

Ben Ysursa Secretary of State

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To Be Filed By: LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

	Se	ee instructions	at bottom o	of page									MAHO
Lobbyist	bbyist's name and permanent business address						Date p	Date prepared Period covered					
Steph	en E. Wes	t										year endi	ng
413 V	V. Idaho St	., #302									04.	(D)	(V.)
Boise	, ID 83702	2						1/12/10 (Mo.) (Day)					(Yr.)
											12	31	09
Item 1	Totals	of all reporta	ble expe	nditures made o				y Lobbyist's Emp					yer.
	tegory of Ex	-	*Tot	al Amount for		ionate amou		buted by each empl	loyer (Ide	ntify em	ployers,	under	
Expense		iving and Travel obbying Activity Reported	1	Employers		oloyer No. 1		Employer No. 2	Em	ployer No	o. 3	Employe	r No. 4
Entertai				06.24		06.3	1						
Food ar	nd Refreshme	ent	\$	96.31	S	96.3	<u> </u>		- \$		—-	\$	
Living A	Accommodat	ions	-	0.00					-l				
Adverti	sing			0.00									
Travel				0.00			_						
Telepho	one			0.00									
-	xpenses or S	ervices		0.00									
			-			00.04		0.00					
		Total	\$	96.31	. S	96.3	<u> </u>	0.00	- \$		0.00	\$	0.00
Item- 2		of their house	hold.	Place		<u> </u>	nount	1		ors, Public	and Exe	ecutive Offic	
	N/A		N/A				N/A N/A						
П	Continued on at	tached page(s)											
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ion	No. 1 Artios 1325 W 1st Ave., Suite 302, Spokane, WA 99201					9201		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				y 31st.	No. 2		,		- 1- 3.13.				
то	BE FILED W	/ITH:				ŀ							
		Sec		State			No. 3						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4								

Item	Subject matter of proposed legisla	tion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
5	or House Bill, Resolution or othe	r legislative activity in which)			
٠, ا	the Lobbyist was supporting or op	posing	Code	Subject	Code	Subject
Subject	Code Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		and Section Number		farming, and livestock		and controlled substances, health
	dote) Etgiolative Ident. (valide)	ting Section Frances	02	Amusements, games, athletics		insurance, hospitals
7	H0143;H0210;			and sports	18	Higher education
'	, -, -, -,		03	Banking, finance, credit and	19	Housing, construction, codes
	H0264;S1168;			investments	20	Insurance (excluding health
	S1185		04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages,
4.	.		05	Church and religion		collective bargaining
11	1 H0259; H0049;	}	-06	Consumer affairs	22	Law enforcement, courts.
	H0243;H0257;		07	Ecology, environment, pollution,		judges, crimes, prisons
	\$1200			conservation, zoning, land and	23	License, permits
	51200			water use	24	Liquor
			-08	Education	25	Manufacturing, distribution and
15	5 H0288; H0017;		09	Elections. campaigns, voting,		services
				political parties	26	Natural resources, forest and
	H0244; H0102		10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
18	B HCR030		11	Government, financing,	27	Public lands, parks, recreation
' '	1101000			taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
30	D S1186; S1147;		12	Government, county		workmen's compensation
	HO286		13	Government, federal	29	Transportation, highways,
			14	Government, municipal	30	streets and roads
	H0007, H0122;	1	15	Government, special districts	30	Utilities, communications,
	H0200; S1027;		16	Government, state		televisions, radio, newspaper,
	H0209; H0255;				31	power, CATV, gas Other (please specify)
					31	Other (please specify)
	. H0203					
			l _	<u> </u>		
			C	ERTIFICATION: I hereby certify th	at the ah	ove is a true, complete and
				orrect statement in accordance with S		
			_			
				ΛH		1 1
				SHIS WAT		01/12/10
Item	Identify any rule, ratemaking decisi	on, procurement,		obby st snature		Data
6	contract bid or bid process, financia	d services agreement or	L	nature .		a i a
	bond lobbyist was supporting or op	posing	. ,	W///	1	4/19//
			⊁-∠			
		'	En En	nployer No. I signature		Date
				nnlovae No. 2 cianatura		Date
			l En	nployer No 2 signature		Date
			1			
			En	nployer No. 3 signature		Date
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			_			
			* *	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		D .



Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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To Be Filed By.





