Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page_ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAR 16 PM 4: 18

SEUNE WAY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page				
Lobbvist's name and permanent business address	Date prepared	Period cov	ered	
Mckinsey Miller 250 N. 9th St, STE 550 Boise, ID 83712	March 15, 2009	(Ma.) Feb	month end (Day)	(Yr.) 2009

Category of Expenditure Reimbursed Personal Living and Travel Expenses Penalning to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	7tti Zimpioyois	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$0.00	s0.00	\$0.00	s0.00	\$			
Living Accommodations					_			
Advertising								
Travel .					·			
Celephone	71.]			i			
Other Expenses or Services								
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and

Item-	member(s)	Names of Legislators, Public and Executive Officials		
2	Date	Place	Amount	and Household Members in Group
			1	
П	Continued on a	l attached page(s)	1	

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 City of Boise, 150 N. Capitol Blvd, Boise ID 8370				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	Data Recognition Corporation, 13490 Bass Lake Rd, Maple Grove, MN 55311			
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	Regence BlueShield of Idaho, 1211 W. Myrtle, STE 200, Boise, ID 83702			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	S.M. Stoller Corporation, 120 Technology Dr, Idaho			

	Da	te	Amount	Name of Legis	slator,	Public or Executive Official and Hou	sehold M	ember(s) Receiving or Benefiting
tem	or House the Lol Code ble) / 11, 4, 7, 9, 2, 4, 8, 50	se Bill, Rebyist was Bill, Re Legislat		ion, the number of the Senate legislative activity in which sosing. Appropriation Bill Number and Section Number	Codd 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Covernment, federal		and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining
6 bi	ìd or bí			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Lobby ist signature		

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

09 MAR 16 PM 4: 18
SECONDARY OF STATE
STATE OF IDAHO

		, .						STATE	OF II	JAHU	
			ly in black ink) bottom of page								
Lobbyist's name and permanent business address							Date prepared Period cove				
Mckinsey Miller 250 N. 9th St, STE 550									[month en	ding
Boise, ID 83712						March 16, 2000			(Mo.) (Day)	(Yr.)
50.00	, 10 00. (2						March 16,	2009	Feb	,	2009
Item 1	Totals	of all reporta	ble expenditures made o	r incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Reimb	ategory of Expursed Personal Li	ving and Travel	*Total Amount for	Proportion Item 3, at			buted by each emplo	oyer (Identify en	nployers	, under	
	es Pertaining to L o Not Have to be		All Employers	Employ	yer No. 1 Emp		Employer No. 2	Employer N	No. 3 Employer No. 4		No. 4
Enterta Food a	inment nd Refreshme	nt	s0.00	\$	0.0	o_ s_	0.00	s	0.00	s	
Living	Accommodat	ions				_ _				_	_
Advert	ising					_1_					
Travel				<u> </u>		_]_					
Telepho	one				7.70	_ _					
Other E	expenses or S	ervices				_ -					
_						+					
		Total	\$0.00	. s	0.0	<u>0</u> s_	0.00	s	0.00	\$	0.00
*When	the ownbar of	employers you	I are reporting for requires m	 leinla Y 7 84			atal ana ayan ƙay all a			 	
Wileit	The totals	of each expen	diture of more than seve	enty-five do	llars (\$7	5) for s	legislator, other	mployers should holder of public	office.	executive o	fficials and
ltent-	member(s)	of their house	hold.								
2	Date		Place		An				ors, Public and Executive Officials chold Members in Group		
					ĺ						
					}						
	Continued on a	ttached page(s)			<u> </u>						
INSTRUCTIONS						Item 3					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. I Accenture, 1215 K St 16th FL Sacramento, CA 96814					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month,					f the	No. 2 Business Psychology Associates, 300 Mallard Dr, Suite 300, Boise ID 83706					rd Dr,
TO BE FILED WITH:							Employers		0700	Cotour	Dr. Ct-
Ben Ysursa Secretary of State						IND. J	Employers Insu 100, Reno NV :		J, 9790	Galeway	Dr, Ste
PO Box 83720 Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Management Training Corp, PO Box 10, Centerville UT 84014					nterville

Item 4				t or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal naif of any Legislator, Public or Executive Official or Household Member(s).								
	Date Amount Name of Legisla					stator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Subject (from: 5 Subject (from: 11, 17, 22 Empl. 20, : 17, 28, MT 11, 19,	Subjet or Hother Licensification of the Licen	ect matter ouse Bill, obbyist was Bill, Re Legislat	Amount of proposed legislati Resolution or other as supporting or oppersolution or Other tive Ident. Number mployers \$1095	Name of Legis ion, the number of the Senate legislative activity in which	siator,	LEGISLATIVE SUI E Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	BJECT Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				