LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

09 MAY 12 PM 3: 11

SECRETARY OF STATE STATE OF IDAHO

			rly in black ink) bottom of page					JIM					
Lobbyis		ermanent busine				Date pr	ate prepared Period covered						
-		apitolWest					. month ending					ending	
	Box 953 e, ID 8370	2									(Day)	(Yr.)	
Doise	, ID 00101	_					5/12/09	9		04	30	09	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred	by Lobbyist	or by	Lobbyist's Empl	oyer on l	behalf of L	obby	ist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		nate amounts t bottom of p		uted by each empl	oyer (Ide	ntify emplo	yers,	under		
			7th Employers	Employer No. 1		Employer No. 2		Employer No. 3		3	Employer No. 4		
Entertainment Food and Refreshment			\$ 30.25	\$	0.00	\$	0.00	s	30.	25	\$	0.00	
	Accommodat		\$0.00	- D		3) p			3		
Adverti		10115	0.00	-		-				-			
Travel	311.2		0.00							-		***************************************	
Telepho	one		0.00				No.						
-	expenses or S	ervices	0.00										
			30.25		0.00	-	0.00		30.	25		0.00	
		Total	\$	\$	0.00	\$		\$			\$		
Item-	member(s)	of each expen of their house	hold.	enty-five d		5) for a legislator, other holder of public office, executive officials and Names of Legislators. Public and Executive Officials							
	Date		Place		Amou	nt		and House	ehold Memb	oers ir	Group		
7	Continued on a	ttached page(s)	·										
		INST	RUCTIONS			tem 3	En	nployer(s)	Name(s) ar	nd Ad	dress(es)	,	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 Ada County Highway District 3775 Adams St., Garden City, ID 83714 No. 2 Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720						No. 3 Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St., Boise, ID 83702							
	Phone		ID 83720-0080 852 Fax: (208) 334-2	No.	No. 4 Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404								

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Туре о	r print	clearly	in bl	ack	ink)
Can inc	trustic		***	~ f	

	See instructions a	, .									
	's name and permanent busin	ess address			Date	prepared		Period	covered		
-	r Seiber/CapitolWest							month ending			
	Box 953										
Boise	, ID 83702				5/12/09				(Mo.) (Day) (Yr.)		
								04	30	09	
Item 1	Totals of all reports	able expenditures made o				•	•		-	loyer.	
Reimbu	tegory of Expenditure arsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers		nate amounts bottom of		tributed by each emplo	yer (Identify em	ployers	, under		
	Not Have to be Reported	<u> </u>	Employer No. +		5	Employer No 2 6	Employer No. 2- 7		27 Employer N		
Entertai Food an	nment d Refreshment	\$45.91	\$	0.00	_ \$	45.91	\$	0.00	\$	0.00	
Living A	Accommodations	0.00			_ _						
Adverti	sing	0.00									
Travel	-	0.00			_ -					-	
Telepho	ne	0.00			- -						
•	xpenses or Services	0.00			_ _						
Total S 45.91 S				0.00	_ \$	45.91	\$	0.00	\$	0.00	
					1	ļ					
*When t	he number of employers you										
	The totals of each exper member(s) of their house	nditure of more than seve	enty-five do	ollars (\$75)) for	a legislator, other h	older of public	office,	executive	officials an	
Item-	Weinder(s) or their words							tors. Public and Executive Officials			
2	Date	Place		Amo	unt	and Household Members in Group					
[7] (Continued on attached maga(c)										
	Continued on attached page(s)			'	Item						
	INS	TRUCTIONS			3	Em	ployer(s) Name(s) and Ac	idress(es)		
					5	The Pointe, LLC	, c/o Jeff Vite	ek			
	should file this form: A 617 Idaho Code	ny lobbyist registered un	ider Section	n No). *	5850 Avenida Ei			sbad, CA	92008	
	g deadline: Monthly rep th for activities of the past		15) days o	of the . No	6	Swisher Internat 459 E. 16th St.,		, FL 3	32206		
ТО І	BE FILED WITH:			N -	1	Waste Manager	nent				
	Seco	Ben Ysursa retary of State		No		915 L St., Ste 14		ento,	CA 958	14	
	Boise,	D Box 83720 1D 83720-0080		No	Wine Institute						
	Phone: (208) 334-2	2852 Fax: (208) 334-2	282		2103 N. Oakes St., Unit D, Tacoma, WA 98906						