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LOBBYISTS (Sec. 67-6619)

		Type or print clea							SO	ANNE		ATE OF	IDAHO
Lobbyis	st's name and p	ermanent busine	ss address				Date	prepared	GG	WIII-	Period	covered	
	nen E. Wes V. Idaho Si						year ending						ing
	e, ID 83702]	1/12/2010 (Mo.) (Day					(Yr.)
							1/12/2010				12	31	2009
Item i	Total	s of all reportal	ble expend	litures made o	r incurred l	by Lobby	ist or b	y Lobby	ist's Empl	oyer on be	half of Lobb	yist's Emple	oyer.
Reimb		aving and Travel		Amount for	Proportion Item 3, at				each emplo	oyer (Ident	ify employers	s, under	
	o Not Have to b	to Lobbying Activity All Employers to be Reported			Emplo	yer No. 1		Employ	yer No. 2 Employer N		yer No. 3	Employe	er No. 4
	inment nd Refreshme	ent	s	0.00	\$	0.00	s		0.00	\$	0.00	\$	0.00
	Accommoda			0.00		0.00	— ı -		0.00	J	0.00	"	0.00
Advert				0.00		0.00	_ -		0.00		0.00		0.00
Travel			_	0.00		0.00			0.00		0.00		0.00
Teleph	one			0.00		0.00	_ -		0.00		0.00		0.00
•	Expenses or S	Services		0.00	0.00		_ _		0.00		0.00		0.00
		Total	s	0.00	s	0.00	_ s_		0.00	s	0.00	s	0.00
*When	the number of	employers you a	 re reporting	for requires mi	 ultiple L-2 fo	orms to be	 filed a t	otal amo	unt for all er	 nployers sh	ould be entere	 ed on Page 1	
		of each expend of their housel		ore than seve	nty-five do	ollars (\$75	i) for a	legisla	tor, other h	older of p	ublic office,	executive of	fficials and
Item- 2	Date	of their flouser	Pla			Amo	-	T			Public and E		cials
								 	and Household Members in Group				
	N/A N/A Continued on attached page(s)					N/2					N/A		
INSTRUCTIONS				Item 3	Employer(s) Name(s) and Address(es)								
67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.							Rock Dev		nt 'Alene, ID	83814			
Executive Lobbyist semi-annual report due July 31st. FO BE FILED WITH: Ben Ysursa Secretary of State				,	No 3								

No 4

nem or He	ect matter of proposed legislati ouse Bill. Resolution or other			LEGISLATIVE SUF	BJECT	IDENTIFICATION
s or Ho	ouse Bill, Resolution or other obbyist was supporting or opporting or		01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education		Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and
15	H0288; H0017; H0244; H0102		10	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,	26 27	services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation
18	HCR030			taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemploymer insurance, public assistance,
30	S1186; S1147; HO286 H0007, H0122; H0200; S1027; H0209; H0255; H0203			Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the correct statement in accordance with S		
6 contra	fy any rule, ratemaking decision and bid or bid process, financial subbyist was supporting or opp	services agreement or	T.	obby ist signature	2	Date
			<u> </u>	nployer No. 1 signature		Date Date
			Er	nployer No. 3 signature		Date
			 Er	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

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To	Вe	File	d By

LOBBYISTS (Sec. 67-6619)

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Lobbyis		permanent busine				Dat	e prepared			Perio	covered	
Steph	en E. Wes	st									year end	ing
•	V. Idaho S										_	
Boise	, ID 8370	2						1/12/1	0	(Mo	o.) (Day)	(Yr.)
										_ 12	2 31	09
Item 1	Total	s of all reporta	ble expenditures made of	or incurre	d by Lob	byist or	by Lobby	ist's Emp	loyer on be	half of Lob	byist's Emplo	oyer.
	ategory of Ex	•	1					each empl	oyer (Ident	ify employe	s, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers Item 3, at bott			- 	<u> </u>			_					
D	o Not Have to b	e Reported		Em	ployer No.	1	Employ	er No. 2	Emplo	oyer No. 3	Employe	er No. 4
Enterta	inment nd Refreshm	ent	\$ 588.83	8	588.8	83	\$		\$		\$	
			0.00	- J			Φ		· •		· • ——	
	Accommoda	uions	0.00						·		-	
Adverti	ising		0.00								·	
Travel			0.00			—						
Telepho			0.00	-l					·		·	
Other E	Expenses or S	Services		<u> </u>								
		Total	s 588.83	s	588.8	33	s	0.00	\$	0.00	s	0.00
*When t			diture of more than seve			_		_				<u> </u>
ltem-		of their housel		enty-nve	donars (a	5/3) 101	a legislat	or, other i	ioider of p	ublic office	, executive o	meiais and
2	Date		Place			mount			•		Executive Official	cials
	N/A		N/A	N/A			and Trouberious III oroup					
	IN/A		N/A		['	11//				N/A		
	Continued on a	attached page(s)										
		INST	RUCTIONS			1ten 3	n	Er	nployer(s) N	lame(s) and A	Address(es)	
	o should file 6617 Idaho C		ny lobbyist registered u	nder Sect	ion	No. 1		eeder C	anals Rigby, ID	83442		
Fili	ng deadline:	: Annual report	t is due on January 31st.									
		Executive Lol	bbyist semi-annual repo	rt due Jul	y 31st.	No. 2						
TO	BE FILED V					,, .						
			en Ysursa etary of State			No. 3						
		PO	Box 83720									
	Phor		1D 83720-0080 852 Fax: (208) 334-2	282		No. 4						

