LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

OB MAR 16 PM 4: 38

SECAL OF UP STATE

(Type or print clearly in black ink) See instructions at bottom of page										214	120	•		
Lobbyist's name and permanent business address								Date prepared			Period covered			
												month en	ding	
Avista Corporation PO Box 3727												(Day)	(Yr.)	
Spokane, WA 99220-3727								3-16-2009		1	(Mo.) 02	28	2009	
Item										_				
1			ble e	expenditures made o			-						yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of								_	
Do Not Have to be Reported					Employer No. 1		1		Employer No. 2	loyer No. 2 Employer N		No. 3 Employer No. 4		
Entertai Food an	nment d Refreshme	ent	1,101.67		\$	1,101.	67	\$		\$		\$		
Living Accommodations			•-	0.00				- "						
Adverti				0.00			_					_	_	
Travel			-	0.00										
Telepho	ne			60.00		60.	00							
•	xpenses or S	ervices		0.00										
		Total	\$	1,161.67	8	1,161.	67	\$	0.00	S	0.00	S	0.00	
			-											
*When t				porting for requires mure of more than seve	-								fficials and	
Item-		of their house			ilty-iiv	e donais (.	75) 10	or a	registator, other nor	ider of public	omee.		inciais and	
2	Date		Place			Am		Name ount		es of Legislators, Public and Executive Officials and Household Members in Group				
	Dute													
			None											
	ontinued on a	ittached nage(s)												
Continued on attached page(s)						·····	Ite		Empl	Employer(s) Name(s) and Address(es)				
		INST	RU	CTIONS			<u> </u>	3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section							No. 1 Avista Corporation PO Box 3727, Spokane, WA 99220-3727							
	67-6617 Idaho Code							No. 2						
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							!						
TO BE FILED WITH:							No. 2							
Ben Ysursa Secretary of State							No. 3							
PO Box 83720											_			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate					T DOLON WELL OUT DOCUMENT WAS A WOOD							
Item			legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION								
5		obbyist was supporting or opp		Code	e Subject	Code	Subject					
C				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health					
(from table)		Legislative ident. Number and Section Number			Amusements, games, athletics		insurance, hospitals					
30		HB 7, HB 50,			and sports	18	Higher education					
		HB 52, HB 122,		03	Banking, finance, credit and	19	Housing, construction, codes					
				04	investments Children, minors, youth,	20	Insurance (excluding health insurance)					
		HB 200, HB 203,		04	senior citizens	21	Labor, salaries and wages,					
		HB 208, HB 209,		05	Church and religion	21	collective bargaining					
		HCR 16, SB 1027,		06	Consumer affairs	22	Law enforcement, courts,					
		SB 1097, SB 1119,		07	Ecology, environment, pollution,		judges. crimes, prisons					
11		SB 1120, SB 1123			conservation, zoning, land and	23	License, permits					
		36 1120, 36 1123			water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
		HB 152, SB 1054		09	Elections, campaigns, voting. political parties	26	services Natural resources, forest and					
				10	Equal rights, civil rights,	20	forest products, fisheries, mining					
				'	minority affairs		and mining products					
				- 11	Government, financing,	27	Public lands, parks, recreation					
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county	20	workmen's compensation					
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads					
				15	Government, special districts	30	Utilities, communications,					
	ł			16	Government, state	30	televisions, radio, newspaper,					
							power, CATV, gas					
						31	Other (please specify)					
			Į									
	ł											
					CERTIFICATION: I hereby certify							
-				ļ	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item		any rule, ratemaking decisio			. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		A 1 1					
6	1		or bond lobbyist was support-		Neil V. Colwell 3/16/09							
ing or opposing.					Jee v. will	ul	3/14/01					
		NONE			Lobbyist signature		Dake					