

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FOR	L	OBB	YIST	MONTHL	Y REPO	ORT	FOR	V
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAR -6 AM 1:08

SECINETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at	•	•									
		ermanent busine	ss address				Date p	repared		Period	covered		
Frank Priestley										month ending			
Idaho Farm Bureau Federation P.O. Box 4848										(Mo.) (Day)	(Yr.)	
Pocatello, ID 83205							3/4/2009			2	28	2009	
Item	Totals	s of all reportal	ble exper	nditures made o	r incurred	by Lobbyi	st or by	Lobbyist's Emp	loyer on behalf	of Lobb	vist's Emplo	ver.	
Ca	tegory of Ex							buted by each empl					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of		of page.)						
	Do Not Have to be Reported				Employer No. 1			Employer No. 2	Employer	No. 3	Employer	Employer No. 4	
Entertai Food ar	nment d Refreshme	ent	\$	0.00	\$		\$		\$		\ \s		
	Accommoda		"	0.00		···	_						
Adverti				0.00			_						
Travel	J6			0.00			- -	_	1				
Telepho	ne			0.00			.						
•	xpenses or S	ervices		0.00									
				_				_					
		Total	s	0.00	\$	0.00)_ s_	0.00	s	0.00	s	0.00	
			1				1						
*When t								legislator, other				fficials and	
Item-		of their house											
2 Date Place Amount						ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
			N	ONE									
	Continued on a	attached page(s)					Item						
	INSTRUCTIONS							E	mployer(s) Name	me(s) and Address(es)			
						——[.	Ic	laho Farm Bu	reau Federat	tion			
	o should file 617 Idaho C		ny lobby	ist registered ur	der Sectio	on N	lo. 1		_				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:						of the N	No. 2 P.O. Box 4848 Pocatello, ID 83205						
Ben Ysursa						N	o. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							lo. 4						

Item 4 is no longer statutorily required.

				L COLOL ACADE CHID IS ON INFERIOR CASSON							
Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
5					6.11.4	G- 4-	Collect				
the L		obbyist was supporting or opposing.			Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
1 4 7 9 0		House Bills			and sports	18	Higher education				
1,4,7,8,9,				03	Banking, finance, credit and	19	Housing, construction, codes				
11,121,13		4,9,21,31,34,35,36,			investments	20	Insurance (excluding health				
,14,15,16,		37,50,52,68,69,83,		04	Children, ininors, youth,		insurance)				
17,22,23,		93,94,95,96,98,102			senior citizens	21	Labor, salaries and wages.				
26,27,28,		116,130,131,133,		05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
29,	30	134,135,136,148,		"	conservation, zoning, land and	23	License, permits				
		149,150,151,155,			water use	24	Liquor				
		156,163,185,201		08	Education	25	Manufacturing, distribution and				
		Hs. Joint Mem.'s		09	Elections, campaigns, voting,		services				
		1,3		١.,	political parties	26	Natural resources, forest and				
		,		10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products				
		Hs. Proclamations		11	Government, financing,	27	Public lands, parks, recreation				
		HP1		''	taxation, revenue, budget,	28	Social insurance, unemployment				
		Senate Bills			appropriations, bids, fees, funds		insurance, public assistance,				
		1015,1027,1029,		12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
		1030,1031,1035	1	14	Government, municipal	20	streets and roads				
		1040,1052,1053,		15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper,				
		1054,1055,1061,		16	Government, state		power, CATV, gas				
		1070,1071,1072,		1		31	Other (please specify)				
		10901098,1124									
		1125									
				1 (CERTIFICATION: I hereby certify t	that the a	bove is a true, complete and				
					correct statement in accordance with						
*******	Identifi	vany rule, ratemaking decisio	n procurement contract.	1							
ltem 6		fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-			.7 / /-	10	1				
U		opposing.			trank Smitles 3/05/0						
3					The second		Data 10 /				
				[]	Lobby ist signature		Date				