



09 MAR 16 AM 8: 32

SECURE ANY OF STATE STALE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Secretary of State

SCANNED

| Lobbyist | | ermanent busine | | page | | - Canhar | Date pr | epared | | Period | covered | |
|--------------------|------------------------------------|----------------------------------|------------|------------------|--------------|---------------|----------|--|---------------------------|-------------|------------|---------------|
| | en R. Tho | mas | | | | | | | | (| month | ending |
| | Box 829 | 0000 | | | | | | | | ()40 |) (Day | (V-) |
| Boise | , ID 83701 | -0829 | | | | | | 03/03/20 | 09 | (Mo. | | Yr.) 2009 |
| Item | | 2 11 | | | | | | | | | | |
| 1 | | | ble expend | ditures made o | | | | Lobbyist's Empl | | | | loyer. |
| Reimbu | | iving and Travel | | Amount for | | bottom of p | | uted by each emplo | oyer (identify er | nployer | , under | |
| | S Pertaining to 1 Not Have to b | obbying Activity Reported | All | Employers | Emplo | yer No. 1 | i | Employer No. 2 | Employer N | No. 3 | Employ | yer No. 4 |
| Entertai | nment | | | 0.00 | | | | | | | | |
| Food an | d Refreshme | ent | \$ | 0.00 | \$ | | _ \$ | | \$ | | \$ | |
| Living A | Accommodat | ions | | | | | - | | | | _ | |
| Advertis | sing | | | | - | | - | | | | | |
| Travel | | | | | | | - | | | | | |
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| Other E | xpenses or S | ervices | | | · | | - | | | | | |
| | | Total | s | 0.00 | s | 0.00 | s | 0.00 | s | 0.00 | S | 0.00 |
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| *When the | | | | | - | | | tal amount for all e | | | | |
| | | of each expend of their house | | nore than seve | enty-five do | ollars (\$75) | for a l | legislator, other l | holder of public | c office, | executive | officials and |
| Item- 2 | | | | lace | | | 4 | | Legislators, Pub | | | ficials |
| | Date | = | | | | Amou | | | and Household M | | | |
| | NO | EXPE | :NDITUF | RES OVER | \$75 | REQUI | RED | | TO BE RE | PORI | ED | |
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| | ontinued on a | ttached page(s) | | | | 1 | tem | _ | | | | |
| | | INST | RUCTIO | ONS | | | 3 | En | nployer(s) Name(| s) and A | ddress(es) | |
| | | | | | | | 235 | vron U.S.A., Inc. 1 North 1100 West | | | | |
| | should file 517 Idaho C | | ny lobbyis | t registered un | der Section | ' | · ^ Salt | Lake City, Utah 84116 | | | | |
| 17:11: | | Mandalar | | oidhin 60 ann (| 15 | C 41 | | | | | | |
| | | es of the past | | vithin fifteen (| 15) days o | i the No | . 2 | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| | ETALD W | В | en Ysursa | | | No | . 3 | | | | | |
| Secretary of State | | | | | | | | | | | | |
| | | PO | Box 8372 | | | | | | | | | |

| I | Date | Amount | Name of Legis | lator, | Public or Executive Official and House | sehold M | ember(s) Receiving or Benefiting |
|------------|-------------------------|--|--|--------|--|----------|----------------------------------|
| or Ho | ouse Bill, Robbyist was | esolution or other less supporting or oppo | n, the number of the Senate egislative activity in which | | EGISLATIVE SUITE S | вјест | |
| 6 bid or l | | | , procurement, contract, r bond lobbyist was support- | | CERTIFICATION/ I hereby certify correct statement in accordance with Lobbyist signature | | |

Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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09 MAR 16 AM 8: 32

