Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SEUNLIANT OF STATE

		pe or print clear							\$1	ATE OF	IDAHO)	
Lobbyist		e instructions at ermanent busine				I Date	e prei	pared		I Period (covered		
Sarah	r Fuhriman	, P.O. Box	2110				- p	F			month en	ding	
599 V						(Mo.)	(Day)	(V-)					
Boise, ID 83701							03/13/09		9	02	1	(Yr.) 09	
Item 1	Totals	of all reporta	ble expenditures made o	r incurred b	y Lobby	yist or	by L	obbyist's Empl	oyer on beh	alf of Lobb	yist's Emplo	yer.	
Ca	tegory of Ex	_	*Total Amount for	Proportional Item 3, at				ted by each emplo	yer (Identif	y employers	, under	_	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai			0.00				•						
Food and Refreshment			\$0.00	\$		-	§		\$		\$		
Living Accommodations			0.00										
Advertising			0.00			- -			ļ ——				
Travel			0.00		_	- -							
Telephone			0.00		_	- -							
Other Expenses or Services						- -							
		Total	s0.00	\$	0.0	0 .	s	0.00	\$	0.00	\$	0.00	
*When t	the number of	employers you	are reporting for requires m	ultiple L-2 fo	orms to be	e filed a	a tota	ıl amount for all e	mployers sho	uld be entere	d on Page 1.		
4.		of each expen of their house	diture of more than seven hold.	enty-five do	ollars (\$7	75) for	a le	egislator, other l	holder of pu	ıblic office,	executive o	fficials and	
1tem- 2	Date		Place		An	nount			_	Public and E	xecutive Officin Group	cials	
-													
	Continued on a	i attached page(s))						
INSTRUCTIONS						Item 3	1	Er	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Roden Law Office P.O. Box 2110, Boise, ID 83701							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:							_				_	_	
Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4 is no longer statutorily required.

	ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION				
or H	obbyist was supporting or op	,	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			1	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyis signature Date						