

Rev 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

10 JAN 25 AM 6:59

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------|--|
| Lobbyist's name and permanent business address Steve Tobiason 3000 E. Pine Avenue Meridian, ID 83642 | Date prepared 1/12/10 | Period covered <input checked="" type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 09 |
|--|------------------------------|--|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | * Total Amount for All Employers | Proportionate amounts contributed by each employer (identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 183.63 | \$ 183.63 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 183.63 | \$ 183.63 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| | | | | |
|---|--|--------|--|--|
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislator, Public and Executive Officials and Household Members in Group | |
| | | | | |
| <input checked="" type="checkbox"/> Continued on attached page(s) | | | | |

| | | |
|---|----------------------------------|---|
| INSTRUCTIONS | Item 3 | Employer's Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 No. 2 No. 3 No. 4 | <p>Steve Tobiason Blue Cross of Idaho Health Service, Inc.</p> <p>3000 E. Pine Avenue Meridian, ID 83642</p> |

Item 4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 17, 20 | None | None | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1/15/10

Employer No. 1 signature: *[Signature]* Date: 1/21/10

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____

| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

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Page ____ of ____ Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 19 AM 7:49
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address: Steve Tobiason 3000 E. Pine Avenue Meridian, ID 83642 | Date prepared: 1/12/10 | Period covered: <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12 31 09 |
|---|----------------------------------|---|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|---|----------------------------------|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 183.63 | \$ 183.63 | \$ | \$ | \$ |
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| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 183.63 | \$ 183.63 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
|---|-------|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | |
|---|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Steve Tobiason Blue Cross of Idaho Health Service, Inc.</p> <p>No. 2 3000 E. Pine Avenue Meridian, ID 83642</p> <p>No. 3</p> <p>No. 4</p> |
|---|---|

Item 4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing | | |
|---------------------------|---|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 17, 20 | None | None | |
| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance: unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)..... |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Steve T. ... 1/15/10
 Lobbyist signature Date

- Employer No. 1 signature _____ Date _____
- Employer No. 2 signature _____ Date _____
- Employer No. 3 signature _____ Date _____
- Employer No. 4 signature _____ Date _____