Insurance (excluding health
1	1 -	HB 185 (Empl. 4)		04	Children, minors, youth,	21	insurance)
1	7 S	SB 1115 (Empl. 4)		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
1		SB 1129 (Empl. 4)		06	Consumer affairs	22	Law enforcement, courts,
•	.	56 1120 (Empl. 4)		07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				13	Government, county Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, nunicipal	23	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	20	televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: I hereby certify that		
				· '	correct statement in accordance with Se	etion 6	7-6624 Idano Code.
	T14:6				Moly O	10	ctel 1/1/10
Item 6	contract b	ny rule, ratemaking decision oid or bid process, financial oyist was supporting or opp	services agreement or] 1	Lobbyist signature		Date
-	bona 1000	yist was supporting or opp	Asing.	┧ _			
				E	Employer No. 1 signature		Date
				-	Employer No. 2 signature		Date
				Ē	Employer No. 3 signature		Date
				J _	Employer No. 4 signature		Date



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT FORM

✓	ANNUAL
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STATE OF IDAHO

To Be Filed	By:
L-2	LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Molly Steckel year ending 12578 W. Huntly Drive (Mo.) (Day) (Yr.) Boise, ID 83709 1/17/10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 1,983.29 1,983.29 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 1,983.29 1,983.29 0.00 0.00 0.00 **Total** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) No. 1 Idaho Telecom Alliance Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. Box 1638, Boise, ID 83701 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item	or House Bill, Resolution or other							
5	the Lobbyist was supporting or op		Code	Subject	Code	Subject		
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t	1 '	and Section Number		farming, and livestock		and controlled substances, health		
			02	Amusements, games, athletics		insurance, hospitals		
30	D HB 215	1	1	and sports	18	Higher education		
			03	Banking, finance, credit and	19	Housing, construction, codes		
				investments	20	Insurance (excluding health		
			04	Children, minors, youth,	21	insurance)		
			05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts,		
			07	Ecology, environment, pollution,	22	judges, crimes, prisons		
			1 "	conservation, zoning, land and	23	License, permits		
				water use	24	Liquor		
		1	08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,		services		
				political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,		forest products, fisheries, mining		
	1			minority affairs		and mining products		
			11	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county		Public lands, parks, recreation		
						Social insurance, unemployment		
		l .				insurance, public assistance,		
						workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
	l		14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, newspaper,		
			1			power, CATV, gas		
					31	Other (please specify)		
				ERTIFICATION: I hereby certify the treet statement in accordance with S				
				Molly 5.	00	Date 19/10		
Item	Identify any rule, ratemaking decisi contract bid or bid process, financia	* 1		obbyist signature	$\overline{}$	Date		
6	bond lobbyist was supporting or op	_	Ι.	// //////////	·	1 19/10		
	bond loobyist was supporting or op	posing.	i ≤	1		1-11/10		
			Er	nployer No. 1 signature		Date		
			En	nployer No. 2 signature		Date		
			En	nployer No. 3 signature		Date		
			En	nployer No. 4 signature		Date		



Ben Ysursa Secretary of State

LOBBYIST 1	REPORT FORM
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LOBBYISTS (Sec. 67-6619)

10 JAN 26 PM 2:21 SECTION STATE STATE

		Type or print clea See instructions a										
Lobbyis		permanent busine				Date	e prepared	-		Peri	od covered	
Molly Steckel										✓ year	rending	
12578 W. Huntly Drive								4474	_	10	10.) (D	Day) (Yr.)
Boise, ID 83709							1/17/1	U	- 1	Ĺ	31 09	
Item	Total	s of all reportal	ble expenditures made o	r incurred	by Lobb	vist or	by Lobby	ist's Empl	over on h			
	ategory of Ex							-	-	ntify employ	•	прюуст.
Reimb	ursed Personal I	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at			f page.)			-		
	o Not Have to l			Employer No. 1		_	Employer No. 2		Emp	loyer No. 3	Emp	Employer No. 4
Enterta Food a	inment nd Refreshm	ent	s 74.34	\$	74.3	4 .	\$	0.00	s	0.00	s	0.00
	Accommoda		0.00	J		_ `	-		J		_	
Adverti			0.00								_	
Travel			0.00			_ -					_	
Telepho	one		0.00			_ -						
_	Expenses or S	Services	0.00									
						\dashv						
		Total	\$74.34	s	74.34	<u>4</u> 5	\$	0.00	s	0.00	_ s	0.00
*When t	the number of	employers you a	re reporting for requires mu	 ultinle La2 fi	orms to be	r filed a	total amou	nt for all e	mplovers s	should be ent	ered on Pan	e 1
- VIIICIT (The totals	of each expend	liture of more than seve						. ,		-	
Item-	member(s)	of their housel	nold.		Τ			Names of	'Legislator	rs Public and	Executive	Officials
2	Date	_	Place		Am	Names of Legislators, Public and Executive Offici mount and Household Members in Group						- Cincians
	Continued on a	 attached page(s)										
INSTRUCTIONS						ltem 3	·	Employer(s) Name(s) and Address(es)				s)
							Idaha D		-il A-			
	o should file 6617 Idaho (ny lobbyist registered un	der Sectio	n	No. 1		-	-	sociation ID 83616		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st			31st.	No. 2						_		
TO BE FILED WITH:				ŀ								
Ben Ysursa Secretary of State PO Box 83720						No. 3						
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item		ect matter of proposed legislat							
Subject (from t	or Ho the L	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	Code 17 18 19 20 21 22 23	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits		
			·	08 09 10 11 12 13 14 15 16	water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	24 25 26 27 28 29 30	Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	contrac	y any rule, ratemaking decisict bid or bid process, financia obby ist was supporting or opp	l services agreement or	Er	obby ist signature ployer No. 2 signature				
				_	mployer No. 3 signature		Date		