Item			on, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
5		byist was supporting or opp		1	Subject		Subject
1: 1: 1: 1:	1 5	Bill. Resolution or Other Degislative Ident. Number H0143;H0210; H0264;S1168; S1185 H0259; H0049; H0243;H0257; S1200 H0288; H0017; H0244; H0102 HCR030 S1186; S1147; H0286 H0007, H0122; H0200; S1027; H0209; H0255; H0203	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contract b	any rule, ratemaking decisi bid or bid process, financia byist was supporting or op	services agreement or	î	obby ist signature	iv 4	Date 1-A
				E	hiptoyer No. 1 signature	· · · /,	Date
				E	mployer No 2 signature		Date
				E	mployer No. 3 signature		Date
				E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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	en E. Wes											year endi	ng
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boise	, ID 83702	2						1/12/1	U		12	31	09
Item		2.44	 -										
1			ble expenditures made o			-		_					yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Ai		*Total Amount for	Item 3, at			ontributed by	y each empl	oyer (Iden	tify em	ployers, t	under		
Expense		Lobbying Activity	All Employers	Emplo	yer No.	1	Employ	yer No. 2	Emple	oyer No	3	Employer	No. 4
Enterta	_			Zimpre	-	<u> </u>	Empre	110. 2	Linpi		,, ,		
	nd Refreshm	ent	\$278.84	\$	278.8	34	\$		s			\$	
Living	Accommoda	tions	0.00										
Advert			0.00										
Travel	8		0.00			_							
Telepho	one		0.00									-	
•	Expenses or S	Services	0.00										
										_			
		Total	s 278.84	s	278.8	4	s	0.00	s	0	.00	s	0.00
		Total		"			J		"			<u> </u>	
*When			re reporting for requires m										
_		of each expend of their housel	liture of more than seve	enty-five do	ollars (\$	75) f	or a legisla	tor, other l	holder of p	oublic (office, ex	xecutive of	ficials and
Item- 2	Date		Place		Aı	mount	:		Legislators and Househ			cutive Offic	ials
	N/A		N/A	N/A						N/A			
	Continued on a	ttached page(s)				_							
		INST	RUCTIONS				em 3	E	mployer(s)	Name(s)	and Add	lress(es)	
	o should file 6617 Idaho C		ny lobbyist registered ur	nder Section	n	No.		Mining C		aur d'	Alene	ID 8381	5
l .			is due on January 31st.			\vdash	0000 N			.u. u /		.5 5501	
"	ing deadilite.		bbyist semi-annual repo		31st.	No.	2						
то	BE FILED V	VITH:											
			en Ysursa			No.	3						
			etary of State Box 83720										_
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Item		ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
5 Subject (from to 11) 11 12 18 30	the L Code able)	Bill, Resolution or other obbyist was supporting or op Bill. Resolution or Other Legislative Ident. Number H0143;H0210; H0264;S1168; S1185 H0259; H0049; H0243;H0257; S1200 H0288; H0017; H0244; H0102 HCR030 S1186; S1147; H0286 H0007, H0122; H0200; S1027; H0209; H0255; H0203	2	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contra	y any rule, ratemaking decision of the process, financial obhyist was supporting or opporting or	services agreement or		DERTIFICATION I hereby certify the correct statement in accordance with Standard with		

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared year ending Stephen E. West 413 W. Idaho St., #302 (Yr.) (Day) (Mo.) Boise, ID 83702 1/12/10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 197.56 197.56 \$ Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 197.56 197.56 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Waste Systems Who should file this form: Any lobbyist registered under Section P.O. Box 1836, Mountain Home, ID 83647 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legisla	7	ELGIOLITI E SC DOLO I IDENTITI I CALITON			IDENTIFICATION
5	or House Bill, Resolution or other the Lobbyist was supporting or op					6.11
			1	Subject		Subject
Subject		Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
_			02	and sports	18	Higher education
7	H0143;H0210;		03	Banking, finance, credit and	19	Housing, construction, codes
	H0264;S1168;		03	investments	20	Insurance (excluding health
	S1185		04	Children, minors, youth,		insurance)
	01100			senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
11	1 H0259; H0049;		06	Consumer affairs	22	Law enforcement, courts,
	H0243;H0257;		07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
	S1200			water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
15	5 H0288; H0017;		09	Elections, campaigns, voting,		services
	H0244; H0102		1.0	political parties	26	Natural resources, forest and
	H0244; H0102		10	Equal rights, civil rights,		forest products, fisheries, mining
			11	minority affairs	27	and mining products Public lands, parks, recreation
18	8 HCR030		''	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds	20	insurance, public assistance,
		1	12	Government, county		workmen's compensation
30			13	Government, federal	29	Transportation, highways,
	HO286		14	Government, municipal		streets and roads
	H0007, H0122;	1	15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
	H0200; S1027;					power, CATV, gas
	H0209; H0255;	1			31	Other (please specify)
	H0203		i			
			l _			
	·		C	ERTIFICATION: I hereby certify th	nat the ab	oove is a true, complete and
			l co	orrect statement in accordance with S	section 6	7-6624 Idaho Code.
			-			
				111.11		1 1
	Identify any rule, ratemaking decis	uan maaauramant		(1t/ E. WST		01/12/10 Date
Item	contract bid or bid process, financia	•	L	obby ist signature		/ Date
6	bond lobbyist was supporting or op	_	١,	1		1/2/10
			1 ⊁ _	The large		1106110
			E	mployer No. 1 signature		Date
			Eı	mployer No. 2 signature		Date
			Eı	mployer No. 3 signature	-	Date
-				mployer No. 4 signature		Date