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFF	ICE USE ONLY

		print clear uctions at l												
	t's name and perman		ss address			1	Date p	prepared Period covered						
_	er Seiber/Capito	olWest					month ending							
	Box 953 e, ID 83702					}		(Yr.)						
20.00, 12 00.02								5/12/09		(Mo.	1	09		
Item 1	Totals of a	ll reportab	ole expen	ditures made o	r incurred by	Lobbyist	or by	Lobbyist's Emplo	yer on be	half of Lobb	yist's Empl	oyer.		
remitted seed reisonal Elving and Havel			al Amount for	Proportionate Item 3, at be		unts contributed by each employer (Identify employers, under of page.)								
	es Pertaining to Lobbying Not Have to be Repo		All	All Employers Employ		Employer No. * 9		Employer No.2 10	Emplo	oyer No. 3 //	Employe	er No.4 /2		
Enterta Food ar	inment nd Refreshment		\$	71.48	\$	0.00	\$	0.00	s	0.00	\$	71.48		
Living	Accommodations			0.00			-							
Adverti				0.00										
Travel				0.00										
Telepho	one			0.00			-		-					
Other Expenses or Services			0.00											
		Total	s	71.48	s	0.00	\$ _	0.00	s	0.00	s	71.48		
		ch expend	liture of					legislator, other h				officials and		
Item-	Date			Place		Amour	nt	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on attache	rd page(s)												
		INST	RUCTIO	ONS			em 3	Em	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.	17	hillips Edison & 75 E 400 S, Ste	402, S	alt Lake C	ity, UT 84	4111		
	ng deadline: Mon th for activities of			within fifteen (15) days of t	he No.		rairie Crossing 8403 Bennett F			OR 978	56		
TOI	BE FILED WITH:	Be Secre	en Ysursa etary of S	tate		No.		rairie Propertie		Beaverto	n, OR 97	006		
PO Box 83720 Boise, ID 83720-0080							No. 4 Prefix							

1300 W. Hamlin, Rochester Hill, MI 48309

Item 4 is no longer statutorily required.

	T										
Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
5		House Bill, Resolution or other legislative activity in which e Lobbvist was supporting or opposing.									
	the L	obbyist was supporting or op	osing.		Subject		Subject				
	ct Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
07.4	4 40	1150 1154 1100 1104		02	and sports	18	Higher education				
	1,12,	H52,H54,H93,H94,		03	Banking, finance, credit and	19	Housing, construction, codes				
14,1	5,16,	H95,H96,H97,H98,		0.5	investments	20	Insurance (excluding health				
23.2	4,26,	H119,H99,H100,		04	Children, minors, youth,		insurance)				
	9				senior citizens	21	Labor, salaries and wages,				
2	9	H140,H17,H47,		05	Church and religion		collective bargaining				
		H48,H130,H131,		06	Consumer affairs	22	Law enforcement, courts,				
		H133,H134,H135,		07	Ecology, environment, pollution,		judges, crimes, prisons				
		H136,H147,H148,)	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
		H149,H150,H151,		08	Education	25	Manufacturing, distribution and				
		H155,H156,H201,		09	Elections, campaigns, voting,	27	services				
		H205,H206,H207,		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining				
				10	minority affairs		and mining products				
		H219,S1030,S1031		11	Government, financing.	27	Public lands, parks, recreation				
		S1072,S1097,		''	taxation, revenue, budget,	28	Social insurance, unemployment				
		S1100,S1103,			appropriations, bids, fees, funds		insurance, public assistance,				
		S1139,HCR17,		12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	l	S1114,S1116,		14	Government, municipal		streets and roads				
		H174,H153,H8,H9,		15	Government, special districts	30	Utilities, communications,				
		H11,H31,H170		16	Government, state		televisions, radio, newspaper,				
		1111,1101,11170					power, CATV, gas				
				Ì		31	Other (please specify)				
					CERTIFICATION: I hereby certify		•				
-	1				correct statement in accordance with	section (07-0024 IUMIO CODE.				
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					Rocal S	eh	5/12/09				
				1	Lobbyist signature		Date				