## Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM

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THIS SPAC	E FOR OFFIC	E USE ONLY



## State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

09 MAR -6 AM 8: 30 SECRETARY OF STATE

		-	ly in black ink) bottom of page						,	ST	ATE OF I	DANO DANO	
					Date p	Date prepared				Period covered			
Timothy M. Page 2465 Overland Rd.						Ma	March 6, 2009				X month ending		
Boise	e, ID 83	3705-3155							]	(Mo.)	(Day)	(Yr.)	
										2	28	09	
Item 1	Totals	of all reportab	ole expenditures made or	r incurred b	y Lobb	yist or by	Lobbyist's Empl	oyer on	behalf of				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	2000 0, 00 00000 01		of page.)	buted by each empl	oyer (Id	entify em	ployers,				
De	o Not Have to b	e Reported		Employ	er No. 1	1	Employer No. 2	Emp	oloyer No.	3	Employer	No. 4	
Entertainment Food and Refreshment		ent	\$ 0.00	<u> </u>		\$_		\$		];	\$		
Living A	Accommodat	ions	0.00	0.00		_   _							
Adverti	sing		0.00	0.00		_  _							
Travel		0.00	0.00		_  _								
Telephone		0.00	0.00		_   _								
Other Expenses or Services		0.00	0.00		_   _								
*When the number of employers you are reporting for requires multiple L-				L-3 forn		_			should		on Page 1.		
Item 2		of each expenditure of more than fifty dollars (\$50) fo					other holder of public office, and executive officials.  Names of Legislators, Public and Executive Officials in Communication.						
	Date		Place		An	nount	Names of Legis	iators, Fu	ionic and n	Executiv	Officials	iii Gtoup	
none none		2		0.00		none							
<u> </u>	Continued on	attached page(s)		_		7.	1						
INSTRUCTIONS				Item 3	Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Boise Proje 2465 Overla 					705			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No. 2		_							
TO BE FILED WITH:  Ben Ysursa  Secretary of State					No. 3								

No. 4

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Amount Name of Legislator, Public or Executive Official Receiving or Benefiting Date 0.00 none none Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals Higher education and sports Banking, finance, credit and Housing, construction, codes none none none investments Insurance (excluding health Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal 13 Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract. bid or bid process, financial services or bond lobbyist was supporting or opposing. 3/05/09 Date none