Ben Ysursa Secretary of State

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SECRETARY OF STATE STATE OF IDAHO

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-	en E. Wes											ending
	V. Idaho Si											, id. id.
	, ID 8370							1/12/10	1	(M	o.) (Da	y) (Yr.)
										1	2 31	09
Item 1	Total	s of all reportal	ble expenditures made	or incurred b	y Lobby	ist or	by Lobby	yist's Emplo	yer on b	ehalf of Lot	byist's Em	ployer.
Ca Reimb		cpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				y each emplo	yer (Iden	ntify employe	rs, under	
	Not Have to b		I I I I I I I I I I I I I I I I I I I	Employ	yer No. 1		Employ	yer No. 2	Emp	loyer No. 3	Empl	oyer No. 4
Enterta Food ar	inment id Refreshm	ent	§_ 48.50	\$	48.50)	\$		\$		\$	
Living .	Accommoda	tions	0.00									
Adverti			0.00			_						
Travel	<u>-</u>		0.00			_					-	
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	Apenses of a											
		Total	\$48.50	_ s	48.50	_	\$	0.00	\$	0.00	_ \$	0.00
*When t	he number of	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to be	filed a	total amo	unt for all en	nployers s	hould be ente	 red on Page	1.
			liture of more than seve	enty-five do	llars (\$75	5) for	a legisla	tor, other h	older of	public office	e, executiv	e officials and
Item-	member(s)	of their housel	noid.					Names of	Legislator	s, Public and	Executive C	Officials
2	Date		Place		Amo	mount and Household Members in Group						
	N/A		N/A		N/	N/A N/A						
	ontinued on a	attached page(s)				Iten	<u> </u>					
INSTRUCTIONS				3		Em	ployer(s)	Name(s) and	Address(es)			
	should file 617 Idaho C		ny lobbyist registered u	nder Section	1 1	No. 1		e Urban R n Avenue		l Agency Jerome, II	33338	
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2						
TO	BE FILED V	VITH-			\vdash							
10	DE LIEED V	Be Secre	en Ysursa etary of State		1	No. 3						
	Phon	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282	1	No. 4	_					

****	Subject me	atter of proposed legislati	ion the number of the Senate	note LEGISLATIVE CUE INCOTTENCATION					
Item	or House Bill. Resolution or other languative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
5		ist was supporting or opp		Code	Subject	Codo	Subject		
8.1	1	II. Resolution or Other		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject (from t	I	gislative Ident, Number	Appropriation Bill Number and Section Number	"	farming, and livestock	• • •	and controlled substances, health		
(1:0111	more) Leg	gistative ident, inumber	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
7	7 1	H0143;H0210;			and sports	18	Higher education		
,	- 1			03	Banking, finance, credit and	19	Housing, construction, codes		
),	H0264;S1168;		1	investments	20	Insurance (excluding health		
		S1185		04	Children, minors, youth,		insurance)		
	1				senior citizens	21	Labor, salaries and wages,		
				0.5	Church and religion		collective bargaining		
1	1 H	H0259; H0049;		-06	Consumer affairs	22	Law enforcement, courts,		
) 1	H0243;H0257;		07	Ecology, environment, pollution,		judges, crimes, prisons		
		S1200		l	conservation, zoning, land and	23	License, permits		
		31200			water use	24	Liquor		
	1.			08	Education	25	Manufacturing, distribution and		
1:	5 H	H0288; H0017;		09	Elections, campaigns, voting,		services		
	1	H0244; H0102		٠, ١	political parties	26	Natural resources, forest and		
		110244, 110102		10	Equal rights, civil rights,		forest products, fisheries, mining		
				l	minority affairs	2.7	and mining products		
18	8	HCR030		11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
_	_			12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation		
30	0 {	S1186; S1147;		13	Government, federal	29	Transportation, highways,		
	1	HO286		14	Government, municipal	29	streets and roads		
	۱ ا	H0007, H0122;		15	Government, special districts	30	Utilities, communications.		
				16	Government, state	30	televisions, radio, newspaper,		
	()	H0200; S1027;					power, CATV, gas		
	H	H0209; H0255;		l		31	Other (please specify)		
		H0203					7		
		110203		1	-				
	ŀ			l –					
					ERTIFICATION: 1 hereby certify th				
				cc	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.		
	1			l –					
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					116/21/4		· / /.		
	Identify any	v rule, ratemaking decision	on procurement	 	1 2 W321		0//12/10		
Item		For bid process, financial		L	obbyist signature		/ Bate		
6	1	ist was supporting or opp	2	_			/ /		
	porta recey.	ist mas supporting or opp		X	on some	<u>ر</u>	02/0/10		
				Er	nployer No. 1 signature		Date		
				 					
