

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY -7 AM 9:34

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan SULLIVAN & REBERGER PO BOX 1703 BOISE ID 83701	Date prepared <p style="font-size: 2em; text-align: center;">5/5/09</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="font-size: 1.5em; text-align: center;">4 30 09</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>978.27</u>	\$ <u>0</u>	\$ <u>70.32</u>	\$ <u>116.76</u>	\$ <u>0</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>978.27</u>	\$ <u>0.00</u>	\$ <u>70.32</u>	\$ <u>116.76</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	ADVANTAGE WORKER COMPENSATION PO Box 571918, SLC, UT 84157
	No.2	AREVA NC, INC. 4800 Hampden Ln, # 1100, Bethesda MD 20814
	No.3	ASSOCIATED GENERAL CONTRACTORS 1649 W. Shoreline Dr., Boise, ID 83702
	No.4	BATELLE ENERGY ALLIANCE PO Box 1625. Id. Falls. ID 83415

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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ 0	\$ 0	\$ 298.69	\$ 35.98
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 298.69	\$ 35.98

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		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ _____	\$ <u>252.76</u>	\$ <u>Ø</u>	\$ <u>Ø</u>	\$ <u>49.62</u>
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Other Expenses or Services	\$ _____				
Total	\$ <u>0.00</u>	\$ <u>252.76</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>49.62</u>

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ALEXANDRIA, VA 22314

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		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>37.56</u>
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Other Expenses or Services	\$ _____				
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>37.56</u>

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		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$	\$ 116.58	\$ 0	\$	\$
Food and Refreshment	\$				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$ 116.58	\$ 0.00	\$ 0.00	\$ 0.00

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	18)	IDAHO SCHOOL BOARDS ASS'N P.O. Box 9797, Boise, ID 83707-9797
	19)	_____
	20)	_____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

P. G. Sullivan 5-5-09
 Lobbyist signature Date