LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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STATE OF IDAHO

	Se	e instructions at	bottom of pag	,											
Lobbvist's name and permanent business address								Date prepared				Period covered			
Joie McGarvin 802 W. Bannock St. Suite 201												month ending			
	v. bannoc , Idaho 83		201					0.4/0.0/0.0				(Mo.) (Day)	(Yr.)	
5000, 144110 007 02								04/30/09				04	30	09	
Item 1	Totals	s of all reportal	ble expendit	ures made o	r incurred	by Lobt	yist (or by	Lobbyist's Empl	oyer on be	ehalf o	f Lobb	yist's Empl	oyer.	
Ca	itegory of Ex	•	*Total A	mount for	Proportion				uted by each emplo	oye r (Iden	tify em	ployers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1			Employer No. 2		Employer No. 3		o. 3	Employer No. 4		
Entertainment			\$ 154.75		s	100.7	100.72		30.44	. 2	23.59	6			
Food and Refreshment			0.00		. Б			\$		- \$			\$		
Living Accommodations Advertising			0.00												
Trave[0.00												
Telephone				0.00											
Other Expenses or Services				0.00											
Total				154.75		100.7	70		20.44			23.59		0.00	
			s	154.75	\$100			S	30.44	S		3.59	S	0.00	
*When t	he number of	employers you a	re reporting f	or requires m	' ultiple L-2 f	forms to I	be file	d a tot	al amount for all e	mployers s	hould b	e entere	d on Page 1		
	The totals	of each expend	diture of mo		-				egislator, other l					officials and	
Item-		of their house						Names of Legislators, Public and Executive Official					ficials		
	2 Date Place			^	Amount		and Household Members in Group								
	Continued on a	attached page(s)													
	Continued on attached page(s)								Employer(s) Name(s) and Address(es)						
67-6617 Idaho Code							┢	اما	Laboration Inc.						
							No. 1 Idaho Wins, Inc. 802 W. Bannock St. suite 201 Boise, Id								
							No. 2 Westerberg & Associates 802 W. Bannock St. Suite 201 Boise; Id								
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3	No. 3 America's Health Insurance Plans 601 Pennsylvania Ave. NW Ste.500 Wa, DC							
PO Box 83720							No.	1							

Item 4 is no longer statutorily required.

ltem		ect matter of proposed legislat			LEGISLATIVE SUI	IDENTIFICATION		
5		ouse Bill, Resolution or other	Ç					
	the L	obbyist was supporting or opp	posing.		Subject		Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health	
4-		001110		0.2	Amusements, games, athletics and sports	18	insurance, hospitals Higher education	
17		SB1116		03	Banking, finance, credit and	19	Housing, construction, codes	
		SB1107		05	investments	20	Insurance (excluding health	
- 1		HB108		04	Children, minors, youth,		insurance)	
ļ		HB174			senior citizens	21	Labor, salaries and wages,	
	1			05	Church and religion		collective bargaining	
	ļ	HB192		06	Consumer affairs	22	Law enforcement, courts.	
	i	HB1094		0.7	Ecology, environment, pollution,	22	judges, crimes, prisons	
	ļ	HB161			conservation, zoning, land and water use	23 24	License, permits Liquor	
		SB1118		08	Education	25	Manufacturing, distribution and	
	1			09	Elections, campaigns, voting,	23	services	
	1	HB41		'	political parties	26	Natural resources, forest and	
	1	HB185		10	Equal rights, civil rights.		forest products, fisheries, mining	
_	V	SB1050			minority affairs		and mining products	
	•			11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget.	28	Social insurance, unemployment	
				1,2	appropriations, bids, fees. funds		insurance, public assistance,	
				12	Government, county Government, federal	29	workmen's compensation	
				14	Government, municipal	29	Transportation, highways, streets and roads	
				15	Government, special districts	30	Utilities, communications.	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					CERTIFICATION: I hereby certify			
	,				correct statement in accordance with	Section	67-6624 Idaho Code.	
Item	Identify	y any rule, ratemaking decision	on, procurement, contract,	/	T/llx	=		
6 bid or bid process, financial services or bond lobbyist was support- ing or opposing.					1)//(>=		3/2/2	
					1760 11/1) 4/ <i>30/09</i>	
					Lobbyist signature		Date	
		,		. /	poody ist signature			
		1/200		1				
		None						
		,						