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				Er	nployer No 2 signature		Date		
				-	1 21 2 :		D		
				Er	nployer No. 3 signature		Date		
				Er	nployer No. 4 signature		Date		



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

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To Be Filed By: LOBBYISTS (Sec. 67-6619)

		Type or print cle See instructions a												
Lobbyis		ermanent busine					I	Date prepared				Period co	overed	
•	nen E. Wes V. Idaho S												year endi	ng
	, ID 8370								1/12/1	0		(Mo.)	(Day)	(Yr.)
												12	31	09
Item 1	Total	s of all reporta	ble exp	enditures made o	r incurred	d by Lobb	byist	or by Lobb	yist's Empl	loyer on b	ehalf o	f Lobby	ist's Emplo	yer.
Reimb		openditure Living and Travel Lobbying Activity	1	otal Amount for		onate amo		ontributed by	y each empl	oyer (Ide	ntify em	ployers,	under	
	o Not Have to b				Emp	loyer No.	1	Employ	er No. 2	Emp	loyer N	o. 3	Employer	No. 4
Enterta	inment nd Refreshm	ent	\$	48.50	\$	48.5	50	\$		\$			\$	
	Accommoda		J	0.00	·			Φ		· • • • • • • • • • • • • • • • • • •			Φ	
Adverti		cions		0.00										
Travel	8			0.00										
Telepho	one			0.00										
Other E	Expenses or S	Services		0.00										
-		Total	\$	48.50	\$	48.5	50	\$	0.00	s	(0.00		0.00

when	The totals	of each expend	liture o	f more than seve	-								-	ficials and
Item-		of their house	nold.	-		Ι.							cutive Offic	ials
	Date			Place			moun	t		and House			Group	
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	ontinued on a	10()	RUCT	IONS		<u> </u>	It	em	Er	nployer(s)	Name(s	and Add	lress(es)	
							_	3						
	o should file 6617 Idaho C		ny lobb	yist registered ur	ider Section	on	No.		ity Deve 1st St., S				ene, ID 8	33814
Fili	ng deadline:			on January 31st. emi-annual repor	rt due July	y 31st.	No.	2						
то	BE FILED V													
		Secr	en Ysur etary of Box 83	State			No.	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.	4							

Item		ct matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
5		ouse Bill, Resolution or other	0 ,				
	the L	obbyist was supporting or opp	posing	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	-01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics		insurance, hospitals
7	,	H0143;H0210;			and sports	18	Higher education
		H0264;S1168;		03	Banking, finance, credit and	19	Housing, construction, codes
				04	investments	20	Insurance (excluding health
		S1185	'	04	Children, minors, youth, senior citizens	21	Insurance) Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
1.	1	H0259; H0049;		06	Consumer affairs	22	Law enforcement, courts.
		l		07	Ecology, environment, pollution,		judges, crimes, prisons
		H0243;H0257;		``'	conservation, zoning, land and	23	License, permits
		S1200			water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
4.	_	110000, 110047.		09	Elections, campaigns, voting,		services
1	5	H0288; H0017;		1	political parties	26	Natural resources, forest and
		H0244; H0102		10	Equal rights, civil rights,		forest products, fisheries, mining
				ļ	minority affairs		and mining products
18	Ω	HCR030		11	Government, financing.	27	Public lands, parks, recreation
10	0	l HCK030		ì	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
30	0	S1186; S1147;		12	Government, county	30	workmen's compensation
		HO286		13	Government, federal	29	Transportation, highways, streets and roads
				14	Government, municipal Government, special districts	30	Utilities, communications,
		H0007, H0122;		16	Government, state	30	televisions, radio, newspaper,
		H0200; S1027;		'0	Government, state		power, CATV. gas
		H0209; H0255;			-	31	Other (please specify)
		H0203		1			
		H0203			-		
]		-		_	
					ERTIFICATION: I hereby certify the		
				c	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
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	Identif	v anv rule, ratemaking decisi	on procurement	1 -	NVIC. WAY		1/14/16
Item		ct bid or bid process, financia		E	obyist signature		Date /
6	1	obbyist was supporting or op	-				- 1/2//2
				% Z	TICE		1/2//10
				Eı	nployer No. 1 signature		'Date /
					mployer No. 2 signature		Date
		•		E1	nproyer No. 2 signature		Date
				Ei	mployer No. 3 signature		Date
] <u> </u>	mployer No 4 signature		Date



Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

SECRET OF STATE (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Stephen E. West year ending 413 W. Idaho St., #302 (Mo.) (Day) (Yr.) Boise, ID 83702 1/12/2010 12 2009 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel 1tem 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Meridian Development Corporation Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 33 East Idaho Ave., Meridian, ID 83642 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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			arly in black ink)					l				
Lobbyis		ermanent busine				Date	prepared			Peri	od covered	
Steph	nen E. Wes	t									year e	nding
	V. Idaho St										10.) (Day	/) (Yr.)
Boise	e, ID 83702	2						1/12/10	0	`	1	1
Itama			<u> </u>								12 31	09
Item 1	Totals	of all reportal	ble expenditures made									ployer.
	ategory of Ex oursed Personal L	-	*Total Amount for		onate amo		ibuted b	y each emple	oyer (Ide	ntify employ	ers, under	
Expens		obbying Activity	All Employers	Emp	loyer No.	1	Emplo	yer No. 2	Emr	oloyer No. 3	Emplo	oyer No. 4
	inment						Z.IIIpito			20,011.010		
	nd Refreshme	ent	\$137.97	_ \$	137.9	97_ \$_			s		_ \$	
Living	Accommodat	tions	0.00	_		_					_	
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Travel			0.00			_						
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Other I	Expenses or S	ervices	0.00			_						
				+		=+					+	
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*When	tha number of	amplovare vou a	re reporting for requires r	 	forme to b	be filed a t	otal ame	ount for all a	mployars	should be ent	erad on Poge	1
Wileii			diture of more than sev									
Item-	member(s)	of their house	hold.		<u> </u>		- -			D 11:	I.E. d. O	m : 1
2	Date		Place		Aı	mount				rs, Public and hold Member	l Executive Of rs in Group	mcials
	N/A		N/A		1	N/A				N/A		
							1					
	Continued on a	ttached page(s)				 	┿-					
		INST	RUCTIONS			Item 3		Er	nployer(s)	Name(s) and	Address(es)	
Wh	o should file	this form: A	ny lobbyist registered u	ınder Secti	on		North I	daho Co	llege			
	6617 Idaho C		.,,							Coeur d'A	Alene, ID	83814
Fili			is due on January 31st									
		Executive Lol	bbyist semi-annual rep	ort due July	y 31st.	No. 2						
ТО	BE FILED W							_	_			_
			en Ysursa etary of State			No. 3						
		PO	Box 83720									
1		Boise,	ID 83720-0080			No. 4						

Item		ect matter of proposed legislat buse Bill, Resolution or other			LEGISLATIVE SU	BJECT	IDENTIFICATION
5		obbyist was supporting or op-	c ,	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	-
Subject		Bill. Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health
(from t	lable)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
_				02	and sports	18	Higher education
7		H0143;H0210;		03	Banking, finance, credit and	19	Housing, construction, codes
		H0264;S1168;		05	investments	20	Insurance (excluding health
		S1185		04	Children, minors, youth,	20	insurance)
		51105	ļ	04	senior citizens	21	Labor, salaries and wages,
		}		05	Church and religion	1	collective bargaining
1	1	. H0259; H0049;		06	Consumer affairs	22	Law enforcement, courts,
•				07	Ecology, environment, pollution,		judges, crimes, prisons
		H0243;H0257;		"	conservation, zoning, land and	23	License, permits
		S1200		ĺ	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
4	_	110000 110047]	09	Elections. campaigns, voting,		services
1:	5	H0288; H0017;			political parties	26	Natural resources, forest and
		H0244; H0102		10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
4	0	LIGBOOO		11	Government, financing,	27	Public lands, parks, recreation
1	8	HCR030			taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
3	0	S1186; S1147;		12	Government, county		workmen's compensation
	_			13	Government, federal	29	Transportation, highways,
		HO286		14	Government, municipal		streets and roads
		H0007, H0122;		15	Government, special districts	30	Utilities, communications,
		H0200; S1027;		16	Government, state		televisions, radio, newspaper,
							power, CATV. gas
		H0209; H0255;				31	Other (please specify)
		H0203					
					ERTIFICATION I hereby certify the		
				cc	orrect statement in accordance with S	section 6	7-6624 Idaho Code.
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	1				Stel & Wort		01/12/10
Item		y any rule, ratemaking decisi		Ĺ	obbyist signature		Date
6		ct bid or bid process, financia obbyist was supporting or opp			. 1		ilaila
	bona 1	obbyist was supporting or opp	posing.	1	>ashit		d/21/2010
				En	nployer No. 1 signature		Date
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				Er	nployer No 2 signature		Date
				Er	nployer No. 3 signature		Date
					mnlover No. 4 signature		Date



Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

		Type or print clea See instructions a												
Lobbyis	s name and p	ermanent busines	ss address			Da	ate prepared				Period	covered		
Steph	en E. Wes	st										year en	ding	
	V. Idaho S										(Mo.) (Day)		(Yr.)
Boise	, ID 8370	2						1/12/10	0		` '	1	1	, ,
											12	31		09
Item 1	Total	s of all reportal	ble expenditures made o	r incurre	d by Lob	byist o	r by Lobby	ist's Empl	oyer on l	oehalf o	f Lobb	yist's Emp	loyer	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p				each emplo	oyer (Ide	ntify em	ployers	, under			
D	Not Have to b	e Reported		Employer No. 1		1	Employ	er No. 2	Emp	oloyer No	0. 3	Employ	er No	o. 4
Enterta:	inment nd Refreshm	ent	\$ 302.47	\$	302.4	47	\$		\$			\$		
	Accommoda		0.00				Ψ					Ψ		
Adverti		wio iio	0.00							_				
Travel	3mg		0.00											
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-	xpenses or S	Services	0.00							_				
		Total	s302.47	s	302.4	47	s	0.00	\$	(0.00	s	0.	.00
*When t	he number of	emplovers vou a	re reporting for requires mu	 ultiple L =	2 forms to	be filed	a total amoi	unt for all e	mplovers :	should b	e entere	d on Page 1		
	The totals		liture of more than seve	_					-			-		als and
Item-		of their nouser										cecutive Off	icials	
	Date		Place		A	mount			and House	hold Me	mbers ii	n Group		
	N/A		N/A		'	N/A				N/A	4			
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INSTRUCTIONS						Ite:		En	nployer(s)	Name(s) and A	ddress(es)		
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	617 Idaho C		ny lobbyist registered un	der Seci	поп	No. 1		ox 2990,				27102	!	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					ly 31st.	No. 2								
то	BE FILED V	VITH:												
		Secre	en Ysursa etary of State			No. 3	}							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4									

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5	1	obbyist was supporting or op	2	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
		Dogistative Ident: Ivanioer	and Section (Vanise)	02	Amusements, games, athletics		insurance, hospitals
7	,	H0143;H0210;			and sports	18	Higher education
		H0264;S1168;		03	Banking, finance, credit and	19	Housing, construction, codes
				١.,	investments	20	Insurance (excluding health
		S1185		04	Children, minors, youth,	21	insurance)
				05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
1	1	H0259; H0049;		06	Consumer affairs	22	Law enforcement, courts,
		H0243;H0257;		07	Ecology, environment, pollution,		judges, crimes, prisons
		,			conservation, zoning, land and	23	License, permits
		S1200			water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
15	5	H0288; H0017;		09	Elections, campaigns, voting,		services
•	•				political parties	26	Natural resources, forest and
		H0244; H0102		10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs	27	and mining products
18	8	HCR030		''	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
2	^	04400: 04447:		12	Government, county		workmen's compensation
30	U	S1186; S1147;		13	Government, federal	29	Transportation, highways,
		HO286		14	Government, municipal		streets and roads
		H0007, H0122;		15	Government, special districts	30	Utilities, communications.
		H0200; S1027;		16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
		H0209; H0255;				31	Other (please specify)
		H0203					
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
*.	Identif	v any rule, ratemaking decisi	on procurement	_	Al & Wort		61/12/k
Item 6	contra	et bid or bid process, financia obbyist was supporting or op	l services agreement or	\ \	obbyjst signature		Date 1/26/1.
				Eı	nployer No. 1 signature		Date
				Er	mployer No 2 signature		Date
				Er	mployer No. 3 signature		Date
				E _r	mployer No. 4 signature		Date

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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Lobbyist	's name and permanent busin	ess address				Dat	te prep	ared	L	Perio	od ed	overed	
	en E. West										1	year endir	ng
	/. Idaho St., #302							4/40/00	10	(M	10.)	(Day)	(Yr.)
Boise,	, ID 83702							1/12/201	10	`	2	31	2009
Item						L							
	Totals of all reports	able exper	nditures made o										er.
Reimbu	ntegory of Expenditure arsed Personal Living and Travel as Pertaining to Lobbying Activity		al Amount for Employers	,	nate amount t bottom of			ed by each emplo	oyer (Iden	tify employe	ers,		
	Not Have to be Reported	<u> </u>		Employer No. 1		\dashv	En	nployer No. 2	Employer No. 3		_	Employer No. 4	
Entertai	inment nd Refreshment	\$	0.00	\$	0.00		\$	0.00	\$	0.00		\$	0.00
) -	0.00		0.00	- 1	.D	0.00) ₂	0.00	-	Φ	0.00
	Accommodations		0.00	-	0.00			0.00		0.00			0.00
Adverti	sing		0.00		0.00			0.00		0.00			0.00
Travel			0.00		0.00	-		0.00		0.00	-		0.00
Telepho	expenses or Services	-	0.00		0.00			0.00		0.00	-		0.00
- Ouler E	expenses of Services												
	Total	s	0.00	s	0.00		S	0.00	s	0.00		S	0.00
						_						-	
*When t	the number of employers you												Υ - : - Ι
ltom	The totals of each exper member(s) of their house		more than seve	enty-five de	oliars (\$/5) 101	rale	gisiator, other r	noider of	public offic	е, е	xecutive of	nciais and
ltem- 2	Date		Place		Amo	ount				s. Public and rold Member		Group	als
	N/A		N/A		N//			······································	ind model	N/A		Стопр	
	N/A	'	1 //		'''					14//			
							1						
	Continued on attached page(s)				-							
	INS	TRUCTI	ONS			Itei 3		Er	nployer(s)	Name(s) and	l Ad	dress(es)	
Wh	o should file this form: A	Any lobby	ist registered u	nder Section	on N	No. 1		under Mount					
	6617 Idaho Code				Ľ		524	18 W Chinde	n Blvd,	Garden C	City	ID 8371	4
Fili	ng deadline: Annual repo Executive L		n January 31st. mi-annual repo		31st.	No. 2							
ТО	BE FILED WITH:												
		Ben Ysurs			1	No 3	3						
1	P	O Box 83'	720		\vdash	_				······································			
	Boise Phone: (208) 334	e, ID 8372 -2852 F		2282	1	No-4	1						
	•				1								

