Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__ Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY 21 AM 10: 06

SEL... STATE

	(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO					
Lobbyis		ermanent busine				q	ate pre	epared		Perio	covered	_	
Princ	•	gic Advisors Street St 7						AA . 3 1 0	•••	Mo.) (Day) (Yr.)			
	Boise, Idaho 83702							Muy 21,2	009	1	3	1 09	
Item 1	Totals	of all reportal	ble expenditures made or	r incurred	by Lobl	byist o	or by	Lobbyist's Emple	oyer on l	behalf of Lob	byist's En	nployer.	
Reimb		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag		uted by each emplo	yer (Ide	entify employe	s, under		
Do	Not Have to b	e Reported		Emplo	yer No.	1	E	Employer No. 2	Em	ployer No. 3	Emp	loyer No. 4	
Entertai Food ar	inment nd Refreshme	ent	s0.00	\$	0.0	00	\$	0.00	\$	0.00	. \$	0.00	
Living	Accommodat	ions	0.00								·		
Adverti	sing		0.00								·		
Travel			0.00								·	·····	
Telepho	one		0.00								·		
Other E	expenses or S	ervices	0.00								·		
_		Total	s0.00	s	0.	00	s	0.00	s	0.00	. s	0.00	
*When t	the number of	emplovers vou a	' tre reporting for requires mu	' ıltiple L-2 f	orms to	be filed	i a toti	al amount for all en	nployers	should be enter	ed on Page	1 .	
	The totals	of each expend	diture of more than seve										
Item-	member(s)	of their house	hold.		T			Names of	Legislato	ors, Public and	Executive	Officials	
2	Date		Place		A A	mount		a	ind House	ehold Members	in Group		
	Continued on a	ttached page(s)			<u> </u>	Ite	m		-1(-)	\ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
		INST	RUCTIONS		<u></u>		•	En	ipioyer(s) Name(s) and A	Address(es) 	
	o should file 617 Idaho C		ny lobbyist registered un	der Section	n	No. 1		inCor Idaho 2 Riverside D	rive Ea	agle Idaho			
Filit	ng deadline:		orts due within fifteen (15) days o	of the	No. 2		amarack Reso 1 Village Driv		nelly idaho			
то	BE FILED W	лтн:					w	estern Whitev	vater A	Association			
		Secre	en Ysursa etary of State			No. 3		O Box 8922 B					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Oaas Laney, 519 Front Street Boise Idaho					0		

Item 4 is no longer statutorily required.

em	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
5		ouse Bill, Resolution or other legislative activity in which		1							
	the Lo	obbyist was supporting or op	posing.		Subject		Subject				
piect	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
	J., VI.			- 02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
			1	04	Children, minors, youth,		insurance)				
	ĺ			1	senior citizens	21	Labor, salaries and wages,				
			}	05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07			judges, crimes, prisons				
	- 1				conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
	- }				political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
	ł				taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
	ŀ			12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	[14	Government, municipal		streets and roads				
			1	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
	- 1										
					,						
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
					correct statement in accordance with	Section (67-6624 Idaho Code.				
	dentify	any rule, ratemaking decisio	n procurement contract.		// //						
em S	hid or h	id process financial services	or bond lobbyist was support-		V / I		-bilia				
		pposing.	or come robby is was support		<i>4</i> +\		5/21/19				
	01 0	PPOSITIE.		┧ -	71/11		-1 107				
				I	obbyist signature		Date				
					v						

LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

09 MAY 21 AM 10: 06

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busine	ss address			Dat	e prepared	<u> </u>	Period covered				
Scott	Turlington								Ιг	₹ month en	ding		
Princi	ple Strateg	ic Advisors	;				1						
		Street St 7	00		May 21, 2009 (Mo.) (Day)								
Boise	, Idaho 83	702 					14	31	09				
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	by Lobby	ist or	by Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.		
Reimbu	tegory of Exp ersed Personal Li	ving and Travel	*Total Amount for		roportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertai	nment d Refreshme	-+	0.00	\$	0.00	ء c	0.00	·	0.00	\$	0.00		
	a Kerresnme Accommodati		0.00	J		_ ,)	· • • • • • • • • • • • • • • • • • •		Ja			
Adverti		Olis	0.00			-							
Travel			0.00			_ -							
Telepho	ne		0.00										
_	xpenses or Se	ervices	0.00			_ -							
			0.00		0.00		0.00		0.00		0.00		
		Total	s	s0.00			0.00	S	0.00 s 0.0				
*When t	he number of e	mployers you a	re reporting for requires mu	' Litiple L-2 fo	orms to be	filed a	total amount for all e	' mployers should i	be entere	d on Page 1.			
			diture of more than seve	nty-five do	ollars (\$7	'5) for	a legislator, other	holder of public	office,	executive o	fficials and		
ltem-	member(s)	of their house	hold.			_	Legislators, Publ	ublic and Executive Officials					
	Date		Place	Am	ount	and Household Members in Group							
<u> </u>	Continued on a	tached page(s)											
<u> </u>	John March		RUCTIONS			Item 3	Er	Employer(s) Name(s) and Address(es)					
	should file to		ny lobbyist registered un	n P	No. 1 Positron Systems 519 Front Street Boise Idaho								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 PETRA Inc 1097 Rosario St. Meridian						
TO BE FILED WITH: : Ben Ysursa Secretary of State							No. 3 Kootenai Medical Center 2003 Lincoln Way, CDA Idaho						
	Phone	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-23	282	1	No. 4 Government Training Institute, Boise, Idaho							

