LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of __Page(s) THIS SPACE FOR OFFICE USE ONLY

09 FEB 10 AM 8: 26

| | Sec | e instructions at | bottom | of page | | | | | | | | | | | |
|--|----------------|-----------------------------------|---------|----------------------------------|------------------------|--|--|---------------|-------------------------------------|--|---------|----------------|----------------|---------------|----------|
| Lobbyist's name and permanent business address | | | | | | | | Date prepared | | | | Period covered | | | |
| Roger Batt | | | | | | | | | | | | month ending | | | |
| 55 SW 5th Ave #100 | | | | | | | | | | | | | | | |
| Meridian ID 83642 | | | | | | | | 02/09/09 | | | | (Mo.) |) (Day | ⁽⁾ | (Yr.) |
| | | | | | | | | | | | | 01 | 31 | | 09 |
| Item 1 | Totals | of all reportal | ole exp | enditures made or | r incurr | ed by Lob | byist o | or by | Lobbyist's Emplo | oyer on b | ehalf o | f Lobby | yist's Emp | ployer | : |
| +m + 1 + + C = - | | | | | | | | | buted by each emplo | yer (Iden | tify em | ployers | , under | | |
| | | iving and Travel obbying Activity | 1 | otal Amount for All Employers | Item 3, at bottom of p | | | | | | | | | | |
| | Not Have to b | | | | Employer No. 1 | | I En | | Employer No. 2 | Employer No. 3 | | 0. 3 | Employer No. 4 | | 0. 4 |
| Entertai | | | | | | | | | | | | | | | |
| Food an | d Refreshme | ent | \$ | | \$ | | | \$_ | | \$ | | | \$ | | |
| Living A | Accommodat | ions | | | | | | _ | | | | | | | |
| Adverti | sing | | l | | _ | | | _ | | | | | | | |
| Travel | | | l | 500.00 | | 150. ——— | 150.00 | | 150.00 | 100.00 | | 0.00 | 100.00 | | |
| Telephone | | | | 200.00 | | | 00 | | 75.00 | 25.00 | | 5.00 | 25.00 | | |
| Other E | xpenses or S | ervices | | | | | | _ | | | _ | | | | |
| | | Total | s | 700.00 | s | 225. | 00 | \$ | 225.00 | s | 12 | 5.00 | <u> </u> | 12 | 5.00 |
| | | Ittai | J | | J — | | | • | | J—— | | | J | | |
| *When t | he number of | employers you a | ге геро | rting for requires mu | ıltiple L | -2 forms to | be file | date | otal amount for all er | nployers s | hould b | e entere | d on Page | 1. | |
| | The totals | of each expend | diture | of more than seve | nty-five | e dollars (| \$75) f | or a | legislator, other h | older of | public | office, | executive | e offic | ials and |
| Item- | member(s) | of their house | hold. | | | | | | | | D 11 | 1.5 | | · · · | |
| 2 | Date | | Place | | | A | Amount | | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | 1 | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | | | |
| HIGTHUGTTONG | | | | | | | | em 3 | Employer(s) Name(s) and Address(es) | | | | | | |
| INSTRUCTIONS | | | | | | | 一 | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | | | No. 1 Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100 Meridian, ID 83642 | | | | | | | | |
| 67-6 | 617 Idaho C | ode | | | | | | _ | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | No. 2 Idaho Ground Water Association 55 SW 5th Ave #100 Meridian, ID 83642 | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | -, | d-b- Mi-t O | | | | | | |
| Ben Ysursa | | | | | | | No. 3 Idaho Mint Growers Association 55 SW 5th Ave #100 Meridian, ID 83642 | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | _ | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No. 4 Idaho Grape Growers & Wine Producers Comm. | | | | | m. | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | 55 SW 5th Ave #100 Meridian, ID 83642 | | | | | | | | |

| Item | | ct matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--------------|--|--------------------------------|---------------------------|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|--|--|
| 5 | or House Bill, Resolution or other legislative activity in which | | | | | | | | | | |
| - | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | | |
| (Hom table) | | Eegislative Ident. Ivainoer | and Section Ivanises | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| 01 | | H12, H36 | | | and sports | 18 | Higher education | | | | |
| | | | [| 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | | |
| | | | | | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | ļ | conservation, zoning, land and | 23 | License, permits | | | | |
| | | | | | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | • | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | l | Government, county | | workmen's compensation | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | | Government, municipal | | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | | | | | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify | | | | | | |
| | | | | C | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |

Item Identify any rule, ratemaking decision, procurement, contract,

bid or bid process, financial services or bond lobbyist was supporting or opposing. 115

02-09-09

Lobbyist signature

Date