May. 6. 2009 2:40 PM

LOBBYIST MONTHLY REPORT FORM

(181	MIC	JINI	HLY	KEF	OKI	ŗО

State of Idaho Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

No. 1691		Ρ.	2				
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THIS SPACE FOR OPPICE USE ONLY							

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			ly in black ink)						SEC.	TATE	F IDAUG	
See instructions at bottom of page Lobbyist's name and permanent business address						I Date 1	Dule prepared			STATE OF IDAHO		
											anding	
Candice M. McHugh Racine Olson Nye Budge & Bailey, Chtd.								L	month ending			
101 S. Capitol Blvd., Suite 208						05/06/09			(Mo.) (Day	') (Yr.)	
Boise, ID 83702					04				30	09		
Item I	Totals o	fall reportat	ble expenditures made of	or incurred t	by Lubby	yist or b	y Lohbyist's Empl	oyer on b	chalf of Lobb	yist's Emp	oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportionate amounts contributed by each employer (Identify en Item 3, at bottom of page.)					, under				
	s Pertaining to Lobi Not Have to be R		All Employers	Employer No. I			Employer No. 2		Employer No. 3		Employer No. 4	
Enterta Food ar	inment nd Refreshment		\$ 0.00	\$		\$_		\$		\$		
Living	^ccommodatio	ns	0.00] '								
Adverti			0.00							-		
Travel			0.00			_						
Telepho	onc		0.00			- -						
-	xpenses or Serv	vices	0.00			_ _						
			0.00		0.0		0.00		0.00		0.00	
		Total	\$. \$,	0.0	<u></u>	0.00	S,	0.00	\s		
*When t	he number of em	ployers you a	re reporting for requires m	ultiple L-2 fo	orms to be	c filed a te	otal amount for all e	uployers s	should be entere	d on Page	1.	
			liture of more than seve	enty-five do	llars (\$7	75) for a	legislator, other l	older of	public office,	executive	officials and	
Item- 2	member(s) of	meir nouse					Names of	Names of Legislators, Publi		fic and Executive Officials		
	Date	Place				nount		ind House	hold Members i	н Стопр		
			-0-									
	Continued on atta	ched naud(u)										
Continued on attached page(s)					<u>'</u>	Item 3	, En	ployer(s)	er(s) Name(s) and Address(es)			
		TUST	RUCTIONS		}				 -			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					i the	No. 2						
TO BE FILED WITH:					l							
Ben Ysursa Secretary of State					i	No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852					1	No. 4						

Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
5			,	£l.i	Cods	Subject		
	Ine i		·	01	Subject Agriculture, horticulture,	17	Health service, medicine, drugs	
Siihjeel		Bill, Resolution or Other	Appropriation Bill Number	1 ''	farming, and livestock	• •	and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				''-	and sports	18	Higher education	
		-0-		03	Banking, finance, credit and	19	Housing, construction, codes	
				"	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				`	senior citizens	2.1	Labor, safaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
				1	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		scrvices	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				١.,	minority affairs	0.7	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, anemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Covernment, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	30	streets and roads Utilities, communications,	
				16	Government, special districts Government, state	30	televisions, radio, newspaper,	
				'0	City en intent, state		power, CATV, gas	
						31	Other (please specify)	
						٦.	Office (picase specify)	
	,							
							11.1111.000APP	
				(CERTIFICATION: I hereby certify the	at the a	bove is a true, complete and	
					correct statement in accordance with 5			
<u> </u>	doneit	range rule retempting decision	a progression contract	1				
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				Candell Neys		J 5 19		
ing or opposing.				Canalle In for		9-5-09		
•				1	obbyist signature		Date	