Rev. 05/2008 LOBBYIST MONTHLY REPORT FORM \_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho LOBBYISTS 09 MAY 18 PM 2: 24 Ben Ysursa (Sec. 67-6619) Secretary of State STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Altria Client Services Inc. and its Affiliates month ending 1415 L Street, Suite 1150 Sacramento, California 95814 (Mo.) (Day) (Yr.) 5/18/09 04 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Altria Client Services Inc. and its Affiliates Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1415 L Street, Suite 1150 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. Sacramento, California 95814 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

## Item 4 is no longer statutorily required.

| Item                         | Subject  | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |                               |            | LEGISLATIVE SUBJECT IDENTIFICATION   |            |   |
|------------------------------|----------|---|-------------------------------|------------|--|------------|---|
| 5                            | the L    | obbyist was supporting or opp   | posing.                       | Code<br>01 | Subject Agriculture, horticulture,   | Code<br>17 | Subject Health service, medicine, drugs   |
|                              | t Code   | Bill, Resolution or Other   | Appropriation Bill Number     | 1 "        | farming, and livestock   | . "        | and controlled substances, health   |
| (from                        | table)   | Legislative Ident. Number   | and Section Number            | 02         | Amusements, games, athletics   |            | insurance, hospitals  |
| . No                         | ne       | [ .   |                               |            | and sports   | 18         | Higher education  |
|                              |          |   |                               | 03         | Banking, finance, credit and   | 19         | Housing, construction, codes  |
|                              |          |   |                               | l          | investments  | 20         | Insurance (excluding health   |
|                              |          |   |                               | 04         | Children, minors, youth,   |            | insurance)  |
|                              |          |   |                               |            | senior citizens  | . 21       | Labor, salaries and wages,  |
|                              |          |   | · .                           | 05         | Church and religion  |            | collective bargaining   |
|                              |          |   |                               | 06         | Consumer affairs   | 22         | Law enforcement, courts,  |
|                              |          | 1   |                               | 0/         | Ecology, environment, pollution,<br>conservation, zoning, land and   | 23         | judges, crimes, prisons<br>License, permits   |
| ٠.                           |          |   |                               |            | water use  | 24         | Liquor  |
|                              |          |   |                               | 08         | Education  | 25 .       | Manufacturing, distribution and   |
|                              |          | · .   | l                             | 09         | Elections, campaigns, voting,  |            | services  |
|                              |          |   |                               | ł          | political parties  | - 26       | Natural resources, forest and   |
|                              |          |   | · · ·                         | 10         | Equal rights, civil rights,  |            | forest products, fisheries, mining  |
|                              |          |   |                               | 1          | minority affairs   |            | and mining products   |
|                              |          |   |                               | 11         | Government, financing,   | 27         | Public lands, parks, recreation   |
|                              |          |   |                               | J          | taxation, revenue, budget,   | 28         | Social insurance, unemployment  |
|                              | ٠.       |   | . :                           |            | appropriations, bids, fees, funds  |            | insurance, public assistance,   |
|                              |          |   |                               | 12         | Government, county   | 29         | workmen's compensation  |
|                              | -        |   |                               | 13         | Government, federal Government, municipal  | . 29       | Transportation, highways, streets and roads   |
|                              |          |   | ·.                            | 15         | Government, special districts  | 30         | Utilities, communications,  |
|                              |          |   |                               | 16         | Government, state  | 50         | televisions, radio, newspaper,  |
|                              |          |   |                               | 1.0        | Government, state  |            | power, CATV, gas  |
|                              |          | ·   | ·                             |            |  | 31         | Other (please specify)  |
|                              |          |   |                               |            | • • •  |            |   |
|                              |          |   |                               |            |  |            |   |
|                              |          |   |                               |            |  |            | ·   |
|                              |          |   |                               |            |  |            |   |
|                              |          |   |                               |            |  |            |   |
|                              |          |   |                               | 1          |  |            | •   |
|                              |          | · · ·   |                               | İ          | CODE CONTROL OF CONTRO |            |   |
|                              |          |   |                               |            | CERTIFICATION: I hereby certify  |            |   |
|                              |          |   |                               | -          | correct statement in accordance with   | Section    | 07-0024 Idano Code  |
| Item                         | dentif   | y any rule, ratemaking decision   | n, procurement, contract,     |            |  | 0          |   |
| . 6                          |          |   | or bond lobbyist was support- |            | enil Est   |            | -/10/10   |
|                              | Ing Or o | opposing.   | <u> </u>                      | -          | 130-11   |            | 5/08/07   |
| None Jobbyist signature Date |          |   |                               |            |  |            | Date  |
|                              |          | 140116  |                               |            |  |            | ,   |
|                              |          |   |                               |            |  |            |   |
|                              |          |   |                               |            |  |            |   |
|                              |          |   |                               |            |  |            | er i de la prima de la companya de |