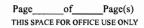
### LOBBYIST MONTHLY REPORT FORM





#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

09 MAR 13 PM 4: 00

SEURE NE OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page												
Lobbyist	's name and per	manent busine	ss address		D	Date prepared				Period covered					
Kenn	eth R. McC	lure									month ending				
	NS PURSL									(1)					
РО В	ox 2720, Bo	oise, ID 83	701-2720				3/12/200	9		(Mo.)	, (D	1	(Yr.)		
											2	2	8 2	2009	
Item 1	Totals	of all reportal	ble expenditures made o	r incurred	by Lobby	ist c	or by	Lobbyist's Emplo	oyer on be	half of L	obby	ist's Er	nployer.		
	tegory of Exp		*Total Amount for Proportionate amo					uted by each emplo	yer (Ident	ify emplo	oyers,	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers Employer No			Jo. 1 Employer No. 2			Employer No. 3			Employer No. 4			
Entertai	nment	_			_				-						
	d Refreshmen	ıt	\$0.00	s	14.97	7	<b>s</b>	0.00	\$		00	<b>\$</b>	100	.08	
Living A	Accommodation	ons	0.00		0.00	0		0.00		0.	00			.00_	
Adverti	sing		0.00		0.00	0		0.00		0.	00		0	.00	
Travel			0.00		0.00	0		0.00		0.	00		0	.00	
Telepho	ne		0.00		0.00			0.00		0.	00			.00	
Other E	xpenses or Se	rvices	0.00	0.0		0		0.00		0.	00		0	.00	
		Total	s 0.00	-	14.97	7	•	0.00	6	0.0	00	-	100	.08	
		Total	\$	<b>\$</b>		-	<b>\$</b>		<b>\$</b>		-	<b>\$</b>			
*When t	he number of er	nnlovers von a	re reporting for requires m	ultiple L -2	forms to be	file	datot	al amount for all er	nnlovers sh	ould be e	ntere	l on Pag	1 م		
			diture of more than seve											als and	
Item-		f their house		,	(2						,				
2	Date		Place	Amo		nount						lic and Executive Officials  Iembers in Group			
	None		_					-							
	None														
	Continued on att	ached page(s)			<u> </u>										
		INST	RUCTIONS			Ite 3		Employer(s) Name(s) and Address(es)							
							An	nerican Counc	cil of End	ineerir	na C	ompa	nies of	ID	
	should file the 617 Idaho Coo		ny lobbyist registered un	der Sectio	on N	No. 1		Box 8224, B	-	•	_	•			
	g deadline: th for activitie		orts due within fifteen (	15) days	of the N	No. 2		nheuser-Busc ne Busch Plac		ouis, M	O 6	3118-	1852		
тон	BE FILED WI	TH:						aneral Motoro	Corpora	ation	_				
Ben Ysursa Secretary of State								No. 3 General Motors Corporation 300 Renaissance Center, Detroit, MI 48265-306					00		
	Phone	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	٢	No. 4 Hewlett-Packard Company, 3000 Hanover St. PAL20:B12F, Palo Alto, CA 946304-1112										

Item 4					oloyer in the nature of contributions of money or other tangible or intangible personal ablic or Executive Official or Household Member(s).								
•		Date	Amount		slator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
	None			ion, the number of the Senate		LEGISLATIVE SUE							
Item 5				legislative activity in which		LEGISLATIVE SCI	30 EC 1	IDENTIFICATION					
3	the L	obbyist w	as supporting or opp	oosing.		e Subject		Subject					
Subject		-	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health					
(from	table)	Legislat	ive Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
01,	11,	HB01	40 (Empl#2)			and sports	18	Higher education					
16,			( 1 -/		03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health					
,					04	Children, minors, youth,	20	insurance)					
06	s	HB02	17 (Empl#3)			senior citizens	21	Labor, salaries and wages,					
0.		11002	. 17 (Empi#0)		05	Church and religion	22	collective bargaining					
11,	16	LID01	61 (Empl#4)		06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons					
11,	10	пвит	61 (Empl#4)		"	conservation, zoning, land and	23	License, permits					
						water use	24	Liquor					
					08	Education	25	Manufacturing, distribution and					
					09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and					
					10	Equal rights, civil rights, minority affairs	20	forest products, fisheries, mining and mining products					
					11	Government, financing,	27	Public lands, parks, recreation					
						taxation, revenue, budget,	28	Social insurance, unemployment					
					12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation					
					13	Government, federal	29	Transportation, highways,					
					14	Government, municipal		streets and roads					
					15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas					
							31	Other (please specify)					
						CERTIFICATION: I hereby certify t correct statement in accordance with							
6	bid or b			n, procurement, contract, or bond lobbyist was support-		KRUI: Cla	_	3/13/05					
			None			Lobbyist signature		Date					

# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAR 13 PM 4: 00

STATE OF IDAHO

		pe or print clear instructions at			STATE OF IDAHO											
Lobbyist		ermanent busine				D	Date prepared				Period covered					
	eth R. McC										month ending					
GIVENS PURSLEY LLP PO Box 2720, Boise, ID 83701-2720												(Mo.) (Day		ıv)	(Yr.)	
POB	0X 2/2U, E				3/12/2009				2	2	· I	2009				
Item 1	Totals	of all reportal	ble expe	enditures made or	ed by Lobb	obbyist or by Lobbyist's Employer on behalf of Lobbyist's						yist's En	nploye	er.		
Reimbu		penditure iving and Travel obbying Activity		otal Amount for	Proportionate amounts Item 3, at bottom of p			ts contributed by each employer (Identify employers, under page.)								
	Not Have to be			in Employers	Em	ployer No.	1		Employer No. 2		Employer N	o. 3	Emp	Employer No. 4		
Entertai Food an	nment d Refreshme	ent	\$	0.00	s	249.3	32	\$	0.00	\$	5	2.00	\$		0.00	
			•	0.00		0.0	00	-	0.00	-		0.00	· ·		0.00	
Advertis	Accommodat sing	ions		0.00		0.0	00	_	0.00			0.00			0.00	
Travel	_			0.00		0.0	00		0.00			0.00			0.00	
Telepho	ne			0.00	0.0				0.00			0.00			0.00	
Other Expenses or Services				0.00			00		0.00			0.00			0.00	
		Total	s	0.00	\$	249.	32	\$_	0.00	\$_	5	2.00	\$		0.00	
#117/h om #	ha awalaa af			i <b>f</b> or remained ma	olei-la I	2 famma ta l	L - 61 -		otal amount for all en		uana ah avald h		d on Doo	. 1		
WHEIL									legislator, other h						icials and	
Item-		of their house		i more unum seve		donars (4	,,,,,	01 4	regionator, enter i	1014	or paone	omee,	Слосии		ioiais and	
2	Date			Place		A	moun	t	Names of Legislators, Public and Executive Officials and Household Members in Group						als	
	None															
	Continued on a	ttached page(s)														
INSTRUCTIONS									Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								No. 1 Idaho Liability Reform Coalition PO Box 1286, Boise, ID 83701-1286								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.								No. 2 Idaho Medical Association 305 W Jefferson, Boise, ID 83702								
TO BE FILED WITH:  Ben Ysursa								,	daho Society o			701-29	396			
Secretary of State PO Box 83720									PO Box 2896, Boise, ID 83701-2896							

PO Box 1638, Boise, ID 83701-1638

	Da	ite	Amount	Name of Legi	slator, F	Public or Executive Official and Hou	sehold M	ember(s) Receiving or Benefiting
	None							
tem 5	or Hou	ıse Bill, l	Resolution or other	on, the number of the Senate legislative activity in which		LEGISLATIVE SU	ВЈЕСТ	IDENTIFICATION
٠	the Lo	bbyist wa	as supporting or opp	osing.	1	Subject		Subject
ibject from t	Code able)		solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, heal- insurance, hospitals
		Em	ployer # 2			and sports	18	Higher education
17	,		74, HB0108,		03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health
17			40, HB0171,		04	Children, minors, youth,	20	insurance)
17					• •	senior citizens	21	Labor, salaries and wages,
			74, HB0185,		05	Church and religion		collective bargaining
17			HB0192		06	Consumer affairs	22	Law enforcement, courts,
17	'	SB10	14, SB1095,		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits
17	'	\$B11	04, SB1109,			water use	24	Liquor
17	·	SB11	14, SB1115,		08	Education	25	Manufacturing, distribution and
17	,	SB11	16, SB1129 ployer # 3		10	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	26	services Natural resources, forest and forest products, fisheries, minimand mining products
11,	16		HB0064		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance,
					12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
					14	Government, municipal		streets and roads
					15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
							21	power, CATV, gas
							31	Other (please specify)
				n, procurement, contract,	1	CERTIFICATION: 1 hereby certify correct statement in accordance with		•
6	oid or bi			or bond lobbyist was support-		3/13/09	1//	THICAD.

# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_ of\_\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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		ype or print clear									SEC	TAT	E OF I	r STATE DAHO		
Lobbyist		ermanent busine			D	ate pr	repared		Period covered							
	eth R. Mc										C	month	ending			
	LEY LLP							(Ma)	(Day)	(V=)						
РОВ	ox 2720, E	Boise, ID 83	701-2720						3/12/200	)9		(Mo.)	1	1 ` ′		
												2	28	2009		
Item 1	Total	s of all reporta	ble expenditu	ires made o	r incurred l	by Lobb	yist (	or by	Lobbyist's Empl	oyer on b	ehalf of	Lobby	ist's Emp	loyer.		
Category of Expenditure  Painty and Toyal  *Total Amount for									uted by each emplo	oyer (Ide	ntify emp	loyers,	under			
		Living and Travel Lobbying Activity		nount for ployers	Item 3, at	bottom	of pa	f page.)								
Do	Not Have to b	e Reported			Emplo	yer No.	1	]	Employer No. 2	Employer No. 3		. 3 Employe		er No. 4		
Entertai				0.00		0.0	00		26.41		0	.00	\$	0.00		
	nd Refreshme		\$	0.00	\$	0.0		\$	0.00	\$		0.00		0.00		
_	Accommoda	tions		0.00	l ———	0.0		_	0.00			0.00		0.00		
Adverti	sing			0.00		0.0			0.00			0.00		0.00		
Travel				0.00		0.0		_	0.00			0.00		0.00		
Telephone				0.00		0.0			0.00			0.00		0.00		
Other E	xpenses or S					0.00		0.00								
				0.00		0.0	20		26.41			.00		0.00		
		Total	<b>\$</b>	0.00	<b>\$</b>			<b>S</b> _		§			\$			
*When t	he number of	emplovers vou a	re reporting fo	or requires m	ultiple L-2 fo	orms to b	e file	d a toi	tal amount for all e	mplovers :	should be	entered	l on Page 1			
									legislator, other l							
Item-	member(s)	of their house	hold.			1			Namas at	'I agialata	na Dublia	and Fu	anutirea Ot	¥aiala		
2	Date		Place	;		A	moun					ors, Public and Executive Officials ehold Members in Group				
	None															
П	Continued on a	 attached page(s)														
		INST	RUCTIONS					em 3	En	nployer(s)	Name(s)	and Ad	dress(es)			
			Recitor						aplan Higher E		on Corr	oroti				
	o should file 617 Idaho C	this form: A	ny lobbyist re	egistered un	der Section	n	No.	ı	1 S. Wacker					60606		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.								No. 2 Milk Producers of Idaho PO Box 2751, Boise, ID 83701-2751								
топ	BE FILED V	В	en Ysursa etary of State				No. 3	,	linnesota Mini 25-5s-08, PO	-		_		5133		

No. 4 Syringa Networks LLC, Ste. 100

3795 S. Development Ave., Boise, ID 83705

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible perso property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).												
4	Da		Amount		slator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
Item 5	None Subject or Hou the Lot	t matter o se Bill, l obyist wa	of proposed legislati	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE Subject Agriculture, horticulture,	IDENTIFICATION  Subject  Health service, medicine, drugs						
(from		-	ive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics	17	and controlled substances, health insurance, hospitals					
			None		03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6	bid or bid ing or op	process posing.	, financial services	n, procurement, contract, or bond lobbyist was support- P02160 (Empl#4)	-	CERTIFICATION: I hereby certify to correct statement in accordance with Cluborist signature							