Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

09 JAN 30 AM 11: 22

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
Patricia A. Barclay		inonth ending
Idaha Causail as Industry P Envisonment		

Idaho Council on Industry & Environment PO Box 255

Boise, Idaho 83701

1-30-09

(Mo.) (Day)

(Yr)

31 09

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at hottom of page.)				
Do Not Have to be Reported	rtti i.i.iprogera	Employer No. 1	Emplayer No. 2	Employer No. 3	Employer No 4	
Entertainment Food and Refreshment	s0.00	\$0.00	S	s	5	
Living Accommodations						
Advertising						
Travel						
Telephone						
Other Expenses or Services						
Total	s 0.00	s 0.00	s 0.00	s 0.00	S 0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials

2 Place Date Amount and Household Members in Group NONE

Continued on attached page(s)

INSTRUCTIONS Idaho Council on Industry & Environment No. 1 Who should file this form: Any lobbyist registered under Section PO Box 255, Boise, Idaho 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No 3

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Item 3

Employer(s) Name(s) and Address(es)

Item 4	prop	perty to a	made by the lobb ny, for any or on l	behalf of any Legislator, Pu	r by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal for any Legislator, Public or Executive Official or Household Member(s).			
		Date	Amount	Name of Legis	slator,	Public or Executive Official and Hou	sehold M	dember(s) Receiving or Benefiting
	or H	ouse Bill, obbyist wa Bill, Re Legislat		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock. Amusements, games, athletics and sports. Banking, finance, credit and investments. Children, minors, youth, senior citizens. Church and roligion. Consumer affairs. Ecology, environment, pollution, conservation, zoning, land and water use. Education. Elections, campaigns, voting, political parties. Equal rights, civil rights, minority affairs. Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds. Government, county. Government, county. Government, special districts. Government, special districts.		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobby ist was supporting or opposing. NONE				CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Description				