Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY



Mark Snider

Boise, ID 83709

8248 W. Victory Road

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

09 MAY 15 PM 4: 30

SECRETARIO DE STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page

Lobbyist's name and permanent business address

Date prepared

May 14, 2009

month ending

(Mo.) (Day)

Period covered

(Yr.) 09

ltem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$

WINCH	the married of emproyers you are reporting for requires manuple E-2 forms to be fined a form another for an emproyers should be entered on Page 1.
	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive official
	member(s) of their household

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group		
	NA	NA	NA	NA		
	1					
	}					

Continued on attached page(s)

INSTRUCTIONS	3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Jnited Water Idaho 3248 W. Victory Road, Boise, ID 83709
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH:  Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

îtem 4

## Item 4 is no longer statutorily required.

	buse Bill, Resolution or other obbyist was supporting or operating of the Bill, Resolution or Other Legislative Ident. Number \$1162		01 02 03 04 05 06 07 08 09 10 11 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 hid or	y any rule, ratemaking decision of the process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: 1 hereby certify correct statement in accordance with Manual Lobbyist signature		