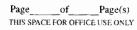
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

09 FEB 13 PM 3: 15

CCRETARY OF STATE STATE OF IDAHO

| | Se | e instructions at | bottom | of page | | | | | | | | | | |
|---|---------------------------------------|--|--|-------------------------|--|-----------|--|--|-------------------------------------|----------------|-----------|----------------|----------------|--------------|
| Lobbyist's name and permanent business address | | | | | | | | te prepared | | | | Period covered | | |
| Ryan P. Armbruster Elam & Burke, PA | | | | | | | | | | | - 1 | 7 | month en | ding |
| 251 E Front St., Ste 300 (PO Box 1539, 83701) | | | | | | | | 0/44/00 | | | | (Mo.) | (Day) | (Yr.) |
| Boise ID 83702 | | | | | | | | 2/11/09 | | | | 1 | 31 | 09 |
| Item 1 | Total | s of all reporta | ble exp | enditures made o | r incurred t | y Lobby | yist o | r by l | Lobbyist's Empl | oyer on l | behalf of | Lobbyi | st's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | | Proportionate amounts Item 3, at bottom of | | | s contributed by each employer (Identify employers, under page.) | | | | | | |
| | | | | | Employer No. 1 | | | E | Employer No. 2 | Employer No. 3 | | . 3 | Employer No. 4 | |
| | Entertainment Food and Refreshment | | | 150.00 | \$30 | | 0 | \$ | 30.00 | \$ | 30 | .00 | \$30.00 | |
| Living 1 | Living Accommodations | | | | | | | | | | | | _ | _ |
| Adveni | sing | | | | | | | | | | | | | |
| Travel | Travel | | | | | | | | | | | | | |
| Telepho | one | | | | | | | | | | | | | |
| Other E | xpenses or S | Services | | | | | | | | | | | | |
| | | Total | \$ | 150.00 | \$ | 30.0 | 0 | \$ | 30.00 | s | 30 | .00 | <u> </u> | 30.00 |
| | | | | | | | | | | | | | | |
| *When t | | | | rting for requires mo | | | | | | | | | | fficials and |
| Item- | | of their house | | 01 111010 tiltar 50 · c | nty nive de | , mas (\$ | 7 - 7 10 | | | | | | | |
| 2 | Date | | Place Amount Names of Legislators, Public a and Household Memb | | | | | | | | | | | |
| 1/15/09 2009 A | | Annual Legislative Forum District Host | | | | \$150.00 | | Representative Marc Gibbs | | | | | | |
| | Continued on | attached nage(s) | | | | | | | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | | | | Iter 3 | | Employer(s) Name(s) and Address(es) | | | | | |
| | | 11131 | KUC I | | | | | اسا | he Calle Ded | | mont A | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | No. 1 Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405 | | | | | | | |
| | | | | | | | No. 2 Garden City Urban Renewal Agency 6015 Glenwood St., Garden City ID 83714 | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | | No. 3 Eagle Urban Renewal Agency PO Box 1530, Eagle ID 83616 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | No. 4 Rexburg Redevelopment Agency PO Box 280, Rexburg ID 83440 | | | | | | |



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS (Sec. 67-6619)

__of___Page(s) Page__ THIS SPACE FOR OFFICE USE ONLY

| | | pe or print clear instructions at | | | | | | | | | | |
|--|---|--------------------------------------|-------------------------------------|----------------|------------|--|-----------------|--|----------------------------|-----------|----------------|-----------|
| Lobbyist | 's name and pe | ennanent busine | ss address | | | Date | prepared | | Perioc | covered | | |
| Elam 251 E | P. Armbru & Burke, F Front St., ID 83702 | PA Ste 300 (Pe | O Box 1539, 83701 |) | | | 2/11/ | 1 | (Mo.) (Day) (Yr.) 1 31 09 | | | |
| Îtem 1 | Totals | of all reportal | ole expenditures made o | r incurred | by Lobby | ist or b | y Lobbyist's Em | ployer on | behalf of Lob | yist's E | mploye | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at | t bottom o | | · | entify employers, under | | la 4 | | |
| | Not Have to be | Reported | | Employer No. 1 | | + | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | |
| Entertai Food ar | nment d Refreshme | ent | \$ | \$ 30.00 | | 0 \$ | | _ | \$ | | \$ | |
| Living A | Accommodat | ions | | | | _ _ | | _ | | | | _ |
| Adveni | sing | | | | | | | | | | | |
| Travel | | | | | | _ | | _ | | . | | |
| Telepho | ne | | | | | _ _ | | _ | | | | |
| Other E | xpenses or S | ervices | | | | _[_ | | | | . | | |
| | | Total | s0.00 | \$ | 30.0 | 0 s | 0.00 | \$ | 0.00 | . \$ | | 0.00 |
| | | | | | | | | . , | | D= | 1 | |
| *When t | | | are reporting for requires m | | | | | | | | | icials an |
| Item- | | of their house | | | | | | | | | | |
| 2 | Date | | Place | | An | nount | Names | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | | | | | | | | | | | | |
| <u> </u> | Continued on a | ittached page(s) | | | <u> </u> | Item | <u> </u> | | | | , | |
| INSTRUCTIONS | | | | | | 3 | | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 Ada County Drainage District No. 3 PO Box 1539, Boise Id | | | | | | |
| | | Monthly rep ies of the past | orts due within fifteen (month. | (15) days (| of the | No. 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 | | | | | | No. 3 No. 4 | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting None Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which

| 5 | | obbyist was supporting or opp | | Code | Subject | Code | Subject | | | |
|--------------------------|-------------------------|--|--|--|--|----------------------------------|--|--|--|--|
| 5 Subject (from) 11, 16 | the L Code (able) | Bill, Resolution or Other Legislative Ident. Number HB 4 HB 29 HB 49 HB 50 HB 83 SB 1032 SB 1040 | | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Arnusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, | | | |
| | | | | 07 08 09 10 11 11 12 13 14 15 | Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, | 24 25 26 27 28 29 | License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen | | | |
| | | | | | CERTIFICATION: I hereby certify | | | | | |

Identify any rule, ratemaking decision, procurement, contract. Item bid or bid process, financial services or bond lobbyist was support-6

correct statement in accordance with Section 67-6624 Idaho Code.