

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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09 MAY 15 PM 5: 03

STATE OF IDAHO

(Type or print clearly in black ink)

	Sec	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered			
Mark Bathrick									month ending			
	Box 389											
Boise, ID 83701					5-15-09			9	(Mo.) (Day)	(Yr.)	
									4	30	09	
ltem 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobbyis	st or by	Lobbyist's Empl	oyer on beh	alf of Lobb	yist's Emplo	yer.	
Са	tegory of Ex	penditure	4				outed by each empl	oyer (Identif	y employers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Item 3, at bottom of p		page.) Employer No. 2		Employer No. 3		Employer No. 4			
Entertai	inment								W			
	d Refreshme	ent	s0.00	\$	0.00	_ \$_		s		s		
Living A	Accommodat	ions	0.00	0.00								
Advertising			0.00	0.00						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Travel			0.00	0.00		_						
Telephone		0.00	0.									
	xpenses or S	ervices	0.00		0.00							
			0.00		0.00		0.00		0.00		0.00	
		Total	S	s	0.00	_ s		s		s	0.00	
*When t	he number of	amplayers you s	ra ranartina for manisas m	I ultinla I - 2 fo	mma ta ha G	l Sind a ta	tal amount for all a	, malaunea eba	uld be entere	l Man Basa 1		
- Wileii i			tre reporting for requires muditure of more than seve								fficials and	
Item-		of their house			Auto (\$75)	, ioi u	registator, outer i	iolaci ol pa	ione omice,	CACCILITY OF	meiais and	
2			mi							xecutive Offic	ials	
<u> </u>	Date		Place	•••	Amo	·unt		and Househol	d Members	n Group		
<u></u> _	Continued on a	ttached page(s)			<u> </u>		<u> </u>					
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)				
_					—	, ld	aho Assn of C	ommerce	& Indust	ry		
	should file 617 Idaho Co		ny lobbyist registered un	der Section	ı No		O Box 389, B					
		Monthly repess of the past	orts due within fifteen (15) days of	f the No	o, 2						
		_			\vdash							
101	BE FILED W	В	en Ysursa		No	o, 3						
			etary of State		\vdash				*****			
PO Box 83720 Boise, ID 83720-0080					No	No. 4						
	Phone	e: (208) 334 - 2	852 Fax: (208) 334-22	282								

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
5 Subject (from ta 07, 0 09, 1 17, 2 28, 29,	the Lobbyist was supporting or op Code Bill, Resolution or Other Legislative Ident. Number 1, H07, H21, H29, 1, H49, H50, H68, 4, H69, H74, H93,		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Most Statement Stat					