Item 4 is no longer statutorily required.

Item		ct matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION					
5 ibjec		buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining			
tem 6	pid or b	any rule, ratemaking decisio id process, financial services pposing.	n, procurement, contract, or bond lobbyist was support-	- ·	CERTIFICATION: I hereby certify correct statement in accordance with cobyist signature	that the a	above is a true, complete and 67-6624 Idaho Code.			

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY 21 AM 10: 06

STATE OF IDAHO

		e instructions at	-	,						'	JIMI	L 01 101	-AIIO
Lobbyis	s name and po	ermanent busine	ss addre	SS			D	ate pre	epared		Period	covered	
	Turlington										[month en	ding
		gic Advisors									(Mo.) (Day)	(Yr.)
	v Bannock Idaho 837	Street St 7	00						May 21, 2	009	` .	31	09
	iuano os										4	31	09
Item 1	Totals	of all reportal	ble exp	enditures made or	r incurred	by Lobb	yist o	or by l	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
	itegory of Ex	penditure iving and Travel	*To	otal Amount for		onate amou			ited by each emplo	oyer (Identify er	nployers	, under	
Expense		obbying Activity	A	II Employers		loyer No. 1			Employer No. 2	Employer N	Jo 3	Employer	No. 4
		е керопец			Eattp	loyer No. 1	1	Е	ampioyer No. 2	Employer	10. 3	Limpioyer	110. 4
Entertain Food ar	inment nd Refreshme	ent	\$	0.00	\$	0.0	00	\$		\$		\$	
Living	Accommoda	tions		0.00								-	
Adverti				0.00									
Travel	311.6			0.00									
				0.00									
Telepho				0.00									
Other E	Expenses or S	ervices											
		Tr. ()		0.00		0.0	00		0.00		0.00		0.00
		Total	S		\$			s		S		\$	
*When	the number of	employers you a	are repor	ting for requires m	ultiple L-2	forms to b	e file	d a tota	al amount for all e	mployers should	be entere	ed on Page 1.	
				of more than seve	enty-five	dollars (\$	75) f	or a l	egislator, other	holder of public	c office,	executive o	fficials and
Item-	member(s)	of their house	hold.						Names of	f Legislators, Pub	lic and F	executive Office	cials
2	Date			Place		A	moun	t		and Household M			
	Continued on a	I attached page(s)											
								m	Er	nployer(s) Name	(s) and A	ddress(es)	
		INST	RUCT	IONS			<u> </u>	3			(-,		
Wh	o should file	this form: A	ny lohb	yist registered un	dar Sacti	on	No.		namis Group			l-b - 0004	•
	6617 Idaho C		11y 1000	yist registered un	idei Seeti	OII		84	2 Winding Cr	еек опуе, Е	agie ic	ano 8361.	<u> </u>
Fili.	na deedline	Monthly ren	o rt e du	e within fifteen (15) days	of the							
		ies of the past			15) days	or the	No. 2	2					
то	BE FILED V	VITH.					\vdash			<u>-</u>			
	OL TILED Y	В	en Ysu				No. 3	3					
			etary of Box 8.										
				20-0080			No.	1					
	Phor	ne: (208) 334-2	2852	Fax: (208) 334-2	282								

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION					
5		se Bill, Resolution or other legislative activity in which								
	the L	obbyist was supporting or opp	oosing.		Subject		Subject			
abject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
from to		Legislative Ident. Number	and Section Number	l	farming, and livestock		and controlled substances, health			
	,			02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				1	minority affairs		and mining products			
				1 11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						21	Other (picase specify)			
				1						
					Λ					
					CERTIFICATION: I hereby certify to	.h-4.4h-a	have in a true complete and			
			<u></u>	4	correct statement in accordance with	Section	07-0024 Idano Code.			
		y any rule, ratemaking decisio			7 3/1					
•			or bond lobbyist was support-		144		C/2a/x			
į	ing or c	opposing.			411		5/27/19			
					Lobby st signature		Date			
					V					
					Lobby st signature		Date			