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
5 Subject	the L	obbyist was supporting or opp	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
1 1 3	1 5	Bill, Resolution or Other Legislative Ident. Number H0143;H0210; H0264;S1168; S1185 H0259; H0049; H0243;H0257; S1200 H0288; H0017; H0244; H0102 HCR030 S1186; S1147; H0286 H0007, H0122; H0200; S1027; H0209; H0255;	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church, and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contra	H0203 Fy any rule, ratemaking decision or bid process, financial obbyist was supporting or option.	l services agreement or	Er	ERTIFICATION I hereby certify the priest statement in accordance with Substitution of the substitu		

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

(Type or print clearly in black ink) See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM

1	ANINITIAT		SEMI AN
√	ANNUAL		SEMI-AN

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	SEMI-ANNUAL
	SEMII-AMMUAL

Page	of	Page(s)
THIS SPACE	E FOR OFFICE	CE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Date prepared Period covered year ending

Stephen E. West 413 W. Idaho St., #302 (Day) (Mo.) (Yr.) 1/12/10 Boise, ID 83702 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 3 Employer No. 2 Entertainment 48.50 48.50 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 48.50 48.50 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date N/A N/A N/A N/A Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) U.S. Geothermal, Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1505 Tyrell Lane, Boise, ID 83706 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
	obbyist was supporting or op		Code	Subject	Code	Subject		
ubject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
from table)	Legislative Ident. Number	and Section Number	l	farming, and livestock		and controlled substances, healt		
	Cognition (Total) (Total)	tine occion ramoer	02	Amusements, games, athletics		insurance, hospitals		
7	H0143;H0210;		l	and sports	18	Higher education		
•	1 '		03	Banking, finance, credit and	19	Housing, construction, codes		
	H0264;S1168;			investments	20	Insurance (excluding health		
	S1185		04	Children, minors, youth,		insurance)		
			l	senior citizens	21	Labor, salaries and wages,		
11	H0350: H0040:		05	Church and religion		collective bargaining		
1 1	H0259; H0049;		06	Consumer affairs	22	Law enforcement, courts,		
	H0243;H0257;		07	Ecology, environment, pollution,	2.2	judges, crimes, prisons		
	S1200		ì	conservation, zoning, land and	23	License, permits		
	0.200		08	water use Education	24	Liquor		
			09	Elections, campaigns, voting,	25	Manufacturing, distribution and services		
15	H0288; H0017;		1 09	political parties	26	Natural resources, forest and		
	H0244; H0102		10	Equal rights, civil rights,	20	forest products, fisheries, minin		
	1.021.1,110.02		10	minority affairs		and mining products		
			Lu	Government, financing.	27	Public lands, parks, recreation		
18	HCR030] ''	taxation, revenue, budget,	28	Social insurance, unemploymen		
	1			appropriations, bids, fees, funds	20	insurance, public assistance,		
30	C1196: C1147:		12	Government, county		workmen's compensation		
30	S1186; S1147;		13	Government, federal	29	Transportation, highways,		
	HO286		14	Government, municipal		streets and roads		
	H0007, H0122;		15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, newspaper,		
	H0200; S1027;					power, CATV, gas		
	H0209; H0255;				31	Other (please specify)		
				ERTIFICATION I hereby certify the precedent in accordance with S				
contro	fy any rule, ratemaking decision bid or bid process, financia	- 1	1	abbyist signature		0//p2//b Date		
	obbyist was supporting or op		/ <u>_</u>	Dy Colopa		1-75-1		
			_	nployer No. 1 signature	_	Date		
			En	nployer No. 3 signature		Date		
			_		_			
				nployer No 4 signature		Date		