Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To	Be	Filed	ΙĐ	7:		

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LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

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	, Idaho 83	•	. 400				05/01/09			Q4	30	2009
Item 1	Totals	of all reportal	ole expenditures made or									oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers Employer No.									dentify employers, under			er No. 4
		Reported	Employer No	. 1		mployer No. 2	Empi	oyer No		Employ	er 140, 4	
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Who	should file	INST	RUCTIONS ny lobbyist registered un	der Section	No. 1	am]				-		
Who 67-6	should file 617 Idaho C	INST	ny lobbyist registered un		No. I	AF	Èարl EVA NC, Inc.	loyer(s)	Name(s)) and Ac		
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Item 4	Expe	nditures erty to a	made by the lobby ny, for any or on b	ehalf of any Legislator, Pul	olic or	Executive Official or Household	Membe	ther tangible or intangible persona er(s).				
	D	Date Amount		Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
Item 5	or Ho the La	use Bill, obbyist w	Resolution or other as supporting or opp		Code	LEGISLATIVE SUR Subject Agriculture, horticulture.		IDENTIFICATION Subject Health service, medicine, drugs				
Subject (from t			esolution or Other tive Ident, Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals				
07	l				03 04 05 06 07 08 09 10 11	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
₩.	bid or b			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Manual Control of the Contr						

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Sccretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

L-3 LOBBYISTS (Sec. 67-6619)

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Erika	E. Malme	n, Esq.				-				1	Z	month end	ding	
Perki	ns Coie LL	.P				i								
251 E	ast Front	Street, Suite	400			- 1		05/01/09)) (Mo.)	(Day)	(Yr.)	
Boise	e, Idaho 8	3702									04	30	2009	
Item 1	Total	of all reportal	ole expenditures made o										уст.	
	ategory of Ex		*Total Amount for	Proportional				uted by each emplo	ycr (Ident	ify employ	yers, ı	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Huve to be Reported			All Employers	Employ	yer No.	1	E	Employer No. 2 Employer		yer No. 3	No. 3 Emp		No. 4	
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			diture of more than seve				_						fficials and	
1tem-	member(s)	of their house	hold.											
2	Date	ĺ	Place							ors, Public and Executive Officials schold Members in Group				
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		INST	RUCTIONS			Ite:	Item Employer(s			s) Name(s) and Address(cs)				
			RECTIONS			- -								
	o should file 6617 Idaho C		ny lobbyist registered un	der Section)	No. 1 Easter Seals-Goodwill Northern Rocky Mountain, Inc.								
			orts due within fifteen (15) days of	f the	No. 2		100 Central Av		0405-40	244			
1		ics of the past	month.				GI	reat Falls, Mor —	ntana 5	84U 5 -16	941			
TO	BE FILED V		-n V			Na. 3								
			en Ysursa stary of State			"""								
	PO Box 83720													

No. 4

Item 4	property to any, for any or on behalf of any Legislator, Public of Executive Official of Household Member(s).							
		atc	Amount	Name of Legis	lator. P	ublic or Executive Official and House	chold Mo	ember(s) Receiving or Benefiting
Subject (from 1 2	or Ho the L Code table)	bbyist w		on, the number of the Senate legislative activity in which losing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, cumpuigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products. fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or t			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyist signature		