

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

of Page(s) Page_

THIS SPACE FOR OFFICE USE ONLY

09 MAY 14 AM 9: 11

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

2676 S. Vista Ave.

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

5/13/09

Date prepared

month ending

Period covered

(Mo.) (Day) (Yr.)

Boise, 10 83705						0113104			30	09
Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	o Not Have to be Repor			Employer No. 1	E	mployer No. 2	Employer No	. 3	Employer No. 4	
Enterta Food a	inment ad Refreshment		s	\$	\$		s			
Living Accommodations				/				_		
Advert	sing		-	(_			_		
Travel			_/_/							
Telephone				/						
Other Expenses or Services					_					
		Total	s	s	s		s	s		
*When t	he number of employ	ers you ar	e reporting for requires mu	ltiple L-2 forms to be	filed a total	l amount for all e	nployers should be	entered o	n Page 1.	
Item-	en the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.									
2	1		Place	Z Am	ount	Names of Legislators, Public and Executive Officials and Household Members in Group			ıls	
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					,			

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	~~(neican Cancer Society, Cancer Liston Network 1076 S Vista Are. 3058, 10 83705
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720	No. 3	

No. 4

Item 4

Item 4 is no longer statutorily required.

		· ·								
	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution or other legislative activity in which		1							
3	the I	obbyist was supporting or op	posing.		Subject		Subject			
Subie	ct Code	Bill, Resolution or Other	Appropriation Bill Number	O1	Agriculture, horticulture,	17	Health service, medicine, drugs			
	n table)	Legislative Ident. Number	and Section Number	1	farming, and livestock		and controlled substances, health			
(1101				- 02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
			1	03	Banking, finance, credit and	19	Housing, construction, codes			
			[1	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				1	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22				
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
		İ		09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
			•	10	Equal rights, civil rights,		forest products, fisheries, mining			
	1				minority affairs		and mining products			
		l		11	Government, financing,	27	Public lands, parks, recreation			
	l			1	taxation, revenue, budget,	28	Social insurance, unemployment			
	- 1				appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
	1			14	Government, municipal		streets and roads			
	- 1			15	Government, special districts	30	Utilities, communications,			
	- 1			16	Government, state		televisions, radio, newspaper,			
	1			ł			power, CATV, gas			
	- 1	1		1		31	Other (please specify)			
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	- 1		•	1 ~	EDTIFICATION, I hamber and feet	La4 4La a1	is a same somelate and			
	- 1	i		•	ERTIFICATION: I hereby certify to correct statement in accordance with		•			
-	<u> </u>			1 6	orrect scatement in accordance with	Section (77-0024 Ruano Code			
Item	Identify any rule, ratemaking decision, procurement, contract,			i	-0		•			
6 bid or bid process, financial services or bond lobbyist was support-			ــ ا	~ 10 · N		5/12/26				
ing or opposing.					TSKAOOL IVV		5/13/09			
				1(]	Shipping giornatura		Date			
					obbyist signature		Dutt			