Rev 05/2008

State of Idaho

Ben Ysursa Secretary of State LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY -8 AM 10: 54

SEUNLIN LY UT STATE

(Type or print clearly in black ink) See instructions at bottom of page									5	IAIL	UF 11	JAH)	
Lobbyist's name and permanent business address								Date prepared				Period covered		
Joseph D. McCollum, Jr. P.O. Box 1617												month ending		
Boise, ID 83701-1617							-	5/8/09				(Mo	(Day	(Yr)
5000, 15 007 07 1077								0/0/09			04	30	09	
Item 1	Totals	of all reporta	ble e	xpenditures made or										ployer
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers					Proportionate arnor		of pa	s contributed by each employer (Identify employers, under page)						
Do Not Have to be Reported				, and Employers	Employer No. 1		l	Employer No. 2		Employer No. 3		o. 3	Employer No. 4	
Entertainment Food and Refreshment				\$ 0.00		s		\$		\$			\$	
			"_	0.00				•-	, , , , ,	"			Ψ	
Living Accommodations				0.00										1.0400 n. Marian
Advertising				0 00			_	-						
Travel Telephone				0 00										
-	openses of Se	ervices		0 00				-						
			-				_	_						
		Total	\$	0 00	\$	0.0	00	\$ _	0 00	s		0 00	\$	0 00
*When the			_	porting for requires mu e of more than seve						_				
Item-		of their house				40					•			
2	Date		Place		A	Amou				of Legislators, Public and Executive Officials and Household Members in Group				
	1													
]													
	ontinued on at	tached page(s)												
INSTRUCTIONS							It	em 3	n Employer(s) Name(s) and Address(es)					
							Idaho Hospital Association							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No 1 P.O Box 1278, Bolse, ID 83701-1278							
		Monthly rep		due within fifteen ()	l 5) days	of the	No	2						
TO BE FILED WITH:														
Ben Ysursa							No	3						
Secretary of State PO Box 83720										_				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No	4						
		(200) 334-2	052	Fax. (208) 334-22										

Item 4

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
5		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing								
•	the L				Subject		Subject			
Subjec	t Code	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture horticulture,	17	Health service medicine, drugs			
_	table)	Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health			
(110111	140,107	Doğumları i anını anını anını i anını i anını i anını i anını i anını		02	Amusements, games athletics		insurance, hospitals			
1	7	H 306		!	and sports	18	Higher education			
23				03	Banking, finance, credit and	19	Housing, construction, codes			
2	3	H 306			investments	20	Insurance (excluding health			
				04	Children, minors, youth		insurance)			
			ĺ	l	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges crimes, prisons			
				1	conservation zoning, land and	23	License, permits			
			Í		water use	24	Liquor			
			}	08	Education	25	Manufacturing distribution and			
				09	Elections, campaigns, voting.		services			
				l	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights.		forest products, fisheries, mining			
				۱	minority affairs		and mining products			
	}			11	Government financing,	27	Public lands, parks, recreation			
					taxation revenue, budget,	28	Social insurance, unemployment			
				١	appropriations bids fees funds		insurance, public assistance,			
				12	Government county		workmen's compensation			
	ł		ĺ	13	Government federal	29	Transportation, highways			
			}	14	Government, municipal	20	streets and roads			
				15	Government special districts	30	Utilities, communications,			
				10	Government, state		televisions, radio, newspaper,			
	ĺ			1		71	power, CATV, gas			
			}	ĺ		31	Other (please specify)			
	1									
]							
						_				
					CERTIFICATION: I hereby certify t	hove is a true complete and				
					correct statement in accordance with					
				, ,	d accordance with	Sections	10024 Idailo Code.			
Item		any rule, ratemaking decisio		i	$f + f \wedge $	nii 📗	1 /.			
6			or bond lobbyist was support-			// _	\\\\/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
ing or opposing.					- 1000 N V / / (AN)	Man K	~ 5/ <i>3/09</i>			
]	J. G. C.	will.	Date			
					Lobbyist signature	u	1 Lfaic			
					/ /					
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				1						