

LOBBYIST REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

10/17/19 AM 9:35  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>H. Dwight Whitaker 3801 Marlene St. Ammon, ID, 83406</i>	Date prepared <i>09 Jan 10</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>Dec   31   09</i>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ - 0 -	\$ - 0 -	\$	\$	\$
Food and Refreshment	}	}			
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ - 0 -	\$ - 0 -	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<i>none</i>				

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p><i>ACCESS - IDAHO No. 1 2916 Echo Hills Dr. Lewiston, ID. 83501</i></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item  
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
11, 16, 31	UR Budget	SB-1197	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	Medicaid Budget	H-322	02 Amusements, games, athletics and sports	18 Higher education
	HC R9		03 Banking, finance, credit and investments	19 Housing, construction, codes
	SB-1040		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	SD-1029		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	HB-21		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			⑪ Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			⑮ Government, special districts	⑮ Other (please specify) <i>Rehabilitation and Disability Issues.</i>
			⑯ Government, state	
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>	
			<p><i>Andrew Whittaker</i> 09 Jan 10 Lobbyist signature Date</p> <p><i>Joe Denton, Sr. Treasurer ACEES Idaho</i> 01-12-10 Employer No. 1 signature Date</p> <p>_____ Employer No. 2 signature Date</p> <p>_____ Employer No. 3 signature Date</p> <p>_____ Employer No. 4 signature Date</p>	