Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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HE THE WAY

State of Idaho

Ben Ysursa Secretary of State

To Be Filed	By:
L-3	LOBBYISTS (Sec. 67-6619)

Page(s) Page__ THIS SPACE FOR OFFICE USE ONLY

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(Type or print cle							SĒL S	TATE	TUES FIDAH			
See instructions a		Liate prepared					Period covered					
Miguel Legarreta			1					month ending				
Ada County Association of REALTORS(r)												
9550 W. Bethel Court				3/13/2009			(Mo.)	(Day)	(Yr.)			
Boise, ID 83709		·					2	28	2009			
	table expenditures made of						-		уст.			
Reimbursed Personal Living and Travel *Total Amount for It			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	y All Employers	Employer	r No. 1	Employer No. 2 Em			iployer No. 3 Employer		r No. 4			
Entertainment												
Food and Refreshment	5238.74	\$2	238.74	S	\$_			\$				
Living Accommodations	0.00											
Advertising	0.00											
Travel	0.00			- "								
Telephone	0.00											
Other Expenses or Services	0.00	 				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
Other respenses of Services												
Total	s238.74	5	238.74	<u> </u>	<u>0.00</u> \$_		0.00	\$	0.00			
*When the number of employers you The totals of each experimember(s) of their hou	enditure of more than sevi								officials and			
Item- 2 Date	Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				cials			
Continued on attached paget	6)											
Continuer in attached pager			Ite	m	Limplos	(or/n) Nome/	a) and A d	drace(or)				
INSTRUCTIONS					Employer(s) Name			(\$) and Address(es)				
Who should file this form: 67-6617 Idaho Code	Any lohhyist registered ur	nder Section	No. 1		nty Associ Bethel Co			•				
Filing deadline: Monthly remarks for activities of the pa		(15) days of t	the No. 2									
TO BE FILED WITH: Ben Ysurso Secretary of State			No. 3			·						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2285		282	No. 4				-					

Item 4 is no longer statutorily required.

	eet matter of proposed legislat			LEGISLATIVE SUI	вјест	IDENTIFICATION
	HB 21 HB 47 HB 48 HB 52 HB 54 HB 169 HB 188 HB 190 HB 191 HB 202 HB 218 HB 220		Carde 01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Clurch and religion Consumer affairs Ecology, environment, pollution, conservation, zaming, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 pid or t	y any rule, ratemaking decisir oid process, financial services opposing.	n, procurement, contract, or bond lobhyist was support-		CERTIFICATION: 1 horeby certify correct statement in accordance with the company of the correct statement in accordance with the correct statement in accordance		