STATE OF IDAHO

| | | pe or print clear | | | | State OF IDAHO | | | | | | | |
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| Lobbyist | | ermanent busine | | | | | Date | prepared | <u> </u> | | Period | covered | |
| | nen R. Tho Box 829 | mas | | | | | | | | | | ✓ month | ending |
| | e, ID 83701 | -0829 | | | | | | | 03/03/20 | 09 | (Mo. | 1 | (Yr.) 2009 |
| Item 1 | Total | s of all reportal | ble expenditures | made o | r incurred b | y Lobby | vist or l | by Lobb | yist's Empl | oyer on be | | | |
| Reimbu | | penditure iving and Travel obbying Activity | *Total Amoun | | Proportion Item 3, at | | | | y each empl | oyer (Iden | tify employers | s, under | |
| | Not Have to b | | All Employs | V1.3 | Employ | yer No. 1 | Employer No. 2 | | | Empl | oyer No. 3 | Employ | er No. 4 |
| Entertai Food ar | inment id Refreshme | ent | \$ | 0.00 | \$ | | \$ | | | \$ | | \$ | |
| Living 1 | Accommoda | tions | | | | | | | | | THE RESERVE TO SERVE THE PARTY OF THE PARTY | | |
| Adverti | sing | | | | | | _ _ | | | | | **** | |
| Travel | | | <u> </u> | | _ _ | | _ | | | | | | |
| Telepho | ne | | | | | | | | | | | | |
| Other E | xpenses or S | ervices | | _ | | | _ - | | | | | | |
| | | Total | \$ | 0.00 | s | 0.0 | 0 s | | 0.00 | s | 0.00 | \$ | 0.00 |
| *When t | he number of | employers you a | are reporting for req | uires m | ultiple L-2 fo | orms to be | e filed a | total am | ount for all e | mployers s | hould be entere | ed on Page 1 | |
| Item- | | of each expen- of their house | diture of more th hold. | an seve | enty-five do | ollars (\$7 | 75) for | a legisl | | | | | |
| 2 | Date | | Place | | _ | Air | nount | | | | s, Public and E nold Members | | ficials |
| | NO | EXPE | NDITURES O | VER | \$75 | REQI | UIRE | JIRED T | | | E REPORT | ΓED | |
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| | Continued on a | nttached page(s) | | | | <u> </u> | 14 | | | | | | |
| | | INST | RUCTIONS | | | L | 1tem 3 | | Eı | nployer(s) | Name(s) and A | ddress(es) | |
| | o should file 617 Idaho C | | ny lobbyist regist | ered ur | ider Section | 1 | No 1 | 825 Great N | ay Company Jorthern Boulevar 59601-3340 | d, Suite 105 | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | f the | No. 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | 1 | No. 3 | | | | | | |
| | PO Box 83720 Boise, ID 83720-0080 | | | | | | No 4 | | | | | | |

| Item | | | | | employer in the nature of contributions of money or other tangible or intangible personal or, Public or Executive Official or Household Member(s). | | | | | | | |
|-----------------|----------------|-------------|--|--|--|---|--|---|--|--|--|--|
| 4 | | | | • - | | | | | | | | |
| | D | ate | Amount | Name of Legis | lator, P | ublic or Executive Official and House | sehold M | ember(s) Receiving or Benefiting | | | | |
| | Subje | ct matter c | of proposed legislati | NO EXPENDIT | URES | S MADE OR INCURRED F | | | | | | |
| Item 5 | 1 | | | legislative activity in which | | | | | | | | |
| Subject (from 1 | Code table) | Bill, Re | as supporting or opposedution or Other ive Ident. Number n/a | Appropriation Bill Number and Section Number | Code - 01 - 02 - 03 - 04 - 05 - 06 - 07 - 08 - 09 - 10 - 11 - 12 - 13 - 14 - 15 - 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor. salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance. public assistance, workmen's compensation Transportation, highways. streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| Item 6 | bid or b | | | on, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with Lobby of signature | | | | | | |

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
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09 MAR 16 AM 8: 32

