Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page ____of __Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAR 13 PM 3: 05

STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Molly Steckel						1			7 month ending				
	B W. Huntly	•				1							
Boise, ID 83709							3/12/09	€	(Mo.) (Day)	(Yr.)		
								,	2	28	09		
Item 1	Totals	of all reporta	ble expenditures made o	r incurred	by Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.		
	tegory of Ex	penditure		Proportio	onate amount	ts contr	ibuted by each emplo	oyer (Identify en	nployers	, under			
Reimbursed Personal Living and Travel *Total Amount for Item				Item 3, a	em 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer No. 1		1 Employer No. 2		Employer No. 3		Employe	r No. 4		
Entertai	nment		0.00		0.00		0.00		0.00		0.00		
Food an	d Refreshme	nt	\$	\$	0.00	S	0.00	\$	0.00	\$	0.00		
Living A	Accommodat	ions	0.00								_		
Advertis	sing		0.00										
Travel			0.00										
Telepho	ne		0.00			_							
Other E	xpenses or Se	ervices	0.00	V4-									
			0.00		0.00	+	0.00		0.00		0.00		
		Total	\$	S		\$_	0.00	\$	0.00	s	0.00		
Item-	,						Names of Legislators, Public and Executive Officials and Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 American Cancer Society 2676 Vista Avenue, Boise, ID 83705							
		Monthly rep es of the past	orts due within fifteen (15) days	of the N	o. 2	Anheuser-Busc One Busch Plac		MO 6	33118			
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	No. 3 Hewlett-Packard Company 3000 Hanover Company, Palo Alto, CA 94304 No. 4 Idaho Medical Association 305 W. Jefferson, Boise, ID 83702							
					.N								

Item 4 is no longer statutorily required.

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from 11 11 11 11 11 11 11 11 11 11 11 11 11	the Lote table)	Bill, Resolution or other biblyist was supporting or opposition of Other Legislative Ident. Number SB 1116 (Empl. 1) HB 140 (Empl. 2) HB 185 (Empl. 4)		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, eollective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	1:1 1:1 6 : 11 : 1 11 11 11				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date					

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRE PART OF STATE
STATE OF IDAHO

	(Type or print clear See instructions at							STATE	0F I	DAHO	
Lobbyist's name and permanent business address						Date prepared			Period covered		
Molly Steckel									month ending		
12578 W. Huntly Drive Boise, ID 83709					3/12/09			(Mo.	(Mo.) (Day) (Yr.) 2 28 09		
Item 1	Totals of all reporta	ble expenditures made o	r incurred	by Lobbyi	st or b	y Lobbyist's Emplo	yer on b	ehalf of Lobb	yist's Em	ployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				t bottom of	s contributed by each employer (Idea page.)		ntify employers, under				
Do	Not Have to be Reported		Emplo	Employer No. 1		Employer No. 2	Emp	oloyer No. 3	No. 3 Employer No. 4		
Entertai Food an	nment d Refreshment	s 1,482.90	\$	28.74	\$	1,454.16	s 0.00		S	0.00	
Living A	Accommodations	0.00			_ _						
Adverti	sing	0.00			_ _				VA		
Travel		0.00			_						
Telepho	one	0.00			_ _						
Other E	xpenses or Services	0.00									
-	Total	s1,482.90	s	28.74	_ s_	1,454.16	s	0.00	\$	0.00	
Item-	The totals of each expen member(s) of their house	expers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. ch expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive of cir household. Names of Legislators, Public and Executive Office Place Amount Names of Legislators and Household Members in Group									
	Continued on attached page(s)										
	INST		Item 3 Employer(s) Name(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 1 Idaho Psychological Association P.O. Box 1347, Eagle, ID 83616 No. 2 Idaho Telecom Alliance P.O. Box 1638, Boise, ID 83701						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					0. 5	Minnesota Minin P.O. Box 33225,	_		-	_	

Item 4 is no longer statutorily required.

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
5 Subject (from t	the L	puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	Identify any rule, ratemaking decision, procureme bid or bid process, financial services or bond lobbing or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date				