## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAY 14 AM 8: 11



(Type or print clearly in black ink)

		instructions at												4 /O
Lobbyist		ermanent busine			_		D	ate p	repared			Period o	covered	
Roge	r Batt											[	✓ month	ending
55 SV	V 5th Ave	#100										~		
Meridian ID 83642								05-10-09				(Mo.)	) (Day	(Yr.)
												04	30	09
Item 1	Totals	of all reportal	ble exp	enditures made o	r incurr	ed by Lob	byist (	or by	Lobbyist's Empl	oyer on	behalf o	f Lobby	yist's Emp	ployer.
Reimbu		penditure iving and Travel obbying Activity	1	otal Amount for All Employers	Proportionate amount Item 3, at bottom of									
Do	Do Not Have to be Reported					Employer No. 1		Employer No. 2		Employer No. 3		o. 3	Employer No. 4	
Entertai				0.00										
	d Refreshme		\$	0.00	\$			\$_		\$			\$	
Living A	Accommodat	ions		0.00				-						
Advertis	sing					405		_						
Travel			350.00			125.			100.00	50.00			75.00	
Telephone				125.00		25.	00	_	50.00		2	25.00		25.00
Other E	xpenses or S	ervices		0.00				_						
		Total	s	475.00	\$	150.	00	\$	150.00	\$	7	75.00	\$	100.00
				-				_	_					
*When t		<u> </u>							otal amount for all e					
				of more than seve	nty-fiv	e dollars (	<b>\$75</b> ) 1	for a	legislator, other l	older o	of public	office,	executive	e officials ar
Item-	member(s)	of their house	noia.	<del></del>		$\neg$		_	Names of	Legisla	tors. Publ	ic and Ex	xecutive C	Officials
2	Date			Place		A	moun	ıt	I	_	sehold M			
_														
	Continued on a	ttached page(s)					1 1							
INSTRUCTIONS							110	em 3	Employer(s) Name(s) and Address(es)					
							١,,	. Ic	daho Eastern (	regor	n Seed	Assoc	iation	
	o should file 617 Idaho C		ny lobl	oyist registered un	der Sec	ction	No.		5 SW 5th Ave	_				
		Monthly repies of the past		ne within fisteen (	15) day	s of the	No.	)	daho Mint Gro 55 SW 5th Ave				83642	
тот	BE FILED W	/ITH:							daho Ground \	Nater	Δεερρί	ation		
Ben Ysursa Secretary of State							No.	No. 3 Idaho Ground Water Association 55 SW 5th Ave #100 Meridian ID 83642						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	No. 4 Idaho Grape Growers & Wine Producers 55 SW 5th Ave #100 Meridian ID 83642						

## Item 4 is no longer statutorily required.

Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number S34aaS, H37, H99, H100, H124, H151, H163, H203a, H213, H264, S1052, S1055, S1131, SCR109		Code 01 - 02 03 04 05 06 07	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use	Code 17 18 19 20 21 22 23	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons
		0)	Education Elections, campaigns, voting, political parties	24 25 26	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and
		10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	27 28 29 30	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
y any rule, ratemaking decisio bid process, financial services	on, procurement, contract, or bond lobbyist was support-	-	CERTIFICATION: 1 hereby certify correct statement in accordance with	that the a	above is a true, complete and