#### Rev 05/2008

### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY 14 AM 8: 13

SECRETARY OF STATE

		ype or print clea										ST	ATE O	DAHO
See instructions at bottom of page Lobby ist's name and permanent business address							П	Date prepared			TE	Period covered		
Kerry Ellen Elliott 700 W. Washington								Date prepared			ľ	month ending		
Boise, ID 83702								05/11/09		9		(Mo.) <b>04</b>	(Day)	(Yr.) 2009
ltem 1	Totals	s of all reporta	ble expe	enditures made o	r incurred	l by Lob	byist	or by	Lobbyist's Emplo	oyer on	behalf of			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				etal Amount for	Proportionate an Item 3, at botto		ounts contributed by each employer (Ide			ntify employers, under				
Do Not Have to be Reported					Employer No. 1		1	Employer No. 2		Employer No. 3		3	Employer No. 4	
Entertainment Food and Refreshment			\$	0.00	\$	0.	00	   <b>s</b>	0.00	\$		\ \$		
Living Accommodations				0.00								_		
Adverti	sing			0.00										
Travel				0.00								_		
Telepho	ne			0.00										
-	xpenses or S	Services		0.00				_						
		Total	s	0.00	s	0.	00	s_	0.00	s	0	.00 s		0.00
			ł											
	The totals		diture o						tal amount for all ci legislator, other h	_				ficials and
Item- 2	Date	then nouse	1014.	Place	Amor			_				s. Public and Executive Officials old Members in Group		
	ontinued on a	attached page(s)					It	em	<u> </u>			1.11		
INSTRUCTIONS							L	3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. I PO Box 1623, Boise, ID 83701							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Public Health Districts c/o Carol Moehrle 215 10th St, Lewiston, ID 83501							
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No.	3	_	_				
Po Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.	4							

# Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
	t Code	obbyist was supporting or opporting or opporting or opporting or other Legislative Ident. Number Please see attached.	Appropriation Bill Number and Section Number	Code 01 - 02 03 04 05 06 07 - 08 09 - 10 - 11 - 12 - 13 - 14 - 15 - 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power. CATV, gas Other (please specify)				
•					CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  **Every Clean Celepti 5/11/09** Lubbyist signature Date						

## LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING APRIL 30

H2	11	H201	07	S1003	22
H4	11	H203	11	S1006	22
H17	11	H207	29	S1007	22
H26	09	H208	11	S1024	22
H29	12	H209	11	S1027	07
H30	11/12	H210	07	S1034	22
H47	29	H213	11/31	S1040	11
H50	11	H218	07	S1045	11/29
H54	29	H219	29	S1046	22/28
H55	17	H220	07	S1053	31-Motor Veh.
H63	11	H221	08/11	S1055	28
H68	09	H230	12	S1061	29
H69	09/11	H233	11/26/07	S1063	11/17
H		H238	12	S1065	17
H83	11	H244	11/14	S1083	17/11
H87	22	H246	29/11	S1087	29
H93	29	H247	29/11	S1091	11/14
H94	29	H251	07	S1096	30
H95	29	H254	29/11	S1097	29/30
H96	29	H264	07	S1098	29
H98	29	H285	09	S1108	17
H102	15	H307	11	S1110	
H122	11/07	H329	27	S1111	
H130	29	H334	27	S1112	
H134	29	H336	27	S1122	
H135	29	H337	27	S1138	
H136	29	H338	27	S1139	07
H140	11			S1140	
H141	11	H372	07	S1142	30
H143	07			S1148	23/24
H144	17			S1152	
H148	29			S1156	
H149	29			S1158	17/12
H150	29			S1163	
H155	29	HJR1	09/11	S1164	20
H156	29	HCR3		S1186	27
H166	22			S1199	
H175	31-Coroner			S1213	01/12
H176					01/12
H					
H196	29				
H198					