Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAR 13 PM 1: 06

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Lobbyist's name and permanent business address Date prepared	• • • • • • • • • • • • • • • • • • •
JoAnn C. Butler - Spink Butler, LLP 251 E. Front Street, Suite 200 Boise, ID 83702 3-1	(Mo.) (Day) (Yr.) 2 28 09

Item 1		ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Traval Expenses Permining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		An Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertain Food and	ment I Refreshment	s 0.00	\$	0.00	S		s		s	
Living A	ccommodations	0.00	0.00							
Advertising Travel		0.00		0.00						
		0.00		0.00						
Telephon	10	0.00		0.00						•
•	penses or Services	0.00		0.00	-					
	Total	s0.00		0.00	s	0.00	\$	0.00	s	0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials an member(s) of their household.							
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group				
	N/A							

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Namc(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	I No. i	M3 Eagle L.L.C. 4222 E. Camelback Road #H100 Phoenix, AZ 85018			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2				
TO BE FILED WITH: Ben Ysursa Scoretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					

Item 4

Item 4 is no longer statutorily required.

Y4	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
	or House Bill, Resolution or other legislative activity in which									
the L		.obbyist was supporting or opposing.		Code	Subject	Code	Subject			
V., L.,	Code	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horriculture,	17	Health service, medicine, drugs			
-	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
(HOIII	MOXE	Legislative Ident. Number	gain geedali i talibe	02	Amusements, games, athletics		insurance, hospitals			
no ac	-tivity				and sports	18	Higher education			
	•		ļ	03	Banking, finance, credit and	19	Housing, construction, codes			
during					investments	20	` •			
mon	th of			04	Children, minors, youth,		insurance)			
Febr	יאפור				scnior citizens	21	Labor, salaries and wages.			
	•			0.5	Church and religion		collective bargaining			
20	09			06	Consumer affairs	22	Law enforcement, courts,			
			ł	07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products			
			1	09	Elections, campaigns, voting,					
				10	political parties Equal rights, civil rights,	26				
				10	minority affairs					
				11	Government, financing,	27	Public lands, parks, recreation			
			l ''	taxation, revenue, budget	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	≟ 0	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Trunsportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Litilities, communications.			
				16	Government, state		televisions, radio, newspaper,			
				**			power, CATV, gas			
					31 Other (please specify)					
							<u> </u>			
					CERTIFICATION: I hereby certify t					
				correct statement in accordance with	Section	67-6624 Idaho Code.				
Jem Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-										
			1 .		-1					
ing or opposing.				J-Am Coher		3/12/09				
ALIA] :							
N/A			'	Lobbyist signature		Date				