

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 28 PM 2:57
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Russell Westerberg PO Box 328 Boise, ID 83701	Date prepared 1-13-10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>2424.35</u> 0	\$ 2424.35	\$	\$	\$
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services <i>pocket calendars</i>	<u>525.00</u> 0	525.00			
Total	\$ <u>2949.35</u> 0	\$ 2949.35	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

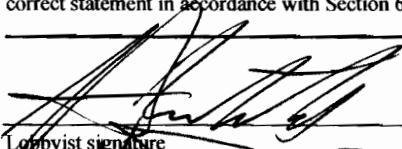
Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	6-20	Governors Cup	800.00	Senator Bart Davis
	10-29	field trip	80.00	Rep. Brent Crane
	10-29	field trip	80.00	Rep Marv Hagedorn
	10-29	field trip	80.00	Paul Kjellander

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1
	No. 2
	No. 3
No. 4	

Rocky Mountain Power
No. 1 201 S. Main Salt Lake City, UT 84111

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number			
30 11 30		0007		01 Agriculture, horticulture, farming, and livestock		
		1147		02 Amusements, games, athletics and sports		
		1148		03 Banking, finance, credit and investments		
		1150		04 Children, minors, youth, senior citizens		
		1152		05 Church and religion		
		122		06 Consumer affairs		
		163		07 Ecology, environment, pollution, conservation, zoning, land and water use		
		200		08 Education		
		1027		09 Elections, campaigns, voting, political parties		
		1097		10 Equal rights, civil rights, minority affairs		
		1199		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		
		1123		12 Government, county		
		1027		13 Government, federal		
				14 Government, municipal		
				15 Government, special districts		
			16 Government, state			
			17 Health service, medicine, drugs and controlled substances, health insurance, hospitals			
			18 Higher education			
			19 Housing, construction, codes			
			20 Insurance (excluding health insurance)			
			21 Labor, salaries and wages, collective bargaining			
			22 Law enforcement, courts, judges, crimes, prisons			
			23 License, permits			
			24 Liquor			
			25 Manufacturing, distribution and services			
			26 Natural resources, forest and forest products, fisheries, mining and mining products			
			27 Public lands, parks, recreation			
			28 Social insurance, unemployment insurance, public assistance, workmen's compensation			
			29 Transportation, highways, streets and roads			
			30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			31 Other (please specify) _____			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
						
			Lobbyist signature	Date	1-12-10	
			Employer No. 1 signature	Date	1-22-10	
		Employer No. 2 signature	Date			
		Employer No. 3 signature	Date			
		Employer No. 4 signature	Date			

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)**POSTED**

10 JAN 12 AM 11:06

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address Russell Westerberg PO Box 328 Boise, ID 83702	Date prepared 1-7-10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
Employer No. 1			Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	0				
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services	0				
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Cigar Association of America 1707 H St. Ste 800 Washington DC 20006
	No. 2	America Health Insurance Plans 801 Pennsylvania Ave. NW Washington DC 20004
	No. 3	LARMAR Advertising PO Box 16647 Boise, ID 83705
	No. 4	AMOI PO Box 140173 Boise, ID 83704

Item
4

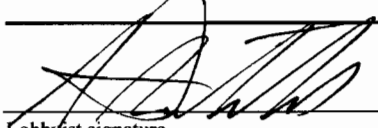
Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1-12-10

 Lobbyist signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 12 AM 11:06

(Type or print clearly in black ink)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address Russell Westerberg PO Box 328 Boise, ID 83702	Date prepared <p style="text-align: center;">1-7-10</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 09</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$	\$
Food and Refreshment	0				
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services	0				
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		Kootenai Tribe of Idaho No. 1 PO Box 1259 Bonners Ferry, ID 83805
		Western Aircraft No. 2 4300 S. Kennedy St. Boise, ID 83705
		No. 3
		No. 4

Item
4

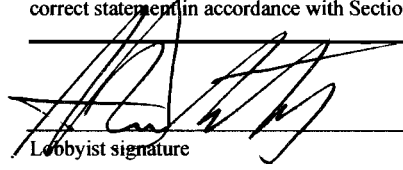
Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



1-12-10

Lobbyist signature _____ Date _____

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 26 AM 11:07

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address

Russell Westerberg
PO Box 328
Boise, ID 83701

Date prepared

1-11-10

Period covered

year ending

(Mo.) (Day) (Yr.)
12 | 31 | 09

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 1905.90	\$ 1905.90	\$	\$	\$
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services	0				
Total	\$ 1905.90	\$ 1905.90	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	(see attached list)		

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Green Group No. 1 PO Box 020152, Tuscaloosa, AL 35402
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

1-14	Chandler's	97.59	Rep. Frank Henderson
1-14	Chandler's	97.59	Senator Jim Hammond
1-14	Chandler's	97.59	Rep. Bob Nonini
1-14	Chandler's	97.59	Rep. Eric Anderson
1-14	Chandler's	97.59	Rep. Cliff Bayer
5-29	Sporting Event	250.00	Senator John McGee
6-20	Governors Cup	1000.00	Senator Bart Davis
6-20	Governors Cup	1000.00	Senator Joe Stegner
6-20	Governors Cup	400.00	Deborah Stegner
6-20	Governors Cup	800.00	Rep. Mike Moyle
6-20	Governors Cup	800.00	Rep. Brent Crane
6-20	Governors Cup	400.00	Rochenda Crane
9-8	Coeur d'Alene Resort	137.30	Rep. Jim Clark
9-8	Coeur d'Alene Resort	137.30	Rep. Marge Chadderdon
9-8	Coeur d'Alene Resort	137.30	Rep. Bob Nonini
9-8	Coeur d'Alene Resort	137.30	Rep. Eric Anderson
9-8	Coeur d'Alene Resort	137.30	Sen. Jim Hammond
9-8	Coeur d'Alene Resort	137.30	Rep. Frank Henderson
9-8	Coeur d'Alene Resort	137.30	Sen. John Goedde

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

_____ 1-12-10
 Lobbyist signature Date
 _____ 1-22-10
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

will

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State
 ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 26 AM 11:07

(Type or print clearly in black ink)
See instructions at bottom of pageSECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address Russell Westerberg PO Box 328 Boise, ID 83701	Date prepared 1-11-10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 1274.72	\$ 1274.72	\$	\$	\$
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services	0				
Total	\$ 1274.72	\$ 1274.72	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Hagadone Corporation No. 1 Box 6200 Coeur d'Alene, ID 83814
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

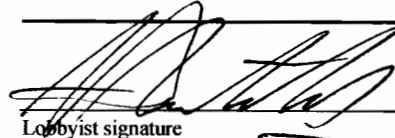
Item 4 is no longer statutorily required.

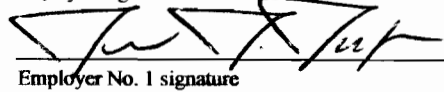
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
tourism	1081	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1-12-10
Lobbyist signature Date

 1.16.10
Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
---------------	---

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject	
11	1083		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
			02	Amusements, games, athletics and sports	18	Higher education	
			03	Banking, finance, credit and investments	19	Housing, construction, codes	
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	
			05	Church and religion	21	Labor, salaries and wages, collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
			08	Education	24	Liquor	
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13	Government, federal	29	Transportation, highways, streets and roads	
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15	Government, special districts	31	Other (please specify) _____	
			16	Government, state			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 1-12-10

Employer No. 1 signature _____ Date 1-19-10

Employer No. 2 signature _____ Date

Employer No. 3 signature _____ Date

Employer No. 4 signature _____ Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.