Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

Page 1 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

09 MAY 13 AM 10: 37

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page		OI IDAIIO
e and permanent business address	Date prepared	Period covered
son		7 month endin

Lobbyist's nam Paul Jack 6225 Meeker, Ste 240 (Yr.) (Day) (Mo.) Boise, ID 83713 5/13/09 30 09

Category of Expenditure Remibursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Labhying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s67.32	s67.32	s	s	\$				
Living Accommodations									
Advertising									
Fravel									
l'elephone									
Other Expenses or Services	110,69	110.69							
Total	s 178.01	s 178.01	s0.00	s0.00	s0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date None

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Namo(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Farmers Insurance 6225 Meeker, Ste 240, Boise, ID 83713
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	Zurich North America 6225 Meeker, Ste 240, Boise, ID 83713
TO BE FILED WITH:  Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4					or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal all of any Legislator, Public or Executive Official or Household Member(s)						
	L	atc	Amount			slator, Public or Executive Official and Household Member(s) Receiving or Benefiting					
Item 5 Subject (from	or He the L	ouse Bill, obbyist w Bill, Re Legislat	of proposed legislat Resolution or other as supporting or op esolution or Other tive Ident. Number lease see ttachment	ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, federal Government, special districts Government, state		IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective hargaining Law enforcement, courts, judges, crimes, prisons License, pormits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6 bid or bid process, financial services or bond lobbyist was supporting or opposing.  None				CERTIFICATION: I hereby certify that the above is a true, complete correct statement in accordance with Section 67-6624 Idaho Code.  5/13 Labbyjst signature  Date			shove is a true, complete and 67-6624 Idaho Code.  5//3/04  Date				

Subject	Bill#	Subject	Bill#
11	21		
20	40	28	1135
22	42	22	1136
11	50	20 20	1163 1164
11 16	51 62	20 29	1183
17	74	29	1103
20	75		
11	93		
22	102		
22	105		
17	108		
20	109		
11	133		
22	159		
06	161		
28	162		
29	186		
06 22	187		
22 16	194 202		
16	218		
19	220		
22	287		
28	305		
09	1028		
11	1029		
22	1030		
22	1031		
03	1050		
16 20	1075 10 <b>8</b> 0		
11	1080		
22	1087		
20	1090		
20	1094		
28	1095		
29	1098		
17	1107		
17	1116		
17	1118		
20	1131		