STATE OF IDAHO

| | | e instructions at | | | | | | | \sim | | | | | |
|---|-----------------------|---|----------------------------|-------------------------|--------------------------|-----------|-------|---|---|--------------|---------|-------------|-------------|-----------|
| Lobbyist | 's name and p | ermanent busine | ess address | | | | | ate pr | epared | | | Period | covered | |
| | nen R. Tho Box 829 | mas | | | | | | | | | | | 7 month | ending |
| | e, ID 83701 | -0829 | | | | | | | 00/00/00 | •• | | (Mo.) |) (Day |) (Yr.) |
| | , | | | | | | | | 03/03/20 | 09 | | 02 | 28 | 2009 |
| Item 1 | Total | s of all reporta | ble expend | itures made o | r incurred | by Lobb | yist | or by | Lobbyist's Empl | oyer on be | halfo | f Lobby | yist's Emp | loyer. |
| Reimbu | | penditure iving and Travel obbying Activity | | Amount for Employers | Proportion Item 3, at | | | | outed by each employer | oyer (Ident | ify em | ployers | , under | |
| | Not Have to b | | | | Emplo | yer No. 1 | 1 | I | Employer No. 2 | Emplo | oyer No | No. 3 Emplo | | yer No. 4 |
| Entertai Food an | nment d Refreshme | ent | \$ | 0.00 | . \$ | | | \$ | | \$ | | | \$ | |
| Living A | Accommoda | tions | | | 4-10 ¹ | | | | | | | | | |
| Adverti | sing | | | | | | | | | | | | | |
| Travel | | | | | · | | | | | | | | | |
| Telepho | ne | | | 180 AWA | | | | | | | | | | |
| Other E | xpenses or S | ervices | | | | | _ | | | | | | | |
| | | Total | s | 0.00 | s | 0.0 | 00_ | s | 0.00 | s | | 0.00 | s | 0.00 |
| **** | h | | | C | | · | - CI- | | (a) am a (a a | | | | d D | |
| | The totals | | diture of n | | | | | | tal amount for all e legislator, other | | | | | |
| Item- 2 | Date | or their trouse | | ace | | Aı | moun | Names of Legislators, Pu unt and Household | | | | | | fficials |
| | NO | EXPE | NDITUR | ES OVER | \$75 | REQ | UIR | ED | | ТО ВЕ | RE | PORT | ED | |
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| | Continued on a | attached page(s) | | | | | | | | | | | | |
| <u> </u> | | mached page(3) | | | | <u> </u> | | em | Fr | nployer(s) N | Jame(s |) and Ac | ldress(es) | |
| | | INST | ructio | NS | | | | 3 | | | | , and re | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | n | No. | 1 892 | iho Soft Drink Assoc 25 Birch Lane mpa, Idaho 83687 | ciation | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | of the | No. 2 | 2 | | | | | | _ |
| month for activities of the past month. | | | | | | | | | | | | | | |
| TO BE FILED WITH: | | | | | | | No 3 | 3 | | | | | | |
| | | | Ben Ysursa retary of St | ate | | | 110 . | | | | | | | |
| | PO Box 83720 | | | | | No. 4 | | | | | | | | |
| Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | | |

| Item 4 | | | | ehalf of any Legislator, Pub | by the lobbyist's employer in the nature of contributions of money or other tangible or intangible per of any Legislator, Public or Executive Official or Household Member(s). | | | | | | | | | |
|-----------------|----------------|-----------|---|--|---|--|-------------------------------------|---|--|--|--|--|--|--|
| | Ι | ate | Amount | Name of Legis | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | | | | |
| | | | | NO EXPENDIT | URES | S MADE OR INCURRED F | PER IT | EM 4 | | | | | | |
| Item 5 | or Ho | use Bill, | Resolution or other | on, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | | | | | | | | |
| Subject (from 1 | Code table) | Bill, Re | as supporting or oppesolution or Other live Ident. Number n/a | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | | | |
| Item 6 | bid or t | | • | n, procurement, contract, or bond lobbyist was support- | | CERTIFICATION I hereby certify correct statement in accordance with Lobby is signature | that the a | above is a true, complete and 67-6624 Idaho Code . 3 //2/09 Date | | | | | | |

1



State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST | ' MONTHLY | REPORT | FORM |
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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SEALT BY OF STATE

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| Lobbyist | | ermanent busine | | | | Da | ite pre | pared | | | Period o | covered | _ |
| | en R. Tho | omas | | | | | | | | | | month en | ding |
| | Box 829 _• , ID 8370 <i>°</i> | 1-0829 | | | | | | 00/00/00 | 00 | | (Mo.) | (Day) | (Yr.) |
| 20.00 | , 12 0070 | . 5525 | | | | | | 03/03/20 | 09 | | 02 | 28 | 2009 |
| Item 1 | Total | s of all reportal | ble expenditures made o | r incurred b | y Lobby | yist o | r by I | Lobbyist's Empl | oyer on be | ehalf o | f Lobby | yist's Emplo | уег. |
| Ca Reimbi | | iving and Travel | *Total Amount for | Proportional Item 3, at | | | | ated by each employed | oyer (Iden | tify em | ployers | , under | |
| | s Pertaining to l Not Have to b | Lobbying Activity e Reported | All Employers | Employ | yer No. 1 | | Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | |
| Entertai Food ar | nment d Refreshme | ent | \$ 0.00 | \$ | | | \$ | | \$ | | | \$ | |
| Living a | Accommoda | tions | | | | | | | | | | | |
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| Other E | xpenses or S | Services | | | | | | | | | | | |
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| | The totals | | diture of more than seve | | | | | | | | | | fficials and |
| Item- 2 | | or their nouse | | | A | | Names of Legislators, Public and Executive Offic and Household Members in Group | | | | | | ials |
| | Date | | Place | | | mount | | | | | | | |
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| | | INST | TRUCTIONS | | L | 3 | | E | nployer(s) | Name(s |) and A | udress(es) | |
| W/L | | 41: 6 forms A | ny lobbyist registered un | don Coation | | No. 1 | 8601 | o Title Loans Dunwoody Place, Suite ita, GA 30350 | 406 | | | | |
| | 617 Idaho C | | ny loodyist registered un | ider section | ' | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of month for activities of the past month. | | | | | f the | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | ŀ | | | | | | | | |
| | | В | Ben Ysursa | | No. 3 | | | | | | | | |
| | | | retary of State O Box 83720 | | ŀ | | | | | | | | |
| | Pho | | ID 83720-0080 2852 Fax: (208) 334-2 | 282 | No. 4 | | | | | | | | |

| 4 | Date | Amount | | ablic or Executive Official or Household Member(s). slator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | | | |
|----------------------------|--|-----------------------------|-------------------------------|---|---|--------|--------------|--|--|--|--|--|
| ttem 5 habject tirom to 03 | Subject mor House the Lobby Code Biable) Leg | atter of proposed legislati | NO EXPENDIT | URES | LEGISLATIVE SUI Subject Agriculture, horticulture, farning, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal | PER IT | EM 4 | | | | | |
| | | | n, procurement, contract, | | Government, municipal Government, special districts Government, state CERTIFICATION: I hereby certify correct statement in accordance with | | | | | | | |
| 6 | | rocess, financial services | or bond lobbyist was support- | | Lobbyist signature | | 3.(2.0) Date | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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STATE OF IDAHO

| o le beni de | | e instructions at | | age | | Date prepared Period covered | | | | | | | |
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| | t's name and p nen R. Tho | ermanent busine | ess address | | | | D | ate pr | repared | | Ι. | covered | |
| - | Box 829 | лпа5 | | | | | | | | | [| month er | iding |
| | e, ID 8370° | 1-0829 | | | | | | | 03/03/20 | 09 | (Mo. | .) (Day) | (Yr.) |
| | | | | | | | | | 00/00/20 | • | 02 | 28 | 2009 |
| Item 1 | Total | s of all reporta | ble expend | itures made o | r incurred b | oy Lobb | yist o | r by | Lobbyist's Empl | oyer on behalf | of Lobb | yist's Emplo | yer. |
| | ategory of Ex | • | *Total | A maunt for | | | | | uted by each empl | oyer (Identify er | nployers | s, under | |
| Expense | | iving and Travel obbying Activity e Reported | | Amount for imployers | Item 3, at | yer No. 1 | | | Employer No. 2 | Employer N | lo. 3 | Employe | r No. 4 |
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| Telepho | one | | | | | | | | | | | U. S. S. H. S. C. | |
| Other E | Expenses or S | Services | | | · | | | | | | | | |
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| Item- | | of their house | | iore man seve | my-nve de | энагу (ф | 73) 10 | лаг | legistator, other | noider of public | onice, | executive o | iliciais and |
| 2 | Date | | Pla | ace | | Ai | mount | | | Legislators, Pub and Household M | | | cials |
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| | o should file 617 Idaho C | this form: A | ny lobbyist | registered ur | der Section | ì | No. 1 | | ho Association of H) Broadway, #310, & | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | Cabo | | | | | | | |
| month for activities of the past month. | | | | | | tine | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | No. 2 | | | | | | | |
| | | | en Ysursa etary of Sta | ate | | | No. 3 | | | | | | |
| | PO Box 83720 | | | | | | | | | | | | |
| | Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 | | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal ltem property to any. for any or on behalf of any Legislator. Public or Executive Official or Household Member(s). Date Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting NO EXPENDITURES MADE OR INCURRED PER ITEM 4 LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill. Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs 01 Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 17 H74 03 Banking, finance, credit and 19 Housing, construction, codes H174 investments Insurance (excluding health H192 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, S1107 05 Church and religion collective bargaining S1116 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution. judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads 15 Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)_ CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. External Review Bill with the Department of Insurance Lobbyist signatu Date H 192

Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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| | | pe or print clear instructions at | | | | | | | 01//1 | | T IUFIN | U |
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| 2 | Date | | Place | | Ar | nount | Names of Legislators, F t and Household | | | | | cials |
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| | | INST | RUCTIONS | | | Item 3 | Er | nployer(s | s) Name(s) a | nd Add | ress(es) | |
| | | | | | | | Idaho Association of H | _ | - | | | |
| | o should file 617 Idaho C | | ny lobbyist registered un | der Section | 1 | No. I | 702 Emerald St., #E, E | loise, ID 8 | 33704 | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | f the | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| | | В | en Ysursa | | | No. 3 | | | | | | |
| | | | etary of State Box 83720 | | | | | | | | | |
| | PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 | | | | | | |

| 4 | Date | | | of any Legislator. Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | |
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| tem 5 | or House | | legislative activity in which | Code | 2 Subject | | Subject | | |
| *- | able) Le | Bill, Resolution or Other egislative Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| 6 | | | n, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with Lobby it signature | that the and Section | above is a true, complete and 67-6624 Idaho Code. 3. 12. 05 Date | | |

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

| To Be Filed I | Зу: |
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| L-3 | LOBBYISTS (Sec. 67-6619) |

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| Stephen R. Thomas P.O. Box 829 | | | | | , | | | | , | | | |
| Boise, ID 83701-0829 | | | | 03/03/2009 | | | 109 | (Ma.) | (Day) | (Yr.) 2009 | | |
| Itoni | Т | otals of all reports | ble expenditures made o | r incurred i | by Lobbyis | t or by | Lobbyist's Empl | loyer on behal | f of Lobby | yist's Emplo | yer. | |
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| | should | | ny lobbyist registered un | der Section | No. | , 7111 | Caventry Group of Ceats Valley Green Road Washington, FA 19084 | enies, iis Subaldiano | \$ and Affiliates | | | |
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| | TO BE FILED WITH: Bon Ysursa Secretary of State | | | | | | | | | | | |
| | PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 | | | | | | | | | | | |

| Item 4 | | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator. Public or Executive Official or Household Member(s). | | | | | | | | |
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| Item S | or He | ouse Bill, | Resolution or other | r legislative activity in which | J | | | | | |
| | | | ns supporting or op | | • | Subject | Code | Subject Health sorvice, medicine, drugs | | |
| Subject (from 21 | (able | | solution or Other ive Ident, Number H075 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Consumer affairs Ecology, environment, pollution. conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 18 19 20 21 22 23 24 25 26 27 28 29 30 | Heatin sorvice, medicine, drugs and controlled subatances, hoalth insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| | | | | n, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify to correct statement in accordance with | hat the al Section 6 | pove is a true, complete and 67-6624 Idaho Code. | | |
| Ideho Department of Insurance - STOLI Bill (Later printed H0074) | | | | | | Lobbyist arginature | | 3 · 16 · 0 7 Date | | |