Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECKLIMRY OF STATE STATE OF IDAHO

		/ps or print clear c instructions at													
Lobbyist's name and permanent business address								Dato prepared				Period covered			
Sandee Meyer							- 1						month en	ding	
700 W. Washington							l					(Mo.)	(Day)	(Yr.)	
Boise, ID 83702							05/11/)9		04	30	2009	
Îtem		- afall -aaa-du	(-)	- diturno modo o	- ln ann-	-d by I of			y Lobbyist's Emp		habalt		<u></u>		
1			nie expei	iottures made o			-		ributed by each empl		\			· · ·	
Calegory of Expenditure Reinbursed Personal Living and Travel Expenses Pentaining to Lobbying Activity			*Total Amount for All Employers	liem 3, at bottom		n of p			, —				No. 4		
	Do Not Have to be Reported				Employer No.		1. 1	+	Employer No. 2	EII	Employer No. 3		Employer No. 4		
Enterta Food a	inment nd Refreshm	ent	s	0.00	s	0	.00	s	0.00	\$			s ·		
	Accommoda		0.00	'			. ~								
Advertising				0.00				_							
Travel	6			0.00				-		^					
Telepho	ne			0.00				-							
•	expenses or S	crvices	1	0.00				-							
								- ""			_				
		Total	s	0.00	s	0	.00	s	0.00	s		0.00	S	0.00	
Item-		of each expenditure of more than seven of their household.				Amo			Namos o	f Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	Wached page(e)													
Continued on atlached page(s)							Y	lem	Fr	· ·	e) Name(bh A bus (a	ress(es)		
İ	INSTRUCTIONS							Employer(s) Name(s) and Address(cs)							
	o should file 617 Idaho C		y lobbyi	ist registered un	der Sect	tion	No.		daho Prosecut PO Box 1623, E						
		Monthly reposes of the past		within listeen (15) day:	s of the	No.	2	IDAHO PRO	100 M	· WAS	MINGTO	ON	ATION	
TO BE FILED WITH: Ben Ysursa Scoretary of State						No.	3	BOISE, ID 83702							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	4			 -				

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which											
5		obbyist was supporting or opp		Code	Subject	Code	Subject					
3000			•	(0)	Agriculture, harticulture,	17	Health service, medicine, drugs					
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
<u>(from</u>	(able)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
		Please see)	1	and sports	18	Higher education					
				03	Banking, finance, credit and	. 19	Housing, construction, codes					
		attached.		١.	investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
			1	1	senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pallution,		judges, crimes, prisons					
				1	conservation, zoning, land and	23	License, permits					
				1	water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				l	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
			[.	l .	minority affairs		and mining products					
				[11	Government, financing,	27	Public lands, parks, recreation					
				1	taxation, revenue, budget,	28	Social insurance, unemployment					
				l	appropriations, bids, fees, funds		insurance, public assistance.					
				12	Government, county	_	workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
				1	•		power, CATV, gas					
						31	Other (please specify)					
				ì								
				1								
				1								
		•										
				Ι.			No					
				/	CERTIFICATION: I hereby certify 1	hat the a	bove is a true, complete and					
				(correct statement in accordance with	Section	6/-0624 Idano Code.					
Irem Identify any rule, ratemaking decision, procurement, contract,			1	N		1 /						
			/			1-10/5C						
ing or opposing.				(11M/110 11 UNA		0/12/07					
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