## Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

_	-		
To B	c Filed l	By:	

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONL

09 MAR 10 PM 4: 31

		Secretary of S	tate		,							0.
			_					SE	GAC IA	1/12	Ur S'	TATE
									STATE	: 01	DAH	io``_
		(Type or print clear See instructions at										
Lobbyisi	ts name a	nd permanent busine				Date pr	epared		Per	iod co	vered	
Bryar	i Fische	er				•			- {		month en	ding
PO B	ox 448	32										
Boise	, ID 83	711					3/11/09	)	(1	Mo.)	(Day)	(Yr.)
										2	28	09
Item 1	Ţ	otals of all reportal	ole expenditures made o	r incurred by	Lobbyis	t or by	Lobbyist's Emple	oyer on bei	half of Lo	bbyis	st's Employ	yer.
		f Expenditure					uted by each emplo		_			
		al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at b	ottom of	page.)						
		to be Reparted		Employe	er No. 1	1	Employer No. 2	Emplo	ver No. 3		Employer	No. 4
Entertai			0.00	! : _								
	id Refres		\$0.00	S		-   <b>s</b>		\$		-  5	<u> </u>	
_	Accomm	odations	0.00							-		
Adverti	sing					-				_ -		
Travel			0.00			-   —				_ -		
Teleplio	one		0.00			_				_ -		
Other E	xpenses	or Services	5.80		5.80	_				-		
	<del>-</del>		5.80		5.80	-	0.00		0.0	_		0.00
		Total	\$	S		_   <b>s</b> _	0.00	s	0.0	<u>-   1</u>	<u> </u>	0.00
*When t	the numbe	r of employers you a	re reporting for requires m	ultiple L-2 fon	ms to be fi	l iled a toi	tal amount for all e	nnlovers sh	ould be en	rened 4	or Page 1	
-			diture of more than seve									fficials an
ltem-	membe	r(s) of their house	hold.	-			1		D. 141		0.00	1-1-
2	Date		Place		Amo	unt		Legislators and Househ				1215
				1								
	Continued	on attached page(s)					1					
`	Continued				$\neg$	Item 3	En	ployer(s) N	lame(s) and	d Add	ress(es)	
		INST	RUCTIONS		$\vdash$		<u> </u>					
	o should 617 Idah		ny lobbyist registered ur	der Section	No	<b>`</b> '	aho Values Ai O Box 44882,		83711			
					. $\Gamma$							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.			the No	No. 2								
TO	BE FILE	D WITH:			<u>.</u>	•						
			en Ysursa etary of State		No	o. 3						
		PO	Box 83720									
	р	,	1D 83720-0080 852 Fax: (208) 334-2	282	N	o. 4						
	P	none. (200) 334-2	1 ax. (200) 334-2									

## Item 4 is no longer statutorily required.

or H	ouse Bill, Resolution or other	ect matter of proposed legislation, the number of the Senate ouse Bill, Resolution or other legislative activity in which		LEGISLATIVE SUI	IDENTIFICATION	
the I bject Code rom table) O8 O8 O8 O8 O5	obbyist was supporting or op	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, municipal Government, municipal Government, state  CERTIFICATION: Thereby certify	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads L'clifities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid or	y any rule, ratemaking decision bid process, financial services opposing.	n, procurement, contract, or bond lobby ist was support-	4	orrect statement in accordance with	Section	67-6624 Idaho Code.  3, 16. 19  Date