LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address						Date prepared				I	Period covered		
Roger Batt												month en	ding
55 SW 5th Ave #100												(D-)	(T.)
Meridian ID 83642							03/02/09				(Mo.)	(Day)	(Yr.)
	_										02	28	2009
Item 1	Totals	of all reportal	ole expenditures made o	r incurred b	y Lobł	yist o	r by I	Lobbyist's Empl	oyer on b	ehalf of	Lobby	ist's Emplo	yer.
	tegory of Exp		*Total Amount for	Proportion				ited by each emplo	oyer (Ide	ntify emp	loyers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		. 3	Employer No. 4	
Entertainment			0.00				¢.		\$			\$	
Food and Refreshment			\$0.00	\$			\$		»	_		5	
Living Accommodations			0.00										
Adverti	sing		500.00	100.0		00		125.00		50	0.00		225.00
Travel			225.00					50.00		50.00		75.00	
Telephone			0.00			_							
Other E	expenses or Se	rvices				_							
	-	T. 4.1	725.00		150.0	00	•	175.00		100	0.00		300.00
Total			s	- \$			S		\$			5	
*When t	the number of er	nployers you a	re reporting for requires m	ultiple L-2 fo	orms to 1	be filed	a tota	al amount for all e	mployers	should be	entered	on Page 1.	
	The totals of	f each expend	liture of more than seve										fficials and
1tem-	member(s) of their household.					Names of Legislators, Public and Executive Officials							
2	Date		Place			mount		and Household Members in Group					
	Continued on att	ached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Ite		En	Employer(s) Name(s) and Address(es)				
							Idaha Fastara Oragan Sood Association						
						No. 1 Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100 Meridian ID 83642							
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Mint Growers Association 55 SW 5th Ave #100 Meridian ID 83642						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Idaho Ground Water Association 55 SW 5th Ave #100 Meridian ID 83642							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Idaho Grape Growers & Wine Producers Commission 55 SW 5th Ave #100 Meridian ID							

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
5	or Ho	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.									
	the L			Code	Subject	Code	Subject				
Subjec	bject Code Bill, Resolution or Other Appropriation Bill Number			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
(11011)	i woic)	Ecgistative Ident. Ivaniber	and Section Ivanieer	02	Amusements, games, athletics		insurance, hospitals				
0)1	H9, H34a, H37,			and sports	18	Higher education				
•	′'			03	Banking, finance, credit and	19	Housing, construction, codes				
		H99, H100, S1055			investments	20	Insurance (excluding health				
	Į.			04	Children, minors, youth,		insurance)				
-	24	11140		1	senior citizens	21	Labor, salaries and wages,				
	4	H140		05	Church and religion		collective bargaining				
	-			06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				"	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
	- 1			1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
	- 1			13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
	\ \ \			16	Government, state		power, CATV, gas				
						31					
]		31	Other (please specify)				
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	- 1			1							
	-										
				Ι,	CERTIFICATION. I beach, and 6.		have is a torre assumble and				
					CERTIFICATION: I hereby certify to correct statement in accordance with						
				- '	correct statement in accordance with	section (07-0024 Idano Code.				
Item		any rule, ratemaking decisio			11		/ /				
6	1	. ,	or bond lobbyist was support-		//-//-		2/./-				
	ing or o	pposing.			1115		03/02/09				
							Dete				
				1	bbyist signature		Date				
				1							