LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

o	Вę	Filed	By:

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LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page											31/	AIE UF	IUAHU		
Lobbyist's name and permanent business address							Date prepared				Period covered				
Russell Westerberg Westerberg & Associates												month ending			
PO Box 328											04-1	(Dav)	(Va.)		
Boise, ID 83701											(Mo.)	(Day)	(Yr.)		
								3-2-09			02	28	09		
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred b	y Lobt	yist (or by	Lobbyist's Empl	oyer on	behalf of	Lobby	ist's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel *Total			*Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	yer (Ide	ntify emp	doyers,	under			
	o Not Have to b		. ,	Employ	yer No.	1	E	Employer No. 2	Em	oloyer No.	. 3	Employ	er No. 4		
Enterta Food a	inment nd Refreshme	ent	s0	\$		0	s	0	\$		0	\$	0		
Living	Accommoda	tions	0												
Adverti	ising		0												
Travel			0												
Telepho	one		0												
Other E	Expenses or S	ervices	0												
		Total	so	\$		0	s	0	\$		0	\$	0		
*When	the number of	employers you a	are reporting for requires m	ultiple L-2 fo	orms to l	be file	d a tot	al amount for all e	mployers	should be	entere	d on Page 1.			
			diture of more than seve	enty-five do	llars (\$	575) f	or a l	egislator, other l	older o	f public (office,	executive	officials and		
Item-	member(s)	of their house	nold.		Τ			Names of	Legislate	ors, Public	and Ex	ecutive Off	icials		
2	Date		Place	Amo			t			tors, Public and Executive Officials sehold Members in Group					
					1										
	Continued on a	attached page(s)						,							
		INST	TRUCTIONS				em 3) Name(s)	and Ad	ldress(es)			
	o should file 6617 Idaho C		ny lobbyist registered un	der Section	ı	No.		otenai Tribe o Box 1259, B			ID 83	3805			
Fili	ng deadline:		orts due within fifteen (15) days of	f the	No. 3		pital City Dev 1 N 9th St, St				3702			
то	BE FILED V	VITH:				Western Aircraft									
Ben Ysursa Secretary of State						No. 3 4300 S. Kennedy St., Boise, ID 83705									

Item 4 is no longer statutorily required

			item 4 is no	olong	ger statutorily required	1.	
Item		ect matter of proposed legislationse Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
5		obbyist was supporting or opp		Code	Subject	Code	Subject
		, ,,,		01	Agriculture, horticulture,	17	Health service, medicine, drugs
_	ct Code	Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				"-	and sports	18	Higher education
		H.1083		03	Banking, finance, credit and	19	Housing, construction, codes
- 11		1 11.1000			investments	20	Insurance (excluding health
١.		, ,		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
			}	07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				١	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	•	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
				١ ،	CERTIFICATION: I hereby certify	that the a	hove is a true complete and
					correct statement in accordance with		
	Idont:6	v anu mila satamakina desisi	n necessaries acutures	1 `		1	
Item		y any rule, ratemaking decision				// /	11
6	1	opposing.	or bond lobbyist was support-			11)	1 7 200
	ng or (уррозінд.		/	11/1/1/1/1/1/		3-2-09
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Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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09 MAR - 2 PM II: 17 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at												+
Lobbyist's name and permanent business address Russell Westerberg								Date prepared Period covered						
	erberg & As	•										女	month end	ing
	x 328											,,	(Day)	(V-)
Boise,	ID 83701	I									(Me).) 	(Day)	(Yr.)
									3-2-09		0	2	28	09
Item 1	Totals	s of all reporta	ble ex	penditures made or	incurred l	by Lobb	yist o	or by	Lobbyist's Empl	oyer on b	ehalf of Lob	byist's	s Employ	er.
	tegory of Ex	penditure							outed by each emplo	yer (Ider	tify employe	s, unc	der	
		iving and Travel obbying Activity	1	Total Amount for All Employers	Item 3, at	bottom	of pa	ge.)						
	Not Have to be				Emplo	yer No.	ı		Employer No. 2	Emp	loyer No. 3] 1	Employer 1	No. 4
Entertai	nment								_		_			
Food an	d Refreshme	ent	\$	0	\$		0	\$_	0	\$. \$_		0
Living A	Accommodat	tions		0										
Adverti	sing			0										
Travel				0										
Telepho	ne			0										
•	xpenses or S	ervices	-	0								-		
		T-4-1		0	_		0		0		C			0
		Total	 \$		\$			\$_		 \$ _		. \$_		
*When t	he number of	employers you a	ге герс	orting for requires mu	ıltiple L-2 fe	orms to b	e file	d a to	tal amount for all e	nplovers s	should be ente	ed on	Page 1.	
				of more than seve										ficials and
Item-	member(s)	of their house	hold.			 			T	· · · · ·				
2	Date			Place		A	moun	t			rs, Public and hold Members			als
						1								
	Continued on a	attached page(s)							<u> </u>					
		INST	'DIIC'	TIONS			Ite		Еп	ployer(s)	Name(s) and A	ddres	ss(es)	
		11131	RUC	HONS				Ci	gar Associatio	n of Am	erica		_	
Who	should file	this form: A	ıv lohi	byist registered und	der Section		No. 1		07 H St., Ste			oc 2	20006	
	617 Idaho C		19 100	by 13t registered unit	dei beetioi					-				
E:I:-	a daadliaa.	Monthly non			(6) 4	£ 41			merica's Healtl					
		ies of the past		ue within fifteen (1 1.	(3) days o	ı uie	No. 2	60)1 Pennsylvan	ia Ave I	NW, Wash	ngto	n DC 2	0004
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101	BE FILED W		en Ysı	ursa			No. 3		O Box 16647,	•	D 83705			
				of State				. `	2 DOX 10041,	J0100, 1	2 30700			
			Box 8	33720			., .	Al	MOI, PO Box	140173,	Boise, ID	837	'04	
							,				•			

			Item 4 is no	lon	ger statutorily required	١.	
Item 5			ion, the number of the Senate legislative activity in which		IDENTIFICATION		
3	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Contractor	4 (7 - 4 - 1	Dill Deceletion of Otton	I Aminomistica Dill Nombon	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				Ŭ,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				"	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
			l.	**	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
			İ	10	Government, state		power, CATV, gas
				l		31	Other (please specify)
						31	Other (please specify)
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				Ι,	CERTIFICATION: I hereby certify	hat the a	have is a true complete and
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Item		any rule, ratemaking decision				/	1
6			or bond lobbyist was support-		14-11/1		1 177-0
	ing or o	opposing.			[] / D /t	7/ [3209
_] :	Charles V		
				1 '	Lobbyist signature	/	Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

(Type or print	clearly	in b	lack	ink)
See instruction	ns at bo	ttom	ofp	age

	Sec	e instructions at	-									ď	
Lobbyist's name and permanent business address							Date prepared				Period covered		
Russell Westerberg Westerberg & Associates										1 1	month en	ding	
PO Box 328											Γ		
Boise, ID 83701										(Mo.) (Day)	(Yr.)	
								3-2-09		02	28	09	
Totals of all reportable expenditures made or incurred by L						byist (or by	Lobbyist's Empl	oyer on behalf o			yer.	
Category of Expenditure Proportion							uted by each emplo	yer (Identify en	nployers	, under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at	bottom	of pa	ge.)			,			
Do Not Have to be Reported				Employ	yer No.	1	E	Employer No. 2	Employer N	lo. 3	Employer	No. 4	
Entertai	nment		~~~										
Food an	nd Refreshme	ent	s 578,10 \$	\$	474.	.38	\$	103.72	\$	0	\$	0	
Living A	Accommodat	ions	0										
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Other E.	xpenses or S	ervices			_		_		-				
		Total	s 578,10 a	s		0	s	0	s	0	\$	0	
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2	Date		Place							rs, Public and Executive Officials chold Members in Group			
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		INST	RUCTIONS			Ite	m	Em	nployer(s) Name(s) and A	ddress(es)		
							Ro	cky Mt. Powe	r				
Who should file this form: Any lobbyist registered under Section							20	1 S. Main, Sal	lt Lake City, I	JT 84	111		
67-6617 Idaho Code													
Filing deadline: Monthly reports due within fifteen (15) days of the						No 2		gadone Corp		0004			
month for activities of the past month.					· tine	NO. 2	B0	x 6200 Coeur	a'Alene, ID	83814	7		
TOE	BE FILED W	лти.					Gr	een Group					
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	Secretary of State												
PO Box 83720						,,							

			Item 4 is no	lon _i	ger statutorily required	d.						
Item	Subje	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
5		ouse Bill, Resolution or other										
3	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health					
	/			02	Amusements, games, athletics		insurance, hospitals					
30		HC007			and sports	18	Higher education					
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		AA 4			senior citizens	21	Labor, salaries and wages,					
		004 9		05	Church and religion		collective bargaining					
		2050		06	Consumer affairs	22	Law enforcement, courts,					
		000		07	Ecology, environment, pollution,		judges, crimes, prisons					
		2			conservation, zoning, land and	23	License, permits					
		00 3		١	water use	24	Liquor					
	ì	120		08	Education	25	Manufacturing, distribution and					
		100		09	Elections, campaigns, voting,		services					
		0047 0048 0052 0052 140 140 1007		١	political parties	26	Natural resources, forest and					
		14		10	Equal rights, civil rights,		forest products, fisheries, mining					
		200		١	minority affairs		and mining products					
		5, 1027		11	Government, financing,	27	Public lands, parks, recreation					
		5, 1021		ì	taxation, revenue, budget,	28	Social insurance, unemployment					
		3, 201			appropriations, bids, fees, funds		insurance, public assistance,					
		1091		12	Government, county		workmen's compensation					
		1.09		13	Government, federal	29	Transportation, highways,					
		// · / _ '		14	Government, municipal	20	streets and roads					
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