Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:					
L-3	LOBBYISTS (Sec. 67-6619)				

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY -5 PM 3: 26

STATE OF IDAHO

(Type or print clearly in black ink)

			bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Patricia A. Barclay Idaho Council on Industry & Environment									month ending				
PO Box 255						5-5-09			(Mo.)	(Day)	(Yr.)		
Boise, Idaho 83701					4				30	09			
item 1	Totals	of all reportal	ble expenditures made o	r incurred by	Lobbyis	1 or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.		
	tegory of Ex		*Total Amount for	Proportional			buted by each emplo	oyer (Identify em	ployers	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers						N. 2 Faudama No. 4					
			Employer No. 1			Employer No. 2	Employer N	o. 3 Employer No.		NO. 4			
Entertainment Food and Refreshment		s 0.00	s	0.00	\$		   §		\$				
Living.	Accommodat	ions	0.00										
Adverti			0.00										
Travel			0.00			_							
Telepho	ne		0.00										
Other E	Expenses or S	ervices	0.00										
						+			_				
		Total	s0.00	s	0.00	_   s_	0.00	s	0.00	s	0.00		
43375								l 	1				
- WBCA I			re reporting for requires multiture of more than seve								ficials and		
Item-	member(s)	of their housel	nold.			(\$75) for a legislator, other holder of public office, executive officials and							
2	Date	Place		Amot	ınt		unes of Legislators, Public and Executive Officials and Household Members in Group						
			NONE										
	1		7,5,1,2										
				1									
	ontinued on at	tached page(s)					ļ						
INSTRUCTIONS					1	tem 3	Em	Employer(s) Name(s) and Address(es)					
						No. I Idaho Council on Industry & Environment							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	PO Box 255, Boise, Idaho 83701								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			he No.	No. 2									
TO BE FILED WITH:								_					
Ben Ysursa				No.	No. 3								
Secretary of State PO Box 83720													
Boise, ID 83720-0080				No.	4								
Phone: (208) 334-2852 Fax: (208) 334-2282													

## Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
_ or H	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number NONE	legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.  NONE				CERTIFICATION: 1 hereby certify to correct statement in accordance with Charles Landle Landle Lobbyist signature	Section 6					