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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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Page	of	_Page(s)
THIS SE	PACE FOR OFFICE	USE ONLY

10 JAN -5 PM 4: 05

STATE OF IDAHO

To Be Filed	To Be Filed By								
L-2	LOBBYISTS (Sec. 67-6619)								

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William S. Whelan, The Nature Conservancy year ending 950 W. Bannock Street, Suite 210 (Day) (Mo.) (Yr.) Boise, Idaho 83702 January 5, 2010 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 91.33 91.33 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 91.33 91.33 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) ltem 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) The Nature Conservancy Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 116 First Ave., North, Hailey, Idaho 83333 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
5	or House Bill, Resolution of other legislative activity in which						
	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject	
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture.	17	Health service, medicine, drugs	
(from t		and Section Number		farming, and livestock		and controlled substances, health	
			02	Amusements, games, athletics		insurance, hospitals	
06	6 H. 213			and sports	18	Higher education	
26			03	Banking, finance, credit and	19	Housing, construction, codes	
20		\		investments	20	Insurance (excluding health	
	HRC 18		04	Children, minors, youth,		insurance)	
	l l	Į.	0.5	senior citizens	21	Labor, salaries and wages,	
			05	Church and religion	22	collective bargaining	
	ļ	Į.	06	Consumer affairs	22	Law enforcement, courts,	
			07	Ecology, environment, pollution,	22	judges, crimes, prisons	
	1	Į.		conservation, zoning, land and water use	23 24	License, permits	
			08	Education	25	Liquor Manufacturing, distribution and	
	ì		09	Elections, campaigns, voting,	23	services	
) "	political parties	26	Natural resources, forest and	
		1	10	Equal rights, civil rights,	20	forest products, fisheries, mining	
				minority affairs		and mining products	
		1	11	Government, financing,	27	Public lands, parks, recreation	
	ì	\		taxation, revenue, budget,	28	Social insurance, unemployment	
			1	appropriations, bids, fees, funds		insurance, public assistance.	
			12	Government, county		workmen's compensation	
			13	Government, federal	29	Transportation, highways,	
	1	\	14	Government, municipal		streets and roads	
			15	Government, special districts	30	Utilities, communications,	
	1	1	16	Government, state		televisions, radio, newspaper,	
	l		ì			power, CATV, gas	
		1			31	Other (please specify)	
			۱ –				
			I	ERTIFICATION I hereby certify th		•	
		correct statement in accordance with Section 67-6624 Idaho Code .					
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			/	1/1/1/au / (0)/	1	1/5/10	
Item	Identify any rule, ratemaking decisi	on, procurement,	<u> </u>	by will. I was			
6	contract bid or bid process, financia		\ \footnote{7}	obbyist signature	× 1/	Date	
	bond lobbyist was supporting or op	posing.		Same Collins	1	115/10	
ISDA: invesive angeles rulemeking		Fr	nployer No. 1 signature	T	Date		
ISDA: invasive species rulemaking.		[1.1	ipioyer ito. i signature		Date		
Snake River Basin Habitat Fund grant							
proposals: Cottom-Beyeler Project; Kenny			Er	nployer No. 2 signature		Date	
Creek Project.				. ,			
			_				
Pac. Coastal Salmon Recovery Fund: Drake			Er	nployer No. 3 signature		Date	
Proj	ect						
			_	mplayer No. 4 cignature		Data	
			HI	nniover No. /Leignature		Linte	