51.00

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page of 2 Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

09 MAY 13 AM 7: 37

STATE OF IDAHO

		Type or print clea ee instructions at							9	STATE OF IDAH
Lobbyis	t's name and r	ermanent busine	ss address			Date p	prepared	·	Period	covered
Ei	15ene	N. W. (Enswerne John Werne	nn Oi	<i>(</i> ,	,	5/1409		0.60	month ending
S	coveri	on, O	R 97006	•			1 ((Mo	$\begin{array}{c c} 3 & 9 \\ \hline \end{array}$
Item	Total	s of all reporta	ble expenditures made o	r incurred by	y Lobbyis	t or by	/ Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's Employer.
C: Reimb		cpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportional Item 3, at 1			buted by each emplo	yer (Iden	tify cor ployer:	s, wader
	o Not Have to b			Employ	er No. 1		Employer No. 2	Empi	oyer No. 3	Employer No. 4
Enterta Food a	inment nd Refreshm	ent	5	s		_ \$		\$		s
_	Accommode	tions				- -				
Adverti	sing			į ——~		- -				
Travel				 		- -				
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Other E	expenses or S	iervices				<u> </u>				
		Total	5	s		. S_		\$		\$
◆When t			re reporting for requires my							
Įtem-	The totals member(s)	of each expend of their housel	fiture of more than seven hold.	nty-five dol	lars (\$75)	for a	legislator, other h	older of	public office,	executive officials and
2	Date		Place		Amou	ni			s, Public and E old Members i	xecutive Officials a Group
				1						
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	ontinued on a	ttached page(s)		I	1 7	-	<u> </u>		·	
		INST	RUCTIONS			3 			lame(s) and Ad	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						ı (erizon A 20575 1 Deauce	1. W.	I for the	kumena or.
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.								,	,	
TO BE FILED WITH:									•	
		Be	n Ysursa		No.	3				
		POI	tary of State Box 83720 D 83720-0080		No.	4				
	Phone		52 Fax: (208) 334-22	82						

Item 4

Item 4 is no longer statutorily required.

Item	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
5	l or no	ouse Bill, Resolution or other obbyist was supporting or opp		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17			
	ct Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				1	and sports	18	Higher education		
			}	03	Banking, finance, credit and	19	Housing, construction, codes		
			}	1	investments	20	Insurance (excluding health		
		[:		04	Children, minors, youth,		insurance)		
				1	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
			1	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				1	water use	24	Liquor		
			1	08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
	,				minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
]			taxation, revenue, budget,	28	Social insurance, unemployment		
		1	1		appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
		·		13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
		1	1	15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
				1			power, CATV, gas		
						31	Other (please specify)		
				1					
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				\vdash					
		:			OCCUPIE ATTOM A Land Constitution	L. a	hove is a true, complete and		
				'	CERTIFICATION: I hereby certify correct statement in accordance with	Section	67-6624 Ideba Cade		
			ļ:	- '	correct statement in accordance with	PECHON	07-0024 10800 COUL		
Item	identify	y any rule, ratemaking decisio	n, procurement, contract,	1	,		1		
6	bid or t	old process, financial services	or bond lobbyist was support-	1			(10/06		
ing or opposing.					X		3/1407		
					Labburier Compton		/ /Date		
				1 1	Lobbyist signature		/ / 5000		
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