LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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09 MAY 18 PM 3: 30

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Ryan P. Armbruster month ending Elam & Burke, PA (Day) (Mo.) (Yr.) 251 E Front St., Ste 300 (PO Box 1539, 83701) 5/18/09 Boise ID 83702 30 09 4 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising **Travel** Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Falls Redevelopment Agency No. 1 Who should file this form: Any lobbyist registered under Section PO Box 50220, Idaho Falls ID 83405 67-6617 Idaho Code Garden City Urban Renewal Agency Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 6015 Glenwood St., Garden City ID 83714 month for activities of the past month. TO BE FILED WITH: Eagle Urban Renewal Agency No. 3 Ben Ysursa PO Box 1530, Eagle ID 83616 Secretary of State PO Box 83720 Rexburg Redevelopment Agency Boise, ID 83720-0080

PO Box 280, Rexburg ID 83440

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	•	ermanent busine	ss address			Date	prepared			F	Period	covered	····	
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			O Box 1539, 83701))				5/18/09	`		(Mo.	(Da	('	Yr.)
	ID 83702							3/10/08	,		4	30	o (9
Item 1	Totals	s of all reportal	ble expenditures made of	r incurred by	y Lobbyi	ist or	by Lobbyis	st's Empl	oyer on t	behalf of	Lobb	yist's En	ployer.	
Reimbu Expense	s Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at 1	ottom of		.)							
	Not Have to be	e Reported		Employ	er No. 1		Employer	r No. 2	Emp	oloyer No.	3	Empl	oyer No.	4
Entertai Food an	nment d Refreshme	ent	\$	\$		\$	6		\$			\$		
Living A	Accommodat	tions				_								
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Other E	xpenses or S	ervices				_ -								_
		Total	s0.00	s	0.00)	<u> </u>	0.00	\$	C	.00	\$	0.	00
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When t	The totals	of each expend	ire reporting for requires moditure of more than seve											ls and
Item-	member(s)	of their house	hold.					Names of	Legislato	ors, Public	and F	vecutive	Officials	
2	Date		Place		Ame	ount				ehold Mer				
					No	ne								
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- ''	Cuttiluect on a	attached page(s)				Item		Fo	nnlover(s)) Name(s)	and A	ddress(es		
		INST	RUCTIONS		F	3								
	should file 617 Idaho C		ny lobbyist registered un	der Section	N	NO. I	Ada Cou PO Box	-	_		No. 3	3		
		Monthly rep	orts due within fifteen (month.	15) days of	the N	No. 2								
тот	BE FILED W	VITH:												
		_	en Ysursa etary of State		N	No. 3								
		PO	Box 83720		-						·····			
	Phon		ID 83720-0080 852 Fax: (208) 334-2	282	N	No. 4								

	Date	Amount	Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
		None								
	Subject matte	ect matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION						
em 4	r House Bill, Resolution or other legislative activity in which			ļ						
<u> </u>	he Lobbyist	was supporting or opp	oosing.		Subject		Subject			
oject C	ode Bill.	Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture.	17	Health service, medicine, drugs and controlled substances, health			
om tab	le) Legis	lative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals			
1, 14		HB 4		02	and sports	18	Higher education			
-	·,			03	Banking, finance, credit and	19	Housing, construction, codes			
16	- 1	HB 29		1	investments	20	Insurance (excluding health			
	- 1	HB 49		04	Children, minors, youth,	21	insurance)			
		HB 50		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining			
		HB 83		06	Consumer affairs	22	Law enforcement, courts.			
		HB 244		07	Ecology, environment, pollution,		judges, crimes, prisons			
		HB 288		1	conservation, zoning, land and	23	License, permits			
		ПБ 200			water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and services			
		HJR 1		09	Elections, campaigns, voting, political parties	26	Natural resources, forest and			
	1			10	Equal rights, civil rights,	20	forest products, fisheries, mining			
		SB 1032			minority affairs		and mining products			
		SB 1040		11	Government, financing,	27	Public lands, parks, recreation			
				1	taxation, revenue, budget.	28	Social insurance, unemployment			
		SB 1091		12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation			
		SB 1103		13	Government, federal	29	Transportation, highways,			
		SB 1138		14	Government, municipal		streets and roads			
		SB 1141		15	Government, special districts	30	Utilities, communications,			
	1	SB 1142		16	Government, state		televisions, radio, newspaper,			
	1	SB 1147				31	power, CATV, gas Other (please specify)			
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and			
				1	correct statement in accordance with	Section	67-6624 Idaho Code.			
			n, procurement, contract,		2105		5/17/2			
	oid or bid process, financial services or bond lobbyist was supporting or opposing.				NH 15.00	\ \	11//09			
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