## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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SECKETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at										
Lobbyist		ermanent busine				Da	te pre	epared		Period	covered	
-	Butler										month en	ding
	Box 167									(Mo.	) (Day)	(Yr.)
Boise, ID 83701							3/4/2009			` '	1	1 ` ′
					_					2	28	2009
Item 1	Totals	of all reportal	ble expenditures made or			-						yer.
Reimbu		iving and Travel	*Total Amount for	Proportional Item 3, at				uted by each emplo	oyer ( <b>Identify</b>	employers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertai			0.00	l •			æ		\$		d'	
	nd Refreshme Accommoda		0.00	<b>\$</b>			\$		ъ		\$	
Adverti		10113	0.00									
Travel			0.00									
Telepho	one		0.00									
Other E	xpenses or S	ervices	0.00									
			6 0.00		0.0	00	_	0.00		0.00		0.00
		Total	s	<b>\$</b>		_	\$	0.00	s		s	
*When t	the number of	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to l	be filed	a tot	al amount for all e	mployers shou	ıld be entere	ed on Page 1.	
	_		diture of more than seve									fficials and
Item-	member(s)	of their house	hold.		T			Names of	Legislators, P	Public and E	vegutive Offic	niale.
2	Date		Place		Λ	mount			and Household			
			NONE									
	Cantinua I am	 										
<u> </u>	Continued on a	attached page(s)			1	lter	n	En	nployer(s) Nar	ne(s) and A	ddress(es)	
		INST	TRUCTIONS			3		_	-			
	o should file 6617 Idaho C		ny lobbyist registered un	der Section	1	No. I	lda	aho Farm Bur	eau Feder	ation		
		Monthly rep	orts due within fifteen ( month.	l5) days o	f the	No. 2		.O. Box 4848 ocatello, ID 8	3205			
то	BE FILED V	В	etary of State			No. 3						
		PO	Box 83720 ID 83720-0080			No. 4				_		

## Item 4 is no longer statutorily required.

	ect matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION							
e or H	ouse Bill, Resolution or other obbyist was supporting or opporting or other opporting or other opporting or other or		1	Subject Agriculture, horticulture,		Subject Health service, medicine, drugs				
	House Bills 4,9,21,31,34,35,36,	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agricultury, indicating, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item Identify any rule, ratemaking decision, procurement, contract,				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						