LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of THIS SPACE FOR OFFICE USE ONLY

09 MAR 17 PM 4: 20

		instructions at						2 IHI								
Lobbyist's name and permanent business address								prepared			Pe	eriod c	overed			
Ryan P. Armbruster													month ending			
Elam & Burke, PA												(M-)	(D)		(V-)	
251 E Front St., Ste 300 (PO Box 1539, 83701)							3/17/09					(Mo.)	1	I .	(Yr.)	
Boise ID 83702										2	2	9	09			
Item 1	Totals	of all reporta	ble expendi	tures made o	r incurred h	ny Lobbyi	ist or t	y Lobbyi	st's Empl	oyer on l	behalf of I	_obby	ist's En	ploy	er.	
Reimbu Expenses	s Pertaining to L	ving and Travel obbying Activity	1	Amount for nployers	Item 3, at	bottom of										
	Not Have to be	Reported			Employer No. 1		Employer No. 2		Employer No. 3		3 Employer		loyer .	No. 4		
Entertai Food an	nment d Refreshme	nt	\$. \$		_ \$			\$			\$			
Living A	Accornmodat	ions					_									
Advertis	sing										_					
Travel																
Telepho	ne.			-			_ -									
•	xpenses or S	arvicac	_				-					_				
- Cuiei E	Apenses of S	ervices														
				0.00		0.00) [0.00		0.	00	6		0.00	
		Total	\$	•	\$		_ \$. \$			\$			
Item-	Names of Legislators, Public and Executive											executi cecutive	ve of			
	Date		Pla	Am	Junt ai		and Household Members in Group			i Group						
						No	ne									
	Continued on a	ttached page(s))													
INSTRUCTIONS							Item 3		Employer(s) Name(s) and Address()		
Who should file this form: Any lobbyist registered under Section								No. 1 Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405								
67-6	617 Idaho C	ode				⊢								_		
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.								No. 2 Garden City Urban Renewal Agency 6015 Glenwood St., Garden City ID 837							
тот	BE FILED W	/ITH:						Fanla I	Irban R	enewal	Agency	,				
Ben Ysursa Secretary of State							No. 3 Eagle Urban Renewal Agency PO Box 1530, Eagle ID 83616									
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.4 Rexburg Redevelopment Agency									

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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	See	pe or print clear instructions at	bottom of pa													
Lobbyist's name and permanent business address								ate pre	epared		Period covered					
Ryan P. Armbruster Elam & Burke, PA											month ending					
251 E Front St., Ste 300 (PO Box 1539, 83701)									3/17/09)	(Mo.	(D	ay) (Y	(r.)		
Boise ID 83702									3/11/08	,	2	2	8 0	9		
Item 1	Totals	of all reportat	ble expendi	tures made o	r incurred b	y Lobby	yist c	or by l	Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's Er	nployer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers					Item 3, at	bottom c	of pag	ts contributed by each employer (Identify employers, under f page.)								
	Not Have to be	Reported			Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment \$					\$			\$		\$		s				
Living Accommodations																
Advertis	sing															
Travel							_									
Telepho	ne															
Other E	xpenses or S	ervices											_			
		Total	\$	0.00	\$	0.0	00	\$	0.00	\$	0.00	\$	0.	00		
*When t	he number of	emnlovers vou a	 re-renorting	for requires m	 ultiple L-2 fo	orme to h	e file	l La tota	al amount for all e	 mnlovers s	should be entere	d on Pag	e 1			
- Vilent	The totals	of each expend	diture of m						egislator, other l					ls and		
Item-	member(s)	of their household.						_	Names of	ors, Public and Executive Officials						
2	Date		Place					t		ehold Members in Group						
						N	one									
	Continued on a	ttached page(s)					T.		<u> </u>			_				
INSTRUCTIONS								9 3	Er	nployer(s)	Name(s) and A	ddress(es)			
								No. 1 Ada County Drainage District No. 3								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							PO Box 1539, Boise Id									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2									
TO BE FILED WITH: Ben Ysursa								3		,						
Secretary of State PO Box 83720 Boise, ID 83720-0080							No.			_						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting None LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs Agriculture, horticulture. Bill, Resolution or Other Subject Code Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 11, 14, HB 4 Banking, finance, credit and 19 Housing, construction, codes 16 **HB 29** Insurance (excluding health 20 investments Children, minors, youth, insurance) **HB 49** 21 senior citizens Labor, salaries and wages. **HB 50** 05 collective bargaining Church and religion **HB 83** Law enforcement, courts, Consumer affairs Ecology, environment, pollution, judges, crimes, prisons **HB 244** conservation, zoning, land and 23 License, permits water use 24 Liquor Manufacturing, distribution and 25 SB 1032 08 Education Elections, campaigns, voting, services SB 1040 Natural resources, forest and political parties 26 SB 1091 Equal rights, civil rights, forest products, fisheries, mining 10 minority affairs and mining products SB 1103 27 Public lands, parks, recreation Government, financing, 11 SB 1138 taxation, revenue, budget. Social insurance, unemployment SB 1141 insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation

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13 14

15 16

Identify any rule, ratemaking decision, procurement, contract,

SB 1147

bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Government, federal

Government, state

Government, municipal

Government, special districts

Transportation, highways,

televisions, radio, newspaper,

streets and roads Utilities, communications,

power, CATV, gas Other (please specify)