Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

\$ MAY -6 PM 2: 29

STATE OF IDAHO

	Se	ype or print clear e instructions at	bottom of page	ϕ	CAN								
		ermanent busine	ss address			Da	te pr	epared		I	Period	covered	
Ken Burgess PO Box 2601						-						inonth e	nding
Boise, ID 83701						5/5/09				(Mo.)	(Day)	(Yr.)	
								757	J-1		4	30	09
Item 1	Total	s of all reportal	ole expenditures made o	r incurred b	y Lobb	ylst o	r by	Lobbyist's Emp	loyer on b	chalf of	Lobby	ist's Empl	оуег.
Category of Expenditure Reinbursed Personal Living and Travel Expenses Partaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount				uted by each empl	oyer (Ide	ntify einp	loyers	under	
D	Not Have to b	c Reported		Employer No. 1		1 Employer No. 2		Employer No. 3		3	Employe	er No. 4	
Enterta Food a	inment nd Refreshme	ent	\$74.07	s			s	74.07	. s			\$	
Living	Accommoda	tions	0.00						.				
Advert	ising		0.00	ļ					l				
Travel			0.00	<u> </u>		1							
Telepho	one		0.00	ļ							—		
Other E	Expenses or S	ervices	0.00										<u></u>
		Total	s_74.07	s	0.0	00	s	74.07	s	0	.00	s	0.00
•When			re reporting for requires multiure of more than seve										es alala a-
Ĭtem-		of their house				775) 10	, a i	egisiawi, (itilei	INIUCI OI	paone o	moe,	CACCULIVE	JINCIAIS AIR
2	Date		Place		A	Amount				tors, Public and Executive Officials schold Members in Group		cials	
					,								
							1	}					
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)							
						No. 1	lda	aho Studios a	t Bryans	s Run, I	LLC		
Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						9801 Hwy. 55, #31 - Cascade, ID 83611							
						No. 2 Idaho Licensed Beverage Association - PO Box 190045, Bolse, ID 83719							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 COMPASS 800 S. Industry Way - Meridian, ID 83642							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 UST Public Affairs, Inc 2640 WHite Oak Circle, Ste. E - Aurora, IL 60504							

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
ubject from 11 23.	or Ho the L t Code table) 25 24 5.29		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, tiess, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining, products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	bid or it	y any rule, ratemaking decisio pid process, financial services apposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: 1 hereby certify to recet statement in accordance with the company of the company	Section		

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	TE POR OFFI	CE USB ONLY

09 MAY -6 PM 2: 29

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Ken Burgess
PO Box 2601
Boise, ID 83701

Solve the prepared of the pr

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment									
Food and Refreshment	\$ 0.00	\$	S	S	\$				
Living Accommodations	0.00								
Advertising	0.00								
Travel	0.00								
Telephone	0.00								
Other Expenses or Services	0.00								
Total	s 0,00	s 0.00	s 0.00	s 0.00	2 0.00				

When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date Place Amount and Household Members in Group

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Coalition of Idaho Charter School families Who should file this form: Any lobby ist registered under Section PO Box 6236 - Bosie, ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Item 4 is no longer statutorily required.

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
5		obbyist was supporting or opp	•	Codo	Subject	Code	Subject	
	use D		•	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number	ייין	farming, and livestock	• /	and controlled substances, health	
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		msurance, hospitals	
	•	1770 04075 11040		1 02	and sports	18	Higher education	
08	5	H79, S10B5, H212,		03	Banking, finance, credit and	19	Housing, construction, codes	
		S1121,H117, H118		1	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					seriior citizens	21	Labor, salaries and wages,	
		,		0.5	Church and religion		collective bargaining	
		i e		06	Consumer affairs	22	Law enforcement, courts,	
		1		07	Ecology, environment, pollution,		judges, crimes, prisons	
				1	conservation, zoning, land and	23	License, permits	
			Į		water use	24	Liquor	
			l control of the cont	80	Education	25	Manufacturing, distribution and	
		ł		09	Elections, campaigns, voting,		services	
			1	l	political parties	26	Natural resources, forest and	
		1	1	10	Equal rights, civil rights.		forest products, fisheries, mining	
		ł	{	١	minority affairs	37	and mining products	
		l	l	111	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment	
		Ĭ	Ì	1	appropriations, bids, fees, funds	20	insurance, public assistance,	
		1	1	12	Government, county		workmen's compensation	
		1	1	13	Government, federal	29	Transportation, highways,	
		1		14	Government, municipal		streets and roads	
		1	l	15	Government, special districts	30		
		1	ì	16	Government, state		televisions, radio, newspaper,	
		1	{	1	20.000		power, CATV, gas	
		1		1		31	Other (please specify)	
			1	1				
			1					
			1	1				
		•	1	1				
		i	1	-				
		1	l .	1				
		•	1	1				
		1	1		CERTIFICATION: I hereby certify to			
				4	correct statement in accordance with	Section	67-6624 Idaho Code.	
Item	Identif	ly any rule, ratemaking decisi	on, procurement, contract,	Į.				
6			or bond lobbyist was support-	١.	V 2 . K		7-11-1-0	
•	ing or	opposing.		1	1 IN DIMES	^	5(4)09	
				٦			Dota	
				ı	Lobbyist signature		Date	