

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY 20 PM 3:19

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Steven B. Price Ada County Highway District 3775 Adams Street	Date prepared 5/15/09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 2009
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

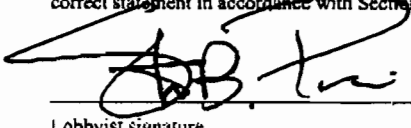
<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Ada County Highway District 3775 Adams Street, Garden City, ID 83714
	No. 2	
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	11	HB 17		01 Agriculture, horticulture, farming, and livestock
	16	HB 47, 48		02 Amusements, games, athletics and sports
	16	HB 54		03 Banking, finance, credit and investments
	14	SB 1045		04 Children, minors, youth, senior citizens
	16	SB 1055		05 Church and religion
	15	SB 1097		06 Consumer affairs
	16	SB 1100		07 Ecology, environment, pollution, conservation, zoning, land and water use
				08 Education
				09 Elections, campaigns, voting, political parties
				10 Equal rights, civil rights, minority affairs
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



Lobbyist signature

Date