Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAY -8 PM 1:18

SECALIARY UN STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbvist	's name and pe	ermanent busine	ss address			Da	e prepared			Period o	overed	
Wally	Butler									[month en	ding
•		eau Federa	tion							-		
500 West Washington							5/4/09			(Mo.)	(Day)	(Yr.)
	, ID 8370:	2								4	30	2009
Item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobby	ist or	by Lobbyist's	s Empl	oyer on behalf	of Lobby	ist's Employ	yer.
	tegory of Ex	penditure iving and Travel	*Total Amount for	Proportional Item 3, at			•	h emple	oyer (Identify e	mployers,	under	
Expense	s Pertaining to L	obbying Activity	All Employers		yer No. 1	- pg.	<u> </u>	In 2	Functions	N. 2	Employer	No. 4
	Not Have to b	e Keported		Employ	yei No. i	1	Employer N	10. 2	Employer	NO. 3	Employer	110.4
Entertainment Food and Refreshment			\$ 0.00	S			\$		S		\$	
Living Accommodations			0.00									
Adverti			0.00									_
Travel	U		0.00			_						
Telepho	ne		0.00								-	
,	xpenses or S	ervices	0.00			_						
									-			
		Total	s 0.00	s	0.00	0	s (0.00	S	0.00	S	0.00
						_			·			
*When t		. , ,	are reporting for requires m	-		_			• •			20 . 1
•.		of each expend of their house	diture of more than seven hold.	enty-five do	ollars (\$7	5) 10	a legislator,	other i	holder of publi	c office,	executive of	ficials and
Item- 2	Data		Place		Am	ount	N		Legislators, Pul			ials
	Date		1 lace		///	iount		•	and Household M	viembers ii	Group	
					NO	NE						
<u> </u>	Continued on a	ittached page(s)			<u> </u>	Iten	<u> </u>					
		INST	RUCTIONS		L	3		En	nployer(s) Name	(s) and Ad	dress(es)	
						No. I						
	o should file 617 Idaho C		ny lobbyist registered un	der Section	1		Idaho Fari	m Bur	eau Federa	tion		
F.,,		M		15)	C41.		P.O. Box	4848				
		ies of the past	orts due within fifteen (month.	15) days of	i the	No. 2	Pocatello,		3205			
ТО	BE FILED W				[.							
1			en Ysursa etary of State		1	No. 3						
		PO	Box 83720		<u> </u>							
	Phon		ID 83720-0080 852 Fax: (208) 334-2	282	ı	No. 4						

Item 4 is no longer statutorily required.

	Subject matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION				
5	or House Bill, Resolution or other the Lobbyist was supporting or opporting or opporting or Other	oosing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs				
1,4,7,8 1,12, 4,15, 7,22,2 6,27,2 29,30	House Bills: 4,9,21 31a,34a,35,36,37 16, 52,83,93,94,95,96a 23, 98,101,102,116 130,131a,133,134	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, norticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						