# LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

	See instructi		•	,									.071	
Lobbyist	's name and permanent	busines	s address				D	ate pre	pared		Perio	covered		
_	r Seiber/CapitolW	/est										✓ moi	nth ending	or S
	Box 953						-				(Me	) (E	Day)	(Yr.)
Boise, ID 83702							-		3/10/09	)	`	Ĺ	28	09
											0:			09
Item	Totals of all re	eportab	le expendi	tures made o	r incurre	d by Lobb	yist (	or by I	Lobbyist's Empl	oyer on l	behalf of Lob	byist's E	mployer	•
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		Travel activity		Amount for mployers	Item 3, at bottom of		of pa							
	Not Have to be Reported				Eml	oloyer No.		-	mployer No. 2	Em	ployer No. 3	Employer No. 4		). 4
Entertai Food an	nment d Refreshment		\$	0.00	\$	0.0	00	<b> </b>   <b>\$</b>	0.00	\$	0.00	\$	C	0.00
	Accommodations		4	0.00	*			*				.		-
Adverti				0.00							320	_		
Travel				0.00			-							
Telepho	me			0.00		_								
	xpenses or Services			0.00										
	Та	otal	\$	0.00	s	0.0	00	s	0.00	8	0.00	\$	(	0.00
Item-	The totals of each member(s) of their	expend	diture of m	ore than sev		dollars (\$		for a l	egislator, other	holder o		Executive	tive office	
	Continued on attached	nano(s)												
	Continued on attached	page(s)				<u> </u>	It	Item Familiaran(s) Namo(s) and Address(s						
1		INST	RUCTION	NS			Employer(s) Name(s) and Address(es)							
	o should file this for 6617 Idaho Code	m: Ar	ny lobbyist	registered u	nder Sect	tion	No.	1	la County Hig 75 Adams St			83714	1	
Fili	ng deadline: Month			ithin fifteen	(15) day:	s of the	No. 2 Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816							
TO BE FILED WITH:  Ben Ysursa Secretary of State							No. 3 Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St.,Boise, ID 83702							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4 Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404						

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Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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Page	:	of	F	Page(s)				
THIS	SPACE FO	OR OF	FICE U	SE	ONL			

2103 N. Oakes St., Unit D, Tacoma, WA 98906

	(Type or print clear See instructions a										
Lobbyist	s name and permanent busin	ess address			Date pre	pared		Period	covered		
	Seiber/CapitolWest Box 953								month en	ding	
Boise, ID 83702						3/10/09		(Mo.)	(Day)	(Yr.) 09	
Item 1	Totals of all reports	able expenditures made o	or incurred by	Lobbyist	or by L	Lobbyist's Emplo	yer on be	half of Lobby	yist's Emplo	yer.	
Reimbu	tegory of Expenditure rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportional Item 3, at b			ted by each emplo	yer (Ident	ify employers	, under		
	Not Have to be Reported		Employer No. X		E	Employer No. 26 En		oyer No. 3 1	Employe	Employer No. 2 8	
Entertai Food an	nment d Refreshment	\$0.00	\$	0.00	_	0.00	\$	0.00	\$	0.00	
Living A	Accommodations	0.00								_	
Adverti	sing	0.00									
Travel		0.00					-		,		
Telepho	ne	0.00									
	xpenses or Services	0.00									
	Total	\$0.00	<u></u>	0.00		0.00	<b>\$</b>	0.00	s	0.00	
	The totals of each expe member(s) of their hous	nditure of more than sev								officials ar	
Item-	Date	Place		Amou	ınt			ors, Public and Executive Officials schold Members in Group			
7	Continued on attached page(s	s)									
	INS	1	1tem Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					Swisher International, Inc. 459 E 16th St., Jacksonville, FL 32206						
TO BE FILED WITH:  Ben Ysursa  Sceretary of State						Waste Management 915 L St., Ste 1430, Sacramento, CA 95814					
		O Box 83720 5 1D 83720-0080		No	, <b>b</b> W	ine Institute					

#### Rev. 05/2008

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Secretary of State PO Box 83720 Boise, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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Page		oſ		Page(s)
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	` '	ype or print clear	-											
See instructions at bottom of page Lobbvist's name and permanent business address							Date prepared				Period covered			
Roger Seiber/CapitolWest											۱ ۱	√] mo	nth ending	
P. O. Box 953											,		·	
Boise	, ID 8370	2							3/10/09	)	(Mo	.) (L	Day) (Yr.)	
											02	3	28 09	
Item I	Total	s of all reportal	ole expendi	itures made o										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				Amount for mployers	Proportionate amounts Item 3, at bottom of p				by each emplo	yer (Ide	entify employers	s, under		
	Not Have to b		7 (11 1.5		Emple	yer No. 19	Employer No. 2 10		Em	ployer No. 🔰 🛮	Employer No. 4			
Entertain Food an	nment d Refreshm	ent	\$	31.40	s 10.47			\$ 10.47		\$	10.46	\$	0.00	
Living A	Accommoda	tions		0.00										
Advertis				0.00			-					_	_	
Travel				0.00										
Telepho				0.00			-							
Other Expenses or Services				0.00			-							
Other E.	xpenses or s	services												
		Total	<b>\$</b>	31.40	\$	10.47	_	\$	10.47	\$	10.46	s	0.00	
*When th	ne number of	eniployers you a	ire reporting	for requires m	 ultiple L-2 f	orms to be f	iled	a total at	nount for all e	mployer	s should be enter	ed on Pa	ige 1.	
Item-		of each expend of their house		ore than seve	enty-five d	ollars (\$.75	) fo	r a legis	slator, other	holder o	of public office	. execu	tive officials an	
2	Date		Pla	nce .						egislators, Public and Executive Officials d Household Members in Group				
							, di II.							
	ontinued on	attached page(s)				<del>'</del>	Ite	m						
		INST	RUCTIO	NS			3		E	mployer(	(s) Name(s) and A	Address(	es)	
	should file	this form: A	ny lobbyist	registered un	der Sectio	n N	9 10.4	, PIIIII	ps Edison E 400 S, S		npany , Salt Lake (	City, U	IT 84111	
		: Monthly rep		ithin fifteen (	15) days o	of the N	10 Io <i>Z</i>	, Pian	rie Crossin 3 Bennett		st, LLC , Long Cree	k, OR	97856	

Prairie Properties, LLC

No. 4

16100 NW Corness Rd., Beaverton, OR 97006

# Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate					I FOIGH A PINE OF THE	ID CT	INCUMENTAL CAMPAN			
Item	or House Bill Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
5	the L	obbyist was supporting or opp	nosing	Code	Subject	Code	Subject			
<u> </u>				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
_(from t	able)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
07,11	.12.	H52,H54,H93,H94,		-	and sports	18	Higher education			
14,15				03	Banking, finance, credit and	19	Housing, construction, codes			
		H95,H96,H97,H98		1	investments	20	Insurance (excluding health			
23,24	,26,	H119,H99,H100,		04	Children, minors, youth,	21	insurance)			
29	9	H140,H17,H47,		0.5	senior citizens	21	Labor, salaries and wages, collective bargaining			
		H48,H130,H131,		05	Church and religion Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
		H133,H134,H135,		"	conservation, zoning, land and	23	License, permits			
		H136,H147,H148,			water use	24	Liquor			
		H149,H150,H151,	1	08	Education	25	Manufacturing, distribution and			
		H155,H156,H201,	1	09	Elections, campaigns, voting,		services			
			1	1	political parties	26	Natural resources, forest and			
		H205,H206,H207,		10	Equal rights, civil rights,		forest products, fisheries, mining			
		H219,S1030,S1031		<b>\</b>	minority affairs		and mining products			
		S1072,S1097,		11	Government, financing,	27	Public lands, parks, recreation Social insurance, unemployment			
		S1100,S1103,		1	taxation, revenue, budget, appropriations, bids, fces, funds	28	insurance, public assistance.			
			ì	12	Government, county		workmen's compensation			
		S1139,HCR17,	Ĭ	13	Government, federal	29	Transportation, highways,			
		S1114,S1116,	1	14	Government, munici pal		streets and roads			
		H174,H153,H8,H9,		15	Government, special districts	30	Utilities, communications,			
			<b>\</b>	16	Government, state		televisions, radio, newspaper.			
		H11,H31,H170,	Į.	1			power, CATV. gas			
				1		31	Other (please specify)			
			1	1						
			Ì	1						
			1	1						
			1							
			1							
				1						
			1		CERTIFICATION: I her eby certify	that the a	above is a true, complete and			
					correct statement in accordance with					
Item	Identif	y any rule, ratemaking decision	on, procurement, contract		() $()$		•			
			or bond lobbyist was support-		1/ * \0	26	21.1			
•	i	opposing.	,		KOG V DE	V-L	3/16/09			
							Date			
					Lobbyist